

**CITY OF CLINTON**  
**REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN**  
**TUESDAY, APRIL 15, 2003 – 7:00 P.M.**  
**MUNICIPAL COURTROOM - 305 MONROE STREET**

**WELCOME AND CALL TO ORDER** - Mayor Rosemary Aultman

**INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

The invocation was led by Pastor Bob Rambo of First United Methodist Church, Clinton, MS at the request of Alderman Fisher followed by the Pledge of Allegiance to the Flag led by Alderman Touchton.

**ROLL CALL** - City Clerk Wayne Derrick

Present:       Jehu Brabham - Alderman-At-Large  
                  Tony Hisaw - Alderman Ward 1  
                  Tony Greer - Alderman Ward 2  
                  Clint Brantley - Alderman Ward 3  
                  Phil Fisher – Alderman Ward 4  
                  Herb Touchton – Alderman Ward 5  
                  Sharbert Lott – Alderman Ward 6  
                  Ken Dreher - City Attorney

**APPROVAL OF AGENDA ITEMS A-P**

**MOTION** made by Alderman Greer and **SECONDED** by Alderman Lott to approve Consent Agenda Items A-P. Item P will serve to advertise favorably the opportunities, possibilities and resources of the City of Clinton. **MOTION CARRIED UNANIMOUSLY**

**APPROVAL OF APPOINTMENT OF BETTYE KING TO ARCHITECTURAL REVIEW COMMITTEE**

Upon recommendation by Gary Ward, Zoning Administrator, **MOTION** made by Alderman Touchton and **SECONDED** by Alderman Brantley to approve the appointment of Bettye King to Architectural Review Committee to replace Bill Campbell. **MOTION CARRIED UNANIMOUSLY**

**APPROVAL OF APPOINTMENT OF TARA LYTAL TO ARCHITECTURAL REVIEW COMMITTEE**

Upon recommendation by Gary Ward, Zoning Administrator, **MOTION** made by Alderman Brabham and **SECONDED** by Alderman Touchton to approve the appointment of Tara Lytal to Architectural Review Committee to replace Debbie O'Neal. **MOTION CARRIED UNANIMOUSLY**

**APPROVAL OF FINANCING AND RESOLUTION AUTHORIZING MAYOR AULTMAN TO ENTER A CONTRACT WITH FIRST CONTINENTAL LEASING**

Upon recommendation by Wayne Derrick, City Clerk, **MOTION** made by Alderman Greer and **SECONDED** by Alderman Lott to approve the financing and Resolution authorizing Mayor Aultman to enter into a contract with First Continental Leasing for the purchase of a 4-wheel Backhoe. A copy of the Resolution is attached. **MOTION CARRIED UNANIMOUSLY**

**AWARD OF BID FOR 2003 STREET IMPROVEMENT PROGRAM**

Upon recommendation by Richard Broome, City Engineer, **MOTION** made by Alderman Brantley and **SECONDED** by Alderman Lott to approve the bid submitted by APAC as being the lowest and best bid meeting all specifications for 2003 Street Improvement Program in the amount of \$476,382 **MOTION CARRIED UNANIMOUSLY**

**APPROVAL OF PROCLAMATION OF AN EXISTENCE OF A LOCAL EMERGENCY**

Upon recommendation by Mayor Aultman, **MOTION** made by Alderman Brabham and **SECONDED** by Alderman Greer to approve a Proclamation of an existence of a local emergency in accordance with Section 33-15-17 (d), MS Code of 1972. The local emergency shall commence on the 6<sup>th</sup> day of April, 2003, and shall be deemed to continue until its termination is proclaimed by the Board of Aldermen of the City of Clinton. **MOTION CARRIED UNANIMOUSLY**

**ADJOURN 7:21 P.M.**

**MOTION** made by Alderman Brabham and **SECONDED** by Alderman Brantley to adjourn.  
**MOTION CARRIED UNANIMOUSLY**

APPROVED: Rosemary G. Aultman  
Rosemary G. Aultman, Mayor

April 17, 2003  
Date

ATTEST: W. Derrick  
Wayne Derrick, City Clerk

04/17/2003  
Date



**BOARD APPROVED**

**CITY OF CLINTON AGENDA ITEM FACT SHEET**

BOARD MEETING DATE: April 15, 2003

AGENDA ITEM NO. 7

CONSENT AGENDA:

TO:

FOR:

ACCT. NO.

DISCUSSION/ACTION:

Appointment of Bettye King to Architectural Review Committee to replace Bill Campbell

INTRODUCED BY:

Gary Ward

TELEPHONE: 924-2256

EXHIBITS FOR REVIEW:

Minutes  
Ordinance  
Resolution

Invoice  
Plans, Maps  
Contract

Other:

RECOMMENDATION:

BOARD ACTION:

MOTION MADE BY:

*Touchton*

SECONDED BY:

*Brantley*

VOTE CAST:

"AYE"

"NAY"

ACTION TAKEN:

Brabham  
Hisaw  
Greer  
Brantley  
Fisher  
Touchton  
Lott

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Mayor Aultman

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AGENDA ITEMS MUST BE TURNED IN TO THE CITY CLERK WITH ALL ATTACHMENTS NO LATER THAN 5 P.M. ON THE WEDNESDAY PRECEEDING THE TUESDAY BOARD MEETING TO BE INCLUDED ON THE AGENDA. THIS DEADLINE WILL BE STRICTLY ENFORCED.

**CITY OF CLINTON AGENDA ITEM FACT SHEET**

BOARD MEETING DATE: April 15, 2003

AGENDA ITEM NO. 8

CONSENT AGENDA:

TO:

FOR:

ACCT. NO.

DISCUSSION/ACTION:

Appointment of Tara Lytal to Architectural Review Committee to replace  
Debbie O'Neal

INTRODUCED BY:

Gary Ward

TELEPHONE: 924-2256

EXHIBITS FOR REVIEW:

Minutes  
Ordinance  
Resolution

Invoice  
Plans, Maps  
Contract

Other:

RECOMMENDATION:

BOARD ACTION:

MOTION MADE BY:

*Brabham*

SECONDED BY:

*Touchton*

VOTE CAST:

"AYE"

"NAY"

ACTION TAKEN:

Brabham  
Hisaw  
Greer  
Brantley  
Fisher  
Touchton  
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Mayor Aultman

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AGENDA ITEMS MUST BE TURNED IN TO THE CITY CLERK WITH ALL ATTACHMENTS NO  
LATER THAN 5 P.M. ON THE WEDNESDAY PRECEEDING THE TUESDAY BOARD MEETING TO BE  
INCLUDED ON THE AGENDA. THIS DEADLINE WILL BE STRICTLY ENFORCED.

**BOARD APPROVED**

**CITY OF CLINTON AGENDA ITEM FACT SHEET**

BOARD MEETING DATE: April 15, 2003 \_\_\_\_\_

AGENDA ITEM NO. 9

CONSENT AGENDA: \_\_\_\_\_ TO: \_\_\_\_\_

\_\_\_\_\_ FOR: \_\_\_\_\_

\_\_\_\_\_ ACCT. NO: \_\_\_\_\_

INTRODUCED BY: \_\_\_\_\_

**EXHIBITS FOR REVIEW:**

|                  |                   |             |
|------------------|-------------------|-------------|
| Minutes _____    | Invoice _____     | Other _____ |
| Ordinance _____  | Plans, Maps _____ | _____       |
| Resolution _____ | Contract _____    | _____       |

RECOMMENDATION: Financing Rate for 4-Wheel Backhoe

Introduced by: Wayne Derrick, City Clerk

BOARD ACTION: \_\_\_\_\_ MOTION MADE BY: Greer

SECOND BY: Lott

| <u>VOTE CAST:</u> | <u>"AYE"</u> | <u>"NAY"</u> | <u>ACTION TAKEN:</u> |
|-------------------|--------------|--------------|----------------------|
| Brabham           | _____        | _____        | _____                |
| Hisaw             | _____        | _____        | _____                |
| Greer             | _____        | _____        | _____                |
| Brantley          | _____        | _____        | _____                |
| Fisher            | _____        | _____        | _____                |
| Touchton          | _____        | _____        | _____                |
| Lott              | _____        | _____        | _____                |
| Mayor Aultman     | _____        | _____        | _____                |

AGENDA ITEMS MUST BE TURNED IN TO THE CITY CLERK WITH ALL ATTACHMENTS NO LATER THAN 5 P.M. ON THE WEDNESDAY PRECEEDING THE TUESDAY BOARD MEETING TO BE INCLUDED ON THE AGENDA. THIS DEADLINE WILL BE STRICTLY ENFORCED.

**BOARD APPROVED**

C I T Y   O F   C L I N T O N  
300 Jefferson Street  
Clinton, MS 39056  
Direct: 601-924-5462  
FAX: 601-925-4605

M E M O R A N D U M

Office of the City Clerk

Date: April 7, 2003

To: Mayor and Board

From: Wayne *Wayne*

Item: Financing Rate for 4-Wheel Backhoe

As you recall, the City accepted the bid of Tubb Equipment as the lowest and best bid for the lease/buy-back of the referenced item. Financing rates and re-payment terms were requested and received as follows:

|                        | First<br>Continental<br>Leasing | BankPlus    |
|------------------------|---------------------------------|-------------|
| Borrowing              | \$59,177.00                     | \$59,177.00 |
| Payments:              |                                 |             |
| 59 monthly payments @  | 633.77                          | 722.94      |
| 1 balloon payment @ ** | 29,300.00                       | 29,300.00   |
| Annual percentage rate | 3.37%                           | 5.75%       |

\*\* Balloon payment to be made from proceeds of buy-back of equipment by Tubb Equipment at the end of sixty months.

Based on quotes received, I am recommending that the Mayor and Board accept the financing proposal of First Continental Leasing as the lowest and best bid and that the Board authorize the Mayor to execute the financing agreement between the City and First Continental Leasing for this transaction.

**RESOLUTION AUTHORIZING AND APPROVING EXECUTION  
OF AN EQUIPMENT LEASE-PURCHASE AGREEMENT WITH  
FIRST CONTINENTAL LEASING, A DIVISION OF BANCORPSOUTH BANK  
FOR THE PURPOSE OF LEASE-PURCHASING CERTAIN EQUIPMENT**

WHEREAS, the Mayor and the Board of Alderman the Governing Body (the "Governing Body") of City of Clinton, Mississippi (the "Lessee"), acting for and on behalf of the Lessee hereby finds, determines and adjudicates as follows:

1. The Lessee desires to enter into an Equipment Lease-Purchase Agreement with the Exhibits attached thereto in substantially the same form as attached hereto as Exhibit "A" (the "Agreement") with First Continental Leasing, a division of BancorpSouth Bank (the "Lessor") for the purpose of presently purchasing the equipment as described therein for the total cost specified therein (collectively the "Equipment") and to purchase such other equipment from time to time in the future upon appropriate approval;
2. The Lessee is authorized pursuant to Section 31-7-13(e) of the Mississippi Code of 1972, as amended, to acquire equipment and furniture by Lease-Purchase agreement and pay interest thereon by contract for a term not to exceed 5 years;
3. It is in the best interest of the residents served by Lessee that the Lessee acquire the Equipment pursuant to and in accordance with the terms of the Agreement; and
4. It is necessary for the Lessee to approve and authorize the Agreement.
5. The Lessee desires to designate the Agreement as a qualified tax-exempt obligation of Lessee for purposes of Section 265(b)(3) of the Internal Revenue Code of 1986 (the "Code").

NOW, THEREFORE, BE IT RESOLVED by this Governing Body for and on behalf of the Lessee as follows:

Section 1. The Agreement and Exhibits attached thereto in substantially the same form as attached hereto as Exhibit "A" by and between the Lessor and the Lessee is hereby approved and Mayor Aultman (the "Authorized Officer") is hereby authorized and directed to execute said Agreement on behalf of the Lessee.

Section 2. The Agreement is being issued in calendar year 2003.

Section 3. Neither any portion of the gross proceeds of the Agreement nor the Equipment identified to the Agreement shall be used (directly or indirectly) in a trade or business carried on by any person other than a governmental unit, except for such use as a member of the general public.

Section 4. No portion of the rental payments identified in the Agreement (a) is secured, directly or indirectly, by property used or to be used in a trade or business carried on by a person other than a governmental unit, except for such use as a member of the general public, or by payments in respect of such property; or (b) is to be derived from payments (whether or not to Lessee) in respect of property or borrowed money used or to be used for a trade or business carried on by any person other than a governmental unit.

Section 5. No portion of the gross proceeds of the Agreement are used (directly or indirectly) to make or finance loans to persons other than governmental units.

Section 6. Lessee hereby designates the Agreement as a qualified tax-exempt obligation for purposes of Section 265(b) of the Code.

Section 7. In calendar year 2003, Lessee has designated \$ 59,177.00 of tax-exempt obligations (including the Agreement) as qualified tax-exempt obligations. Including the Agreement herein so designated, Lessee will not designate more than \$10,000,000 of obligations issued during calendar year 2003 as qualified tax-exempt obligations.

Section 8. Lessee reasonably anticipates that the total amount of tax-exempt obligations (other than private activity bonds) to be issued by Lessee during calendar year 2003 will not exceed \$10,000,000.

Section 9. For purposes of this resolution, the amount of Tax-exempt obligations stated as either issued or designated as qualified tax-exempt obligations includes tax-exempt obligations issued by all entities deriving their issuing authority from Lessee or by an entity subject to substantial control by Lessee, as provided in Section 265(b)(3)(E) of the Code.

Section 10. The Authorized Officer is further authorized for and on behalf of the Governing Body and the Lessee to do all things necessary in furtherance of the obligations of the Lessee pursuant to the Agreement, including execution and delivery of all other documents necessary or appropriate to carry out the transactions contemplated thereby in accordance with the terms and provisions thereof.

Following the reading of the foregoing resolution, Alderman Greer moved that the foregoing resolution be adopted, Alderman Lott seconded the motion for its adoption. The Mayor put the question to a roll call vote and the result was as follows:

Alderman Brabham voted yes  
Alderman Hissaw Voted: yes  
Alderman Greer Voted: yes  
Alderman Brantley Voted: yes  
Alderman Fisher Voted: yes  
Alderman Jackson Voted: yes  
Alderman Lott voted yes

The motion having received the affirmative vote of all members present, the Mayor declared the motion carried and the resolution adopted this the 15<sup>th</sup> day of April, 2003.

Rosemary D. Quetman  
(presiding officer), Title

ATTEST:

W. J. J. J. J.

(SEAL)

**BOARD APPROVED**

CITY OF CLINTON AGENDA ITEM FACT SHEET

Board Meeting Date: April 15, 2003

Agenda Item No. 10

|                |             |
|----------------|-------------|
| Consent Agenda | To:         |
| For            | Account No. |

|                                                    |                        |
|----------------------------------------------------|------------------------|
| Discussion/Action: 2003 Street Improvement Program |                        |
| Introduced by: Richard Broome                      | Telephone No. 924-5462 |

Exhibits for Review:

Minutes: \_\_\_\_\_  
Ordinance: \_\_\_\_\_  
Resolution: \_\_\_\_\_

Invoice: \_\_\_\_\_  
Plans, Maps: \_\_\_\_\_  
Contract: \_\_\_\_\_

Other: bid tab

Recommendation:

*Awarded to APAC as being  
the lowest & best bid.  
476,382*

Board Action:

Motion made by: Brantley  
Seconded by: Lott

| <u>Vote Cast:</u> | <u>"Aye":</u> | <u>"Nay":</u> | <u>Action Taken:</u> |
|-------------------|---------------|---------------|----------------------|
| Brabham           | _____         | _____         | _____                |
| Hisaw             | _____         | _____         | _____                |
| Greer             | _____         | _____         | _____                |
| Brantley          | _____         | _____         | _____                |
| Fisher            | _____         | _____         | _____                |
| Touchton          | _____         | _____         | _____                |
| Lott              | _____         | _____         | _____                |
| Mayor Aultman     | _____         | _____         | _____                |

Agenda items must be turned in to the City Clerk with all attachments no later than 5 P.M. on the Wednesday preceding the Tuesday Board Meeting to be included on the Agenda. This deadline will be strictly enforced.

# BOARD APPROVED

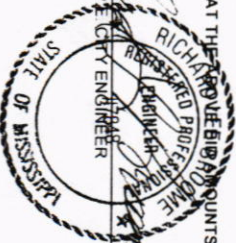
**Bid Tabulation**  
**2003 Street Improvements Program**  
**City of Clinton, MS**  
**April 8, 2003**  
**10:00 A.M**

| Item Number            | Item Description                                       | Proposal Quantity | Item Unit    | Adcamp     |                     | APAC       |                     | Superior Asphalt |                     | Dickerson-Bowen |                     |
|------------------------|--------------------------------------------------------|-------------------|--------------|------------|---------------------|------------|---------------------|------------------|---------------------|-----------------|---------------------|
|                        |                                                        |                   |              | Unit Price | Total Price         | Unit Price | Total Price         | Unit Price       | Total Price         | Unit Price      | Total Price         |
| S-403-C                | Hot Bituminous Pavement Surface Course, SC-1, TYPE 2   | 11,300            | Tons         | \$38.20    | \$431,660.00        | \$36.10    | \$407,930.00        | \$44.25          | \$500,025.00        | \$39.25         | \$443,525.00        |
| S-301-A                | Base Failure Repair Dig out and Repair with BB-1       | 200               | Tons         | \$43.20    | \$8,640.00          | \$42.00    | \$8,400.00          | \$59.00          | \$11,800.00         | \$50.00         | \$10,000.00         |
| S-304                  | Granular Material Class 5, Group C (For Shoulder Work) | 200               | Tons         | \$13.00    | \$2,600.00          | \$15.00    | \$3,000.00          | \$35.00          | \$7,000.00          | \$17.00         | \$3,400.00          |
| 406-A                  | Cold Milling of Bituminous Pavement (all depths)       | 21,500            | Square Yards | \$1.65     | \$35,475.00         | \$1.50     | \$32,250.00         | \$2.00           | \$43,000.00         | \$1.80          | \$38,700.00         |
| 901-S-620-A            | Traffic Stripe (Skip White)                            | 2,000             | Feet         | \$0.33     | \$660.00            | \$0.18     | \$360.00            | \$0.18           | \$360.00            | \$0.18          | \$360.00            |
| 901-S-620-B            | Traffic Stripe (Skip Yellow)                           | 14,000            | Feet         | \$0.33     | \$4,620.00          | \$0.18     | \$2,520.00          | \$0.18           | \$2,520.00          | \$0.18          | \$2,520.00          |
| 901-S-620-C            | Traffic Stripe (Continuous White)                      | 70,000            | Feet         | \$0.22     | \$15,400.00         | \$0.14     | \$9,800.00          | \$0.14           | \$9,800.00          | \$0.14          | \$9,800.00          |
| 901-S-620-D            | Traffic Stripe (Continuous Yellow)                     | 63,000            | Feet         | \$0.22     | \$13,860.00         | \$0.14     | \$8,820.00          | \$0.14           | \$8,820.00          | \$0.14          | \$8,820.00          |
| 901-S-620-L            | Legend                                                 | 650               | Sq. Feet     | \$11.00    | \$7,150.00          | \$4.50     | \$2,925.00          | \$4.50           | \$2,925.00          | \$4.50          | \$2,925.00          |
| 901-S-620-H            | Detail                                                 | 650               | Feet         | \$2.20     | \$1,430.00          | \$0.58     | \$377.00            | \$0.58           | \$377.00            | \$0.58          | \$377.00            |
| <b>Total Bid Price</b> |                                                        |                   |              |            | <b>\$521,495.00</b> |            | <b>\$476,382.00</b> |                  | <b>\$586,627.00</b> |                 | <b>\$520,427.00</b> |

THIS IS TO CERTIFY THAT THE ABOVE BIDDING AMOUNTS ARE A TRUE AND ACCURATE TABULATION OF THE CONSTRUCTION BIDS RECEIVED ON THIS PROJECT.

BY: Richard Broome  
 RICHARD L. BROOME, P.E.  
 CITY ENGINEER  
 CITY OF CLINTON, MS

DATE: 4/9/03



**BOARD APPROVED**

**CITY OF CLINTON AGENDA ITEM FACT SHEET**

BOARD MEETING DATE: April 15, 2003

AGENDA ITEM NO. 11

CONSENT AGENDA:

TO:

FOR:

ACCT. NO.

DISCUSSION/ACTION: Proclamation for local emergency

INTRODUCED BY: Mayor Rosemary Aultman

TELEPHONE: 924-5462

**EXHIBITS FOR REVIEW:**

Minutes  
Ordinance  
Resolution

Invoice  
Plans, Maps  
Contract

Other:  
\_\_\_\_\_  
\_\_\_\_\_

RECOMMENDATION:

**BOARD ACTION:**

MOTION MADE BY: Brabham

SECONDED BY: Greer

**VOTE CAST:**

**"AYE"**

**"NAY"**

**ACTION TAKEN:**

Brabham  
Hisaw  
Greer  
Brantley  
Fisher  
Touchton  
Lott

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Mayor Aultman

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AGENDA ITEMS MUST BE TURNED IN TO THE CITY CLERK WITH ALL ATTACHMENTS NO LATER THAN 5 P.M. ON THE WEDNESDAY PRECEEDING THE TUESDAY BOARD MEETING TO BE INCLUDED ON THE AGENDA. THIS DEADLINE WILL BE STRICTLY ENFORCED.

**BOARD APPROVED**

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY

(By Board of Aldermen)

WHEREAS, City Of Clinton Board of Aldermen does hereby find:  
That conditions of extreme peril to the safety of persons or property have arisen  
within said City (County), caused by flooding from excessive rainfall

(drought, earthquake, fire, flood, hail, epidemic, hazardous material incident,  
hurricane, severe storm, tornado, other)

commencing on or about \_\_\_\_\_ am/pm on the 6<sup>th</sup> day of April, 2003;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with  
Section 33-15-17(d), MS Code of 1972, a local emergency now exists throughout  
said City (County); and

IT IS FURTHER PROCLAIMED AND ORDERED that said local emergency  
shall be deemed to continue to exist until its termination is proclaimed by the  
Board of Aldermen of the City (County) of Clinton, State of  
Mississippi, City (County) Clinton, Mississippi.

DATE

April 16, 2003

Rosemary G. Aultman  
MAYOR

ATTEST:

W. Smith  
CITY CLERK

Clinton  
CITY, STATE OF MISSISSIPPI

John W. Beasley  
ALDERMAN-AT-LARGE

Tony H. Brown  
ALDERMAN, WARD 1

[Signature]  
ALDERMAN, WARD 2

Art Beasley  
ALDERMAN, WARD 3

Philip [Signature]  
ALDERMAN, WARD 4

Harold [Signature]  
ALDERMAN, WARD 5

Sharbat K. Lott  
ALDERMAN, WARD 6



CITY OF CLINTON  
Damage Assessment  
Sunday April 6, 2003

| NAME                 | ADDRESS             | TYPE OF RESIDENTS | ASSESSMENT |
|----------------------|---------------------|-------------------|------------|
| Hubert Wooten        | 316 Indian Mound    | Single Story      | \$7,000    |
| Greg Burgess         | 215 Stonegate       | Single Story      | 7,000      |
| Jamie and Keith Dowd | 301 Stonegate       | Single Story      | 7,000      |
| Kerry Loggins        | 303 Stonegate       | Single Story      | 7,000      |
| Juanita Cothorn      | 104 Casa Urbano Dr. | Single Story      | 7,000      |
| Greg Hoggatt         | 105 Joys Cove       | Single Story      | 7,000      |
| Terri Lee            | 1621-B Rosemont Dr. | Single Story      | 7,000      |
| Kimberly Hill        | 1200 Canterbury     | Single Story      | 7,000      |
| James Bradshaw       | 612 Berkshire       | Single Story      | 7,000      |
| Pinkie Johnson       | 311 Pebblebrook     | Single Story      | 7,000      |
| Nora Pinter          | 400 Parker Dr.      | Single Story      | 7,000      |
| Zandra Drummond      | 410 Hollyberry      | Single Story      | 7,000      |
| Bobby Glenn          | 108 Cowles Creek    | Single Story      | 7,000      |
| Jean Nall            | 110 Cowles Creek    | Single Story      | 7,000      |
| Curtis Lindsey       | 212 Longwood Dr.    | Single Story      | 7,000      |
| Deanna Mays          | 105 Roanwood Court  | Single Story      | 7,000      |
| Charles Thornell     | 207 Lynn Lane       | Single Story      | 7,000      |
| Claude Callendar     | 206 Williams Dr.    | Single Story      | 7,000      |
| Jon Bass             | 719 Lindale Dr.     | Single Story      | 7,000      |
| Johnny Mangum        | 714 Laney Dr.       | Single Story      | 7,000      |
| Thomas Wright        | 113 Moselle Dr.     | Single Story      | 7,000      |
| Gwen Puckett         | 319 Stonegate       | Single Story      | 7,000      |

# **City of Clinton**

## **Public Works Department**

Cost estimate relating to damages received during the 10" rain on Sunday, April 6, 2003. Figure includes labor, materials and equipment.

**\$52,483.10**

**City right of way culvert damage from 10" rain**  
**April 6, 2003**

|                                                                                                                                         |             |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Auburn Drive 36" x 40' RCP \$50.04/ft = \$2001.60 + \$800.00 labor                                                                      | \$ 2,801.60 |
| Clinton Industrial Park Drive – Twin 54" x 60' RCP \$99.86/ft<br>(8' sections) \$11,976 + \$1600.00 labor                               | \$13,576.00 |
| Quail Hollow Drive – 36" x 50' RCP \$50.04/ft = \$2502. + \$800.00 labor                                                                | \$ 3,302.00 |
| Pebblebrook Drive – 64" x 43" 12 gauge Asp.ctd. arch x 100'<br>\$33.73/ft = \$3,373.00 Bands \$67.46/ea = \$269.84 + \$3000.00<br>labor | \$ 6,642.84 |
| Linda Drive – 24" x 35' RCP \$25.48/ft = \$891.80 + \$500.00 labor                                                                      | \$ 1,391.80 |

**Private Property culverts washed out**  
**April 6, 2002**

Cedar Crest 48" x 40' 12 gauge Asp. Ctd.

1 piece

\$1,650.80

Labor

750.00

Total

---

\$2,400.80

1153 Magnolia Road 24" RCP

(can re-use existing pipe) Labor to relay

\$ 750.00

**Clean up from storm**  
**April 6, 2003**

|                                    |               |             |
|------------------------------------|---------------|-------------|
| Street Dept. \$209.98/hr x 2 weeks | approximately | \$16,798.00 |
|------------------------------------|---------------|-------------|

|                                            |               |             |
|--------------------------------------------|---------------|-------------|
| Tipping Fees<br>(27.00/load x 6 x 10 days) | approximately | \$ 1,620.00 |
|--------------------------------------------|---------------|-------------|

**STES**  
**April 6, 2003**

Diesel fuel to operate emergency generator for southside treatment plant \$429.06

**Well Repair**

Lightening strike to # 9 Packard Well Motor  
Electrical repair and labor

\$ 2,771.00