

**SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERMEN
FRIDAY, DECEMBER 13, 1996 - 1:15 P.M.
CITY HALL CONFERENCE ROOM - 300 JEFFERSON STREET**

The Mayor and Board of Aldermen of the City of Clinton met in the Conference Room, 300 Jefferson Street, on Friday, December 13, 1996, 1:15 p.m. for the purpose of discussing items named in the original Notice of said Special Meeting as found on page 263 of this Minute Book Y.

CALL TO ORDER - Mayor Rosemary Aultman

Those in attendance were Mayor Rosemary Aultman - Presiding, Jehu Brabham - Alderman-At-Large, George Ferrell - Alderman Ward 1, Rodney DePriest - Alderman Ward 2, Ben Todd - Alderman Ward 3, Alderman Sharbert Lott - Alderman Ward 6, City Attorney Ken Dreher, City Engineer Richard Broome, and Assistant Public Works Director Tim Rogers.

Absent - Alderman Ward 4 - Phil Fisher and
Alderman Ward 5 - Herb Touchton

APPROVAL OF SITE PLAN REVIEW OF THE PRELIMINARY PLAT OF "LDDS WORLD COM HEADQUARTERS"

Upon recommendation of Planning and Zoning and City Engineer Richard Broome, **MOTION** made by Alderman Brabham and **SECONDED** by Alderman Todd to approve the Site Plan Review of the Preliminary Plat of "LDDS Worldcom Headquarters." **MOTION CARRIED UNANIMOUSLY**

APPROVAL OF SITE PLAN REVIEW OF THE FINAL PLAT OF "SPRINGRIDGE ROAD STORAGE FACILITIES."

Upon the recommendation of Planning and Zoning and City Engineer Richard Broome, **MOTION** made by Alderman Todd and **SECONDED** by Alderman Lott to approve the Site Plan Review of the Final Plat of "Springridge Road Storage Facilities." **MOTION CARRIED UNANIMOUSLY**

APPROVAL OF BID ON 25 C.Y. SELF-CONTAINED LEAF VACUUM

Upon recommendation of Assistant Public Works Director Tim Rogers, **MOTION** made by Alderman Brabham and **SECONDED** by Alderman Todd to approve the low bid of O.D.B. \$20,445.00 for a 25 C.Y. self-contained Leaf Vacuum. **MOTION CARRIED UNANIMOUSLY** Proof of Publication and Bid Tabulation can be found on pages 265-266 of this Minute Book Y.

APPROVAL OF BID FOR WHEEL TYPE TRACTOR AND BOX SCRAPER

Upon recommendation of Assistant Public Works Director Tim Rogers, **MOTION** made by Alderman DePriest and **SECONDED** by Alderman Ferrell to approve the low bid of Canton Farm Equipment \$21,809.80 for a wheel type tractor and box scraper. **MOTION CARRIED UNANIMOUSLY** Proof of Publication and Bid Tabulation can be found on pages 267-268 of this Minute Book Y.

APPROVAL OF BID FOR 50" SIDE MOUNTED BUSH HOG

Upon recommendation of Assistant Public Works Director Tim Rogers, **MOTION** made by Alderman Ferrell and **SECONDED** by Alderman Lott to approve the only bid of Crain Ford Tractor Sales \$12,240.00 for a 50" side mounted bush hog. **MOTION CARRIED UNANIMOUSLY** Proof of Publication and Bid Tabulation can be found on pages 269-270 of this Minute Book Y.

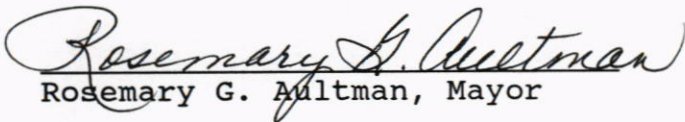
**NOTICE OF SPECIAL MEETING OF
THE MAYOR AND BOARD OF ALDERMEN**

I, the undersigned, Mayor Rosemary Aultman, Mayor of the City of Clinton, Mississippi, do hereby call a **SPECIAL MEETING** of the Mayor and Board of Aldermen pursuant to the provisions of Section 21-3-21 of the MS Code of 1972. Said meeting shall be held at 1:15 p.m., December 13, 1996, in the City Hall Conference Room located at 300 Jefferson Street, for the purpose of discussing the following items:

1. Discussion/Action - Planning and Zoning Items
 - A. Site Plan Review of the Preliminary Plat of "LDDS Worldcom Headquarters."
 - B. Site Plan Review of the Final Plat of "Springridge Road Storage Facilities."

2. Discussion/Action - Bids Advertised and Received
 - A. 25 C.Y. self contained leaf vacuum 12-03-96
 - B. Wheel type tractor and box scraper 12-03-96
 - C. 50" side mounted bush hog 12-11-96
 - D. 2 ton static compactor roller 12-11-96
 - E. Overlay of approx. 10 miles of streets 12-12-96
 - F. New truck and dump body 12-13-96
 - G. Front deck mower for Parks & Recreation (State Contract)
 - H. Two police Ford Crown Victorias (State Contract)

3. Discussion/Action - Kids Towne Service Agreement


Rosemary G. Aultman, Mayor


Date

APPROVAL OF BID FOR 2 TON STATIC COMPACTOR ROLLER

Upon recommendation of Assistant Public Works Director Tim Rogers, **MOTION** made by Alderman Todd and **SECONDED** by Alderman Lott to approve the only bid meeting specifications of Tubb Equipment \$15,995.00 for a 2 ton static compactor roller. **MOTION CARRIED UNANIMOUSLY** Proof of Publication and Bid Tabulation can be found on pages 271-273 of this Minute Book Y.

APPROVAL OF BID FOR NEW TRUCK AND DUMP BODY

Upon recommendation of Assistant Public Works Director Tim Rogers, **MOTION** made by Alderman Ferrell and **SECONDED** by Alderman Lott to approve the low bid of Great Southern Truck \$34,334.20 for a new truck and dump body. **MOTION CARRIED UNANIMOUSLY** Proof of Publication and Bid Tabulation can be found on pages 274-275 of this Minute Book Y.

APPROVAL OF BID FOR OVERLAY OF APPROXIMATELY 10 MILES OF STREETS

Upon recommendation of City Engineer Richard Broome, **MOTION** made by Alderman Lott and **SECONDED** by Alderman Todd to accept the low bid of Superior Asphalt, Inc. \$362,339.18 for repair and/or maintenance overlay of approximately 10 miles of residential streets. **MOTION CARRIED UNANIMOUSLY** Proof of Publication and Bid Tabulation can be found on pages 276-277 of this Minute Book Y.

APPROVAL OF STATE CONTRACT PURCHASE OF FRONT DECK MOWER

Upon recommendation of Parks and Recreation Director David Freeman, **MOTION** made by Alderman Brabham and **SECONDED** by Alderman Lott to approve the purchase of a Jacobson Front Deck Mower at State Contract Price \$8,840.00 from Delta States Turf. **MOTION CARRIED UNANIMOUSLY**

APPROVAL OF STATE CONTRACT PRICE PURCHASE OF TWO POLICE CARS

MOTION made by Alderman Lott and **SECONDED** by Alderman Todd to approve the purchase of two Police equipped Ford Crown Victorias from East Ford, Inc. at the State Contract Price of \$18,283.00 each. **MOTION CARRIED UNANIMOUSLY**

APPROVAL OF SERVICE AGREEMENT FOR "KIDS TOWNE"

MOTION made by Alderman Brabham and **SECONDED** by Alderman Lott to approve that two year agreement for construction, operation, and maintenance of Recreational Facility "Kids Towne" found on pages 278-283 of this Minute Book Y. **MOTION CARRIED UNANIMOUSLY**

ADJOURNMENT 1:40 P.M.

There being no further business to discuss, **MOTION** made by Alderman Todd and **SECONDED** by Alderman Brabham to adjourn. **MOTION CARRIED UNANIMOUSLY.**

APPROVED: Rosemary G. Aultman
Rosemary G. Aultman, Mayor

December 12, 1996
Date

ATTEST: Nelson Byrd
Nelson Byrd, City Clerk

December 12, 1996
Date

SEAL

RETURN OF POLICE OFFICER

I, the undersigned Police Officer of the City of Clinton, Mississippi, personally delivered a true copy of the foregoing Notice of Special Meeting of the Mayor and Board of Aldermen to the following named persons at the date and time hereafter set out.

NAME	DATE	TIME
<u>[Signature]</u>	<u>12/11/96</u>	<u>19:10</u>
<u>[Signature]</u>	<u>12/11/96</u>	<u>20:00</u>
<u>[Signature]</u>	<u>12/11/96</u>	<u>20:05</u>
<u>[Signature]</u>	<u>12/11/96</u>	<u>20:11</u>
<u>[Signature]</u>	<u>12/11/96</u>	<u>20:18</u>
<u>[Signature]</u>	<u>12/11/96</u>	<u>20:30</u>
<u>[Signature]</u>	<u>12/11/96</u>	<u>20:40</u>
<u>[Signature]</u>	<u>12/11/96</u>	<u>22:00</u>

Witness my signature the the 11 day of December, 1996.

[Signature]
Police Officer of the City of Clinton

I, the undersigned Police Officer of the City of Clinton, Mississippi, do hereby certify that I made a diligent search and inquiry as to the whereabouts of the following named persons, but was unable to find said persons.

NAME	DATE	TIME
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

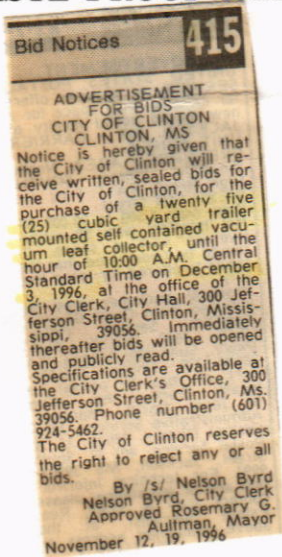
Witness my signature this the _____ day of December, 1996.

Police Officer of the City of Clinton

2A

PROOF OF PUBLICATION
THE STATE OF MISSISSIPPI
HINDS COUNTY

PASTE PROOF HERE



PERSONALLY appeared before me, the undersigned notary public in and for Hinds County, Mississippi,

Shirley Waits,

an authorized clerk of THE CLARION-LEDGER, a daily newspaper as defined and prescribed in Sections 13-3-31 and 13-3-32, of the Mississippi Code of 1972, as amended, who, being duly sworn, states that the notice, a true copy of which is hereto attached, appeared in the issues of said newspaper as follows:

Date November 12, 1996

Date November 19, 1996

Date _____, 19____

Date _____, 19____

Date _____, 19____

Number of Lines/Words 33/130

Published 2 Times

Total \$ 18.90

Signed Shirley Waits
Authorized Clerk
of The Clarion-Ledger

SWORN to and subscribed before me the 19 day of November, 1996.

My Commission Expires:

Marie Mills
Notary Public

NOTARY PUBLIC STATE OF MISSISSIPPI AT LARGE.
MY COMMISSION EXPIRES: Nov. 8, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

(SEAL)

BID OPENING REPORT

2A

Project: Leaf Vacuum

Bid Date: 12-3-96 at 10:00 ^{a.m.} _{p.m.}

Location: City Hall
300 Jefferson Street
Clinton, MS 39056

Owner: City of Clinton

Engineer: _____

Pre Bid Estimate: _____

BIDDER	C.O.R. #	BID BOND	BASE BID	ALTERNATIVE #1	ALTERNATIVE #2	TOTAL BASE BID & ALTERNATIVES
ODB *						\$ 20,445.00
Samson Equip.						\$ 22,469.00
						2A

Signed: Jim Rogen
Date: 12-11-96

The above bid amounts have not been checked. The bid totals are subject to correction after the bids have been completely reviewed.

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PROOF OF PUBLICATION
THE STATE OF MISSISSIPPI
HINDS COUNTY

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ADVERTISEMENT
FOR BIDS
CITY OF CLINTON
CLINTON, MS
Notice is hereby given that the City of Clinton will receive written, sealed bids for the City of Clinton, for the purchase of a Heavy Duty Industrial Wheel Type Tractor and Box Scraper, until the hour of 10:00 A.M. Central Standard Time on December 3, 1996, at the office of the City Clerk, City Hall, 300 Jefferson Street, Clinton, Mississippi, 39056. Immediately thereafter bids will be opened and publicly read. Specifications are available at the City Clerk's Office, 300 Jefferson Street, Clinton, Ms. 39056. Phone number (601) 924-5462.
The City of Clinton reserves the right to reject any or all bids.
By /s/ Nelson Byrd
Nelson Byrd, City Clerk
Approved Rosemary G. Aultman, Mayor
November 12, 19, 1996

PERSONALLY appeared before me, the undersigned notary public in and for Hinds County, Mississippi,

Shirley Waits,

an authorized clerk of THE CLARION-LEDGER, a daily newspaper as defined and prescribed in Sections 13-3-31 and 13-3-32, of the Mississippi Code of 1972, as amended, who, being duly sworn, states that the notice, a true copy of which is hereto attached, appeared in the issues of said newspaper as follows:

Date November 12 19 96

Date November 19 19 96

Date _____, 19____

Date _____, 19____

Date _____, 19____

Number of Lines/Words 32/127

Published 2 Times

Total \$ 18.51

Signed Shirley Waits
Authorized Clerk
of The Clarion-Ledger

SWORN to and subscribed before me the 19 day of November, 1996.

My Commission Expires:

Marie Mills
Notary Public

NOTARY PUBLIC STATE OF MISSISSIPPI AT LARGE.
MY COMMISSION EXPIRES: Nov. 8, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

(SEAL)

BID OPENING REPORT 2B

Bid Date: 12-3-96 at 10:00 a.m.

Location: City Hall
300 Jefferson Street
Clinton, MS 39056

Project: Tractor w/13.5xScraper

Owner: City of Clinton

Engineer: _____ Pre Bid Estimate: _____

BIDDER	C.O.R. #	BID BOND	BASE BID	ALTERNATIVE #1	ALTERNATIVE #2	TOTAL BASE BID & ALTERNATIVES
* Canton Farm Equip.						\$21,809. ⁸⁰
Deviney Equip.						\$22,982. ⁹⁸
						2B

Signed: Jim Kiger
Date: 12-11-96

The above bid amounts have not been checked. The bid totals are subject to correction after the bids have been completely reviewed.

PROOF OF PUBLICATION
THE STATE OF MISSISSIPPI
HINDS COUNTY

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ADVERTISEMENT
FOR BIDS
CITY OF CLINTON
CLINTON, MS
Notice is hereby given that the City of Clinton will receive written, sealed bids for the City of Clinton, for the purchase of a 50' side mounted bush hog to mount on existing "Tiger" brand equipment without modification until the hour of 10:00 A.M. Central Standard Time on December 11, 1996, at the office of the City Clerk, City Hall, 300 Jefferson Street, Clinton, Mississippi, 39056. Immediately thereafter bids will be opened and publicly read. Specifications are available at the City Clerk's Office, 300 Jefferson Street, Clinton, Ms. 39056. Phone number (601) 924-5462. The City of Clinton reserves the right to reject any or all bids.
By /s/ Christina Walls
Christina Walls, Deputy City Clerk
Approved Rosemary G. Aultman, Mayor
November 20, 27, 1996

RECEIVED
DEC 06 1996
CITY OF CLINTON

PERSONALLY appeared before me, the undersigned notary public in and for Hinds County, Mississippi,

Shirley Waits,
an authorized clerk of THE CLARION-LEDGER, a daily newspaper as defined and prescribed in Sections 13-3-31 and 13-3-32, of the Mississippi Code of 1972, as amended, who, being duly sworn, states that the notice, a true copy of which is hereto attached, appeared in the issues of said newspaper as follows:

Date November 20, 19 96
Date November 27, 19 96
Date _____, 19____
Date _____, 19____
Date _____, 19____

Number of Lines/Words 35/133

Published 2 Times

Total \$ 19.29

Signed Shirley Waits
Authorized Clerk
of The Clarion-Ledger

SWORN to and subscribed before me the 27 day of November,
19 96.

My Commission Expires:

Marie Mills
Notary Public

NOTARY PUBLIC STATE OF MISSISSIPPI AT LARGE.
MY COMMISSION EXPIRES: Nov. 8, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

(SEAL)

BID OPENING REPORT

Project: Boom Mower
50" Rotary

Bid Date: 12-11-96 at 10:00 a.m.

Location: City Hall
300 Jefferson Street
Clinton, MS 39056

Owner: City of Clinton

Engineer: _____ Pre Bid Estimate: _____

BIDDER	C.O.R. #	BID BOND	BASE BID	ALTERNATIVE #1	ALTERNATIVE #2	TOTAL BASE BID & ALTERNATIVES
* Crane Ford Tractor Sales (Larry Smith)						\$ 12,240. ⁰⁰
						20

Signed: Tim Boyen
Date: 12-11-96

The above bid amounts have not been checked. The bid totals are subject to correction after the bids have been completely reviewed.

20

PROOF OF PUBLICATION
THE STATE OF MISSISSIPPI
HINDS COUNTY

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ADVERTISEMENT
FOR BIDS
CITY OF CLINTON
CLINTON, MS
Notice is hereby given that the City of Clinton will receive written, sealed bids for the purchase of a towable two ton static compactor until the hour of 10:00 A.M. Central Standard Time on December 11, 1996, at the office of the City Clerk, City Hall, 300 Jefferson Street, Clinton, Mississippi, 39056. Immediately thereafter bids will be opened and publicly read. Specifications are available at the City Clerk's Office, 300 Jefferson Street, Clinton, Ms. 39056. Phone number (601) 924-5462. The City of Clinton reserves the right to reject any or all bids.
By /s/ Christina Walls
Christina Walls, Deputy
City Clerk
Approved Rosemary G.
Aultman, Mayor
November 20, 27, 1996

RECEIVED
DEC 06 1996
CITY OF CLINTON

PERSONALLY appeared before me, the undersigned notary public in and for Hinds County, Mississippi,

Shirley Waits,

an authorized clerk of THE CLARION-LEDGER, a daily newspaper as defined and prescribed in Sections 13-3-31 and 13-3-32, of the Mississippi Code of 1972, as amended, who, being duly sworn, states that the notice, a true copy of which is hereto attached, appeared in the issues of said newspaper as follows:

Date November 20, 19 96
Date November 27, 19 96
Date _____, 19 ____
Date _____, 19 ____
Date _____, 19 ____

Number of Lines/Words 32/124

Published 2 Times

Total \$ 18.12

Signed Shirley Waits
Authorized Clerk
of The Clarion-Ledger

SWORN to and subscribed before me the 27 day of November, 19 96.

My Commission Expires:

Marie Mills
Notary Public

NOTARY PUBLIC STATE OF MISSISSIPPI AT LARGE.
MY COMMISSION EXPIRES: Nov. 8, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

(SEAL)

BID OPENING 2D REPORT

Project: 2 Ton
Street Roller

Bid Date: 12-11-96 at 10:00 ^{am} p.m.

Location: City Hall
 300 Jefferson Street
 Clinton, MS 39056

Owner: City of Clinton

Engineer: _____

Pre Bid Estimate: _____

BIDDER	C.O.R. #	BID BOND	BASE BID	ALTERNATIVE #1	ALTERNATIVE #2	TOTAL BASE BID & ALTERNATIVES
Samson Equip. Birmingham, Ala.						\$ 13,212. ⁰⁰
* Tubbs Equip. Jackson, MS. (Richard Hawthorne)						\$ 15,995. ⁰⁰
						2D
* Master Specs.						

Signed: Joe Ayer
 Date: 12-11-96

The above bid amounts have not been checked. The bid totals are subject to correction after the bids have been completely reviewed.

12/11/1996 10:43

864-244-5007

MAULDIN BROTHERS

PAGE 01

12/06/1996 07:33

3343422007

RALPH PHELPS

PAGE 02

SPECIFICATIONS FOR 2-TON STATIC - TOWABLE ROLLER

WEIGHTS & DIMENSIONS

170 SHIPPING WEIGHT.....3050 LBS.
 400 OPERATING WEIGHT.....4700 LBS.
 85 OVERALL LENGTH W/TOW-POLE DOWN...144 IN.
 59 OVERALL LENGTH W/TOW-POLE UP...97 IN.
 39 OVERALL HEIGHT.....65 IN.
 56.5 OVERALL WIDTH W/WHEELARMS REMOVED...44 IN.
 8.5 OVERALL WIDTH.....66 IN.
 1.25 WHEELBASE (DRUMS).....65.5 IN.
 10'-9" COGS CLEARANCE.....11 IN.
 CLEARANCE TO BOTTOM OF TIRE.....5 IN.
 WALL CLEARANCE......875 IN.
 TURNING RADIUS INSIDE.....72 IN.

FRONT DRUM MACHINED SPLIT

28 OVERALL WIDTH.....30 IN.
 20 DIAMETER.....24 IN.
 .75 SHAFT THICKNESS......375 IN.
 22 ORIENTATION.....24 TOTAL
 ✓ SPINNING FRONT DRUM...AUTOMOTIVE TYPE

REAR DRUM MACHINED

OVERALL WIDTH.....41 IN.
 DIAMETER.....28 IN.
 SHAFT THICKNESS......375 IN.

PROPULSION

DRIVE SPEED.....HYDROSTATIC ✓
 TRAVEL SPEED.....0-5 MPH ✓
 ENGINE...16.5 HP 3 CYLINDER DIESEL ✓
 FUEL TANK CAPACITY.....5 GAL. ✓

SPRINKLER SYSTEM

TYPE...GRAVITY W/DUAL BRASS BALL VALVES ✓
 TANK...POLYETHYLENE, 3" FILL NECK, CAP W/
 BRASS CHAIN, REAR, 50 GAL. CAPA-
 CITY
 DRUM SCRAPERS.....FOUR ADJUSTABLE, 2
 NEOPRENE RUBBER
 DRUM COCOA MATS...ONE EACH DRUM, PIVOTING ✓

STANDARD TOWING EQUIPMENT

TIRES....(2) ST225/75R15 8PLY 26x7.5x10 Ply
 RIMS.....(2) 15" 4.5" BC 5 HOLE
 BRAKES.....(2) ELECTRIC SHOE TYPE NO ELEC.
 SYSTEM.....HYDROSTATIC PUMP W/SOLENOID
 OPERATED DIRECTIONAL CONTROL
 VALVE. (SWITCH CONTROL ON DASH) one cylinder

TOW POLE....TWO POSITION SWING POLE W/STANDARD
 LAMETTE EYE AND SAFETY CHAINS

SAFETY LOCKING DEVICES FOR TOWING...(2) ✓
 EACH, WHEEL ARM AND FRONT DRUM LOCKS ✓
 LIGHTS....STOP, TAIL, TURN & REFLECTORS

MISCELLANEOUS

BRAKES...DYNAMIC W/MECHANICAL BAND TYPE ✓
 PARKING BRAKE ON REAR DRUM
 TRANSMISSION BY-PASS...CONTROL WITHIN
 PUMP TO "FREEWHEEL" DRIVE DRUM 30
 GAUGES...HOUMETER, VOLTIMETER & LOW OIL 18
 PRESSURE LIGHT
 VANDAL PROTECTION....LOCKING FILL CAPS ✓
 FOR FUEL AND HYDRAULIC FLUID
 SAFETY DEVICES...NEUTRAL START SWITCH ✓

SAME NEQ BID
 LESS THAN SPECS.

34.5
 24
 .75

0-6
 14 HP

42 gal.

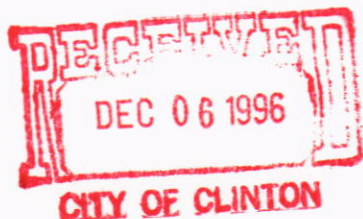
Mauldin Tow Eye

2F

PROOF OF PUBLICATION
THE STATE OF MISSISSIPPI
HINDS COUNTY

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The City of Clinton will be accepting sealed bids for the following:
(1) New Truck and dump-body.
Specifications on file and may be obtained by calling Ed Robertson, purchasing agent, 601-924-5462 or by writing Clinton City Hall, P.O. Box 156, Clinton, MS 39060 Attn: Ed Robertson
Sealed bids will be opened December 13th, 10 A.M. in City Hall conference Room, 300 Jefferson Street, Clinton, MS
The City of Clinton reserves the right to reject any or all bids and to accept any bid deemed most favorable to the City of Clinton.
/s/ Rosemary G. Aultman
ROSEMARY G. AULTMAN, MAYOR
/s/ Christin Walls
City Clerk Deputy
November 22, 29, 1996



PERSONALLY appeared before me, the undersigned notary public in and for Hinds County, Mississippi,

Shirley Waits,

an authorized clerk of THE CLARION-LEDGER, a daily newspaper as defined and prescribed in Sections 13-3-31 and 13-3-32, of the Mississippi Code of 1972, as amended, who, being duly sworn, states that the notice, a true copy of which is hereto attached, appeared in the issues of said newspaper as follows:

Date November 22, 1996

Date November 29, 1996

Date _____, 19__

Date _____, 19__

Date _____, 19__

Number of Lines/Words 28/111

Published 2 Times

Total \$ 16.43

Signed Shirley Waits
Authorized Clerk
of The Clarion-Ledger

SWORN to and subscribed before me the 29 day of November,
1996.

My Commission Expires:

Maria Mills
Notary Public

NOTARY PUBLIC STATE OF MISSISSIPPI AT LARGE.
MY COMMISSION EXPIRES: Nov. 8, 2000.
LOADED THRU NOTARY PUBLIC UNDERWRITERS.

(SEAL)

BID OPENING ^{2F} REPORT

Project: Dumptruck w/Body

Bid Date: 2-13-96 at 10:00 ^{a.m.} _{p.m.}

Location: City Hall
300 Jefferson Street
Clinton, MS 39056

Owner: City of Clinton

Engineer: _____ Pre Bid Estimate: _____

BIDDER	C.O.R. #	BID BOND	BASE BID	ALTERNATIVE #1	ALTERNATIVE #2	TOTAL BASE BID & ALTERNATIVES
GST						\$ 34,334.20
Truck Center South						\$ 38,258.68
						2F

Signed: Jim Rye
Date: 12-13-96

The above bid amounts have not been checked. The bid totals are subject to correction after the bids have been completely reviewed.

PROOF OF PUBLICATION
THE STATE OF MISSISSIPPI
HINDS COUNTY

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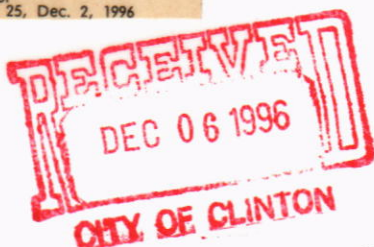
Bid Notices 415

ADVERTISEMENT FOR BIDS

Sealed bids for the 1997 Street Improvements Program - in Clinton, Mississippi will be received by the Clinton Mayor and Board of Aldermen at City Hall, 300 Jefferson Street, P. O. Box 156, Clinton, Mississippi, 39060 until 10:00 A.M. local time on DEC. 12 and immediately thereafter will be opened and publicly read.

The work involved in the project includes repair and/or maintenance overlay of approximately 10 miles of residential streets. All documents required for bidding purposes, including specifications, may be obtained from the City of Clinton, Engineering Department, Clinton, Mississippi and copies thereof may be obtained without charge, on request. A copy of the specifications may be examined at the office of the City Engineer, located at 300 Jefferson Street, Clinton, Mississippi, (telephone (601) 924-5462); Clinton Public Works Department, Clinton, Mississippi, and the AGC, ABC, American Subcontractors, and F. W. Dodge plan rooms in Jackson, Mississippi. Bid preparation will be in accordance with the instruction to Bidders bound in the Specifications. The City of Clinton reserves the right to waive irregularities and to reject any or all bids.

CITY OF CLINTON, MISSISSIPPI
 BY: /s/ Nelson Byrd
 Nelson Byrd, City Clerk
 APPROVED BY:
 Rosemary G. Aultman,
 Mayor
 Nov. 25, Dec. 2, 1996



PERSONALLY appeared before me, the undersigned notary public in and for Hinds County, Mississippi,

Shirley Waits,

an authorized clerk of THE CLARION-LEDGER, a daily newspaper as defined and prescribed in Sections 13-3-31 and 13-3-32, of the Mississippi Code of 1972, as amended, who, being duly sworn, states that the notice, a true copy of which is hereto attached, appeared in the issues of said newspaper as follows:

Date November 25, 1996
 Date December 2, 1996
 Date _____, 19____
 Date _____, 19____
 Date _____, 19____

Number of Lines/Words 53/205

Published 2 Times

Total \$ 28.65

Signed Shirley Waits
 Authorized Clerk
 of The Clarion-Ledger

SWORN to and subscribed before me the 2 day of December, 1996.

My Commission Expires:

Maria Mulla
 Notary Public

NOTARY PUBLIC STATE OF MISSISSIPPI AT LARGE.
 MY COMMISSION EXPIRES: Nov. 8, 2000.
 BONDED THRU NOTARY PUBLIC UNDERWRITERS.

(SEAL)

2 E

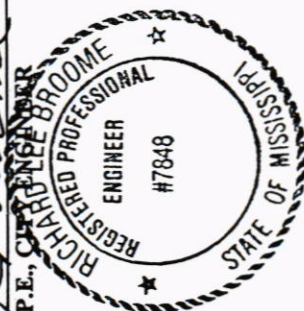
**BID TABULATION
1997 STREET IMPROVEMENTS PROGRAM**

**CITY OF CLINTON, MS
DECEMBER 12, 1996
10:00 A.M.**

Item Number	Item Description	Proposal Quantity	Item Unit	Superior Asphalt, Inc.		APAC - Mississippi, Inc.		Dickerson & Bowen, Inc.	
				Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price
S-403-C	Hot Bituminous Pavement Surface Course, SC-1, Type 2	12,099	Tons	\$28.82	\$348,693.18	\$29.50	\$356,920.50	\$29.10	\$352,080.90
S-301-A	Base Failure Repair Dig Out and Repair with BB-1	300	Tons	\$28.82	\$8,646.00	\$40.10	\$12,030.00	\$31.25	\$9,375.00
S-304	Granular Material Class 5, Group C (For Shoulder Work)	500	Tons	\$10.00	\$5,000.00	\$14.60	\$7,300.00	\$10.00	\$5,000.00
TOTAL BID PRICE					\$362,339.18		\$376,250.50		\$366,455.90

THIS IS TO CERTIFY THAT THE ABOVE BID AMOUNTS ARE A TRUE AND ACCURATE TABULATION OF THE CONSTRUCTION BIDS RECEIVED ON THIS PROJECT.

BY: *Richard L. Broome* DATE: 12/13/96
 RICHARD L. BROOME, P.E., CIVIL ENGINEER
 CITY OF CLINTON, MS



2 E

**AGREEMENT FOR CONSTRUCTION, OPERATION
AND MAINTENANCE OF RECREATIONAL FACILITY**

THIS AGREEMENT is made and entered into on this the 13TH day of December, 1996, between the City of Clinton, Mississippi, hereinafter referred to as "City", and Kids Towne Playground, Inc. a Mississippi Non-Profit Corporation, hereinafter referred to as "Kids Towne".

WHEREAS, the City is the owner of a leasehold estate described in Exhibit "A" attached hereto, said property being referred to as the "Premises"; and

WHEREAS, Kids Towne is willing to undertake the obligations herein set forth in order to provide and improve the availability of recreational activities at said location.

NOW, THEREFORE, in consideration of the promises and of the covenants herein expressed and for and in consideration of the payment of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt and sufficiency of all of which are hereby acknowledged, and to include the construction and maintenance of recreational facilities upon the premises by Kids Towne Playground, Inc. during the term of this Agreement, the City and Kids Towne mutually agree as follows:

- (1) Kids Towne agrees to construct and maintain a park, playground and related facilities on the premises.

(2) It is the intended purpose that both parties shall have joint use of the present parking facility, as it now exists or may be improved in the future, as found on the premises.

(3) At any time during the term of this Agreement that Kids Towne shall discontinue the use of said premises for recreational purposes, this Agreement may be immediately terminated at the option of the City.

(4) Kids Towne will protect, indemnify and hold harmless the Trustees and the Clinton Public School District and the City from all loss and/or expense arising out of any claim, real and/or imagined, for personal injury and damages or for property loss occasioned or alleged to have been occasioned by the use of said premises; and in furtherance thereof will place, in force and effect a policy or policies of insurance in the principal amount of One Million Dollars (\$1,000,000.00) to insure the operation and/or operators of the recreational facility herein described against loss as described; and, further Kids Towne shall designate the Clinton Public School District and its Board of Trustees and the City of Clinton as added insured parties therein, in furtherance of the City's agreement to hold said Trustees and the Clinton Public School District harmless from loss and expenses as aforesaid;

(5) Except in the ordinary course of construction, repair and/or maintenance of said premises by Kids Towne, its agents, servants and employees and parking in areas expressly designated for such by patrons of said facility, the

use of motorized vehicles, cycles, bicycles, tricycles and/or other motorized equipment or vehicles upon the premises shall be expressly prohibited; and, that in the event of, occurrence or the use of said premises by Kids Towne and/or its assigns in a manner prohibited or not expressly herein authorized, at the option of the City, this Agreement shall then terminate and all improvements forfeited. If at any time during the term of this Agreement Kids Towne shall discontinue the use of said premises for recreational purposes, this Agreement may be forthwith terminated at the option of the City and the premises shall revert to the City as though the term of this Agreement shall have run its full course;

(6) At the expiration of this Agreement, upon the option of the City, Kids Towne shall cause the premises to be placed in the condition it is as of the date of this Agreement with the facilities then upon the premises described above together with all buildings and other structures placed thereon by Kids Towne removed. At its option, however, the City may permit and allow such of the facilities, buildings and structures as it may designate in writing to remain in place;

(7) Kids Towne shall not cause or suffer damage to any improvements situated upon said property, including said improvements constructed by Kids Towne; and shall reasonably maintain same.

(8) The term of this Agreement shall be for two (2) years commencing on December 11, 1996, and terminating on December 10, 1998.

(9) Notwithstanding the term cited, the City may terminate this Agreement at any time by delivery of written notice stating that the Agreement will terminate ninety (90) days from the date of said notice.

(10) The City reserves the right to review and reject all proposed improvements and alterations to the premises.

(11) It is understood and hereby agreed by the parties that Kids Towne is and shall be an independent contractor, and shall control all ways, means and details incident to the performance of itself and its agents and employees under this Agreement. Neither Kids Towne nor its agents or employees shall participate in the benefits which accrue to City employees. Kids Towne agrees to indemnify and hold harmless the City from any and all claims or losses which may result from any negligence or misconduct on the part of Kids Towne, its agents, employees or representatives.

(12) The premises shall be available for use by all citizens of the City subject to such rules and regulations as may be imposed upon the premises by the City through the Director of Parks and Recreation.

(13) During the term of this Agreement Kids Towne shall be responsible for maintenance, security and trash removal at the premises and shall provide such in a reasonable and safe manner.

WITNESS OUR SIGNATURES, this the 13th day of DECEMBER
—, 1996.

ATTEST:

CITY OF CLINTON, MISSISSIPPI

Nelson Byrd
Nelson Byrd, City Clerk

BY: Rosemary J. Aultman
Rosemary Aultman, Mayor

ATTEST:

KIDS TOWNE PLAYGROUND, INC.

Charles A. Duker
Vice President

BY: William J. Crisler, Jr.
William J. Crisler, Jr., President

STATE OF MISSISSIPPI

COUNTY OF Leflore

Personally appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the Within named _____ and _____, who under oath acknowledged to me that they are the President and Vice President, respectively, of Kids Towne Playground, Inc., and that having been first duly authorized so to do, they signed and delivered the above and foregoing instrument of writing on the day and in the year therein written, for the purposes therein contained.

GIVEN UNDER MY HAND AND SEAL, this the 13th day of December, 1996.

Christine E. Wells
NOTARY PUBLIC

My Commission Expires:
My Commission Expires July 24, 1998

EXHIBIT "A"

That certain real property located and being situated in the First Judicial District of Hinds County, Mississippi and more particularly described as follows:

SE corner of the SW 1/4 of the NW 1/4 Section 21, T6N, R1W, Hinds County, Mississippi, run thence North 0 degrees 4 minutes East 354.32 feet to the southerly line of Northside Drive, thence run South 46 degrees, 40 minutes West 395.5 feet along the cord of a curve on said road thence run South 1 degrees 16 minutes West 1121.46 feet to the northerly line of Old Vicksburg Road, which point is the true point of beginning; run thence North 84 degrees 49 minutes West, 370 feet along the north right-of-way line of the Old Jackson Vicksburg Road to a point; run thence North 1 degree 16 minutes East, 69.16 feet to the southwest corner of the tennis courts, run thence North 84 degrees 1 minute 6 seconds East, 145.30 feet to the southeast corner of the tennis courts, run thence North 1 degree 16 minutes East 230.54 feet to the northeast corner of the tennis courts, run thence east 225.05 feet to a point on the western boundary of said Clinton Park Subdivision, Part 7, run thence south 1 degree 16 minutes west, 343.44 feet along the western boundary line of Clinton Park Subdivision, Part 7, to the point of beginning, all being situated in Section 21, Township 6 North, Range 1 West, Hinds County, Mississippi, containing 2.0 acres more or less.

KIDSTOWN.2
12/5/96-MMH