

**CITY OF CLINTON
REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN
TUESDAY, SEPTEMBER 7, 2004 – 7:00 P.M.
MUNICIPAL COURTROOM - 305 MONROE STREET**

WELCOME AND CALL TO ORDER - Mayor Rosemary Aultman

INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

The invocation was led by Darrel McQuirter, Fire Chief, followed by the Pledge of Allegiance to the Flag led by Alderman Lott.

ROLL CALL – City Clerk, Wayne Derrick

Present: Jehu Brabham - Alderman-At-Large
 Tony Hisaw - Alderman Ward 1
 Tony Greer - Alderman Ward 2
 Clint Brantley - Alderman Ward 3
 Phil Fisher – Alderman Ward 4
 Herb Touchton – Alderman Ward 5
 Sharbert Lott – Alderman Ward 6
 Ken Dreher - City Attorney

APPROVAL OF AGENDA ITEMS A-U

MOTION made by Alderman Brabham and **SECONDED** by Alderman Lott to approve Consent Agenda Items A-U. **MOTION CARRIED UNANIMOUSLY**

UNKEMPT PROPERTY LOCATED AT 1082 CHERRY STONE CIRCLE

Upon presentation by Gary Ward, Zoning Administrator, **MOTION** made by Alderman Brantley and **SECONDED** by Alderman Lott to approve a Resolution determining the necessity for the cleaning of private property located at 1082 Cherry Stone Circle, under the authority granted to municipalities by Section 21-19-11, Mississippi Code of 1972 Amended, and other applicable statutes and ordinances. A copy of the Resolution is attached. **MOTION CARRIED UNANIMOUSLY**

ASSESSMENT AND COLLECTION OF CITY OF CLINTON 2004 REAL PROPERTY TAXES

Upon presentation by City Attorney Ken Dreher, **MOTION** made by Alderman Brabham and **SECONDED** by Alderman Lott to approve, pursuant to Section 27-35-3 of the Mississippi Code, assessment and collection by the City of Clinton of the 2004 real property taxes for the areas described in the attached legal descriptions along with such other taxes for 2004 as are permitted by law and to so advise the Hinds County Tax Assessor and the Hinds County Tax Collector. **MOTION CARRIED 6 TO 1 WITH ALDERMAN BRANTLEY VOTING "NO"**

FINAL PLAT APPROVAL FOR INDIAN TRAILS PART 8

Upon presentation by Richard Broome, City Engineer, **MOTION** made by Alderman Brantley and **SECONDED** by Alderman Greer to approve the final plat for Indian Trails Part 8. A copy of the plat is on file with the Engineering Department. **MOTION CARRIED UNANIMOUSLY**

FINAL CHANGE ORDER FOR 2004 STREET IMPROVEMENTS PROGRAM

Upon presentation by Richard Broome, City Engineer, **MOTION** made by Alderman Touchton and **SECONDED** by Alderman Lott to approve a Final Change Order for 2004 street improvements program by reducing the contract amount by \$125.67. **MOTION CARRIED UNANIMOUSLY**

CHANGES TO REQUIREMENTS OF THE RUNOFF CONTROL PLAN SET FORTH IN STORMWATER PHASE II

Upon presentation by Richard Broome, City Engineer, **MOTION** made by Alderman Greer and **SECONDED** by Alderman Fisher to approve changing the requirements of the Runoff Control Plan set forth in Stormwater Phase II by exempting single family dwellings of more than 1 acre from post construction requirements. **MOTION CARRIED UNANIMOUSLY**

PUBLIC HEARING ON CITY OF CLINTON 2004-2005 BUDGET

As shown by proof of publication that a public hearing would be held September 7, 2004, notifying the public of the proposed 2004-2005 budget, Mayor Aultman called said public hearing to order. Mayor Aultman thoroughly presented the proposed budgets and opened the floor for question and comment. Following questions and comments from the public, said public hearing was closed at 8:23 p.m. Actual budget will be adopted at the Special Meeting of the Mayor and Board of Alderman on September 15, 2004, 7:30 a.m., in the City Hall Conference Room.

ADJOURN 8:25 P.M.

MOTION made by Alderman Touchton and **SECONDED** by Alderman Brabham to adjourn.
MOTION CARRIED UNANIMOUSLY

APPROVED:

Rosemary G. Aultman
Rosemary G. Aultman, Mayor

Sept. 14, 2004
Date

ATTEST:

W. Derrick
Wayne Derrick, City Clerk

09/14/2004
Date

SEP 07 2004

CITY OF CLINTON

AGENDA ITEM NO. 7

TO:

FOR:

ACCT. NO:

DISCUSSION/ACTION: Unkempt Property
1082 Cherry Stone Circle

TELEPHONE: 924-2256

Minutes
Ordinance
Resolution x

Invoice
Plans, Maps
Contract

Other:

BOARD ACTION:

MOTION MADE BY:

SECONDED BY:

VOTE CAST:

“AYE”

“NAY”

ACTION TAKEN:

Brabham
Hisaw
Greer
Brantley
Fisher
Touchton
Lott

Mayor Aultman

AGENDA ITEMS MUST BE TURNED IN TO THE CITY CLERK WITH ALL ATTACHMENTS NO LATER THAN 5 P.M. ON THE WEDNESDAY PRECEDING THE TUESDAY BOARD MEETING TO BE INCLUDED ON THE AGENDA. THIS DEADLINE WILL BE STRICTLY ENFORCED.

SEP 07 2004

RESOLUTION

CITY OF CLINTON

There came on for public hearing before the Mayor and Board of Aldermen of the City of Clinton, Mississippi, the matter of unkempt property located at 1082 Cherry Stone Circle, Clinton, Mississippi, and after full consideration of the matter, Alderman Brantley offered the following Resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF CLINTON, MISSISSIPPI, DETERMINING THE NECESSITY FOR THE CLEANING OF PRIVATE PROPERTY LOCATED AT 1082 CHERRY STONE CIRCLE, CLINTON MISSISSIPPI, UNDER THE AUTHORITY GRANTED TO MUNICIPALITIES BY SECTION 21-19-11, MISSISSIPPI CODE OF 1972 AS AMENDED, AND OTHER APPLICABLE STATUTES AND ORDINANCES.

WHEREAS, it has come to the attention of the Mayor and Board of Aldermen that the property located at 1082 Cherry Stone Circle, Clinton, Mississippi, may constitute a menace to the public health and safety of the community because of its present condition and state of uncleanness; and

WHEREAS, notice was given to the owner of said property as required Section 21-19-11 of the Miss. Code of 1972, as amended, of a public hearing on this matter; and

WHEREAS, a public hearing was held at 7:00 p.m., September 7, 2004, at the Municipal Room of the Public Safety Complex, 305 Monroe Street, Clinton, Mississippi; and

WHEREAS, based upon the information and evidence provided at said public hearing, the Mayor and Board of Aldermen of the City of Clinton, Mississippi, has determined that this property, in its present condition and state of uncleanness, constitutes a menace to the public health and safety of the community and does adjudicate said property in its present condition to be a menace to the public health and safety of the community. The Director of the Public Works Department is directed to take such action as appropriate under Section 21-19-11 of the Miss. Code of 1972, as amended, and other applicable statutes and ordinances, to use municipal employees or, by contract, clean the property by cutting weeds, removing rubbish and dilapidated buildings and other debris.

NOW BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Clinton, Mississippi, as follows:

1. It is hereby adjudicated that the property located at 1082 Cherry Stone Circle, Clinton, Mississippi, in its present condition, constitutes to the public health and safety of the community.
2. The Director of Public Works is hereby directed to take such action as appropriate under Section 21-19-11, Miss. Code of 1972, as amended, and other applicable statutes and ordinances, to clean the property by cutting weeds, removing rubbish and dilapidated buildings and debris.

3. The Director of Public Works is hereby directed that upon completion of this cleaning that he advise the Mayor and Board of Aldermen of the City of Clinton, Mississippi, of the actual costs incurred in cleaning the property so that the Mayor and Board of Aldermen for the city of Clinton, Mississippi may adjudicate the costs of such action and impose such penalty as it adjudicates, all as provided by under Section 21-19-11, Miss. Code of 1972, as amended, and other applicable statutes and ordinances.

A Motion for adoption was seconded by Alderman Lott and the foregoing having been first reduced to writing, and no request by the Mayor or any member of the Board of Aldermen that it be read by the City Clerk, before the vote was taken, it was submitted to the Board of Alderman for the passage or rejection on roll call vote upon the vote being as follows, to-wit:

Alderman Brabham voted:	<u>yes</u>
Alderman Hisaw voted:	<u>yes</u>
Alderman Greer voted:	<u>yes</u>
Alderman Brantley voted:	<u>yes</u>
Alderman Fisher voted:	<u>yes</u>
Alderman Touchton voted:	<u>yes</u>
Alderman Lott voted:	<u>yes</u>

Whereupon the Mayor declared the Motion carried and the Resolution approved and adopted.

The foregoing Resolution was approved this the 8th day of September 2004.

CITY OF CLINTON

BY: Rosemary J. Aultman
ROSEMARY AULTMAN, Mayor

ATTEST:

W. Derrick
WAYNE DERRICK, City Clerk

(SEAL)



BOARD APPROVED

SEP 07 2004

CITY OF CLINTON AGENDA ITEM FACT SHEET

CITY OF CLINTON

BOARD MEETING DATE: September 7, 2004

AGENDA ITEM NO. 8

CONSENT AGENDA:

TO:

FOR:

ACCT. NO.

DISCUSSION/ACTION: Collection of real property taxes and related taxes for 2004

INTRODUCED BY: Ken Dreher, City Attorney

TELEPHONE:

EXHIBITS FOR REVIEW:

Minutes
Ordinance
Resolution

Invoice
Plans, Maps
Contract

Other:

RECOMMENDATION:

BOARD ACTION:

MOTION MADE BY: *Brabham*

SECONDED BY: *Lott*

VOTE CAST:

"AYE"

"NAY"

ACTION TAKEN:

Brabham
Hisaw
Greer
Brantley
Fisher
Touchton
Lott

✓
✓
✓
✓
✓
✓
✓

✓

Mayor Aultman

AGENDA ITEMS MUST BE TURNED IN TO THE CITY CLERK WITH ALL ATTACHMENTS NO LATER THAN 5 P.M. ON THE WEDNESDAY PRECEEDING THE TUESDAY BOARD MEETING TO BE INCLUDED ON THE AGENDA. THIS DEADLINE WILL BE STRICTLY ENFORCED.

BOARD APPROVED

SEP 07 2004

CITY OF CLINTON

MOTION BY:

Brabham

SECONDED BY:

Lott

To approve, pursuant to Section 27-35-3 of the Mississippi Code, assessment and collection by the City of Clinton of the 2004 real property taxes for the areas described in the attached legal descriptions along with such other taxes for 2004 as are permitted by law and to so advise the Hinds County Tax Assessor and Hinds County Tax Collector.

City of Clinton Areas Annexed

North Area:

Beginning at the Southeast corner of Section 22, Township 6 North, Range 2 West, said point lying on the present corporate limits of the city of Clinton, Mississippi, thence run West along the South line of said Section 22 to the Southwest corner of said Section 22, Township 6 North, Range 2 West; thence run North along the West line of said Section 22 and continuing North along the West line of Section 15, Township 6 North, Range 2 West to its intersection with the Westerly right-of-way of a roadway known as North Norrell Road, or Norrell Road, said point of intersection occurring in the Southwest Quarter of the Southwest Quarter of said Section 15; thence run in a Northerly direction along the Westerly right-of-way of said North Norrell Road to its intersection with the West line of Section 10, Township 6 North, Range 2 West; thence run North along the West line of said Section 10 to its intersection with the South right-of-way of Northside Drive; thence run Northwesterly along the South right-of-way of said Northside Drive to a point in line with a Southwesterly extension of the Westerly right-of-way of North Norrell Road; thence run Northeasterly to and along the Westerly right-of-way of said North Norrell Road to its intersection with the West line of Section 3, Township 6 North, Range 2 West; thence run North along the West line of said Section 3 to the Northwest corner thereof; thence run East along the North line of Sections 3, 2 and 1, Township 6 North, Range 2 West and continuing East along the North line of Section 6, Township 6 North, Range 1 West to its intersection with the West right-of-way of Clinton-Tinnin Road; thence run to the point where the North right-of-way of Kickapoo Road intersects with the East right-of-way of said Clinton-Tinnin Road; thence run Easterly along the North right-of-way of Kickapoo Road to its intersection with the East line of Section 34, Township 7 North, Range 1 West; thence run South along said East line and along the East line of Sections 3 and 10, Township 6 North, Range 1 West to the Southeast corner of said Section 10, the same being the Northeast corner of Section 15, Township 6 North, Range 1 West and on the present corporate limits of the city of Clinton; thence run West along the North Line of Sections 15, 16, 17 and 18, Township 6 North, Range 1 West and Sections 13 and 14, Township 6 North, Range 2 West to the Northwest corner of Section 14, Township 6 North, Range 2 West; run thence South along the West Section lines of Sections 14 and 23, Township 6 North, Range 2 West to the Southwest corner of said Section 23, the same being the Southeast corner of Section 22, Township 6 North, Range 2 West and the point of beginning.

Southwest Area:

Beginning at the Southwest corner of the Northwest quarter of Section 26, Township 6 North, Range 2 West, run thence Easterly along the one-half Section line of said Section 26 for a distance of 2,078.67 feet; run thence South to a point on the southern line of said Section 26; run thence East along the Southern line of said Section 26 to the corner common to Sections 25, 26, 35 and 36, Township 6 North, Range 2 West; run thence South along the West Section line of Section 36, Township 6 North, Range 2 West to its intersection with the South right-of-way line of Clinton-Raymond Road; run thence Southwest along the South right-of-way line of said Clinton-Raymond Road to its intersection with the East right-of-way line of Midway Road; run thence Southerly along the East right-of-way line of said Midway Road to a point on the North line of the Southeast Quarter of the Southeast Quarter of Section 2, Township 5 North, Range 2 West; run thence Easterly along the North line of said Southeast Quarter of Southeast Quarter of said Section 2 to the Northeast corner of the Southeast Quarter of the Southeast Quarter of said Section 2; run thence South along the East line of said Southeast Quarter of the Southeast Quarter of said Section 2, Township 5 North, Range 2 West to the North right-of-way line of the Illinois Central Railroad Company (now Illinois Central Gulf Railroad) as it existed on September 19, 1995; run thence Easterly along the North right-of-way line of said Illinois Central Railroad Company to a point on a line defined as follows: the intersection of a point located 481 feet West of the Southeast corner of the Southwest Quarter of Section 1, Township 5 North, Range 2 West with a point located 420 feet North of the South line of said Section 1 and 514 feet West of the East line of the Southwest Quarter of said Section 1; run thence Southerly along said line to its intersection with the North right-of-way of McRaven Road; run thence East along said North right-of-way of McRaven Road to a point located 174.70 feet West of the Southeast corner of Southwest quarter of Section 1, Township 5 North, Range 2 West; run thence South at right angles to the North right-of-way of McRaven Road to a point on the South right-of-way of McRaven Road; run thence South 00 degrees 29 minutes West for a distance of 201.70 feet; run thence South 09 degrees 30 minutes West for a distance of 251.09 feet; run thence South 00 degrees 49 minutes West for a distance of 399.12 feet; run thence South 76 degrees 12 minutes East for a distance of 441.63 feet; run thence South 00 degrees 05 minutes East for a distance of 293.87 feet to a point on a line 1320 feet South of and parallel to the North line of Section 12, Township 5 North, Range 2 West; thence run West along a line 1320 feet South of and parallel to the North line of said Section 12 to a point on the East boundary of Timberwood Estates Subdivision as recorded in Cabinet A at Slot 50 of the Chancery records of Hinds County at Raymond, Mississippi; thence run South along the East boundary of said Timberwood Estates Subdivision to the Southeast corner thereof; thence run North 81 degrees 32 minutes 58 seconds West along the South boundary of said Timberwood Estates Subdivision a distance of 975.07 feet to a point in the East right-of-way of Midway Road; thence run West to the West right-of-way of Midway Road; thence run North along the West right-of-way of Midway Road to a point 1320 feet South of the North line of Section 11, Township 5 North, Range 2 West; thence run West along a line 1320 feet

South of and parallel to the North line of said Section 11 to a point on the Western boundary of the property conveyed by Warranty Deed recorded in Book 478 at Page 396 in the Chancery records of Hinds County at Raymond, Mississippi; thence run Northerly and along the Western boundary of the aforesaid property recorded in said Book 478 at Page 396 a distance of 262 feet; thence run Southwesterly to the Northeast corner of the property described in the Warranty Deed recorded in Book 351 at Page 480 in the Chancery records of Hinds County at Raymond, Mississippi; thence run South 82 degrees 25 minutes West a distance of 423.8 feet; thence run South 6 feet; thence run South 82 degrees 01 minutes West 90.8 feet; thence run South 81 degrees 36 minutes West to a point on the line between the East one-half and the West one-half of Section 11, Township 5 North, Range 2 West; thence run North along the line between the East one-half and the West one-half of said Section 11 and continuing North along the line between the East one-half and the West one-half of Section 2, Township 5 North, Range 2 West to the Southeast corner of the Northwest Quarter of said Section 2; thence run West along the South line of the Northwest Quarter of said Section 2 to the West line of said Section 2; thence run North along the West line of said Section 2 and continuing North along the West line of Sections 35 and 26, Township 6 North, Range 2 West to the Southwest corner of the Northwest quarter of Section 26, Township 6 North, Range 2 West and the point of beginning.

Southeast Area:

Beginning at the Northeast corner of Section 7, Township 5 North, Range 1 West, the same being the Northwest corner of Section 8, Township 5 North, Range 1 West; thence run East along the North boundary line of Section 8, Township 5 North, Range 1 West to its intersection with the West right-of-way line of Springridge Road; run thence Northeasterly along the West right-of-way line of Springridge Road to its intersection with the South line of the Illinois Central Gulf Railroad Company (now Illinois Central Gulf Railroad) right-of-way as it existed on September 19, 1995; run thence East along the South line of said Illinois Central Railroad Company (now Illinois Central Gulf Railroad) right-of-way to the line between the East one-half and the West one-half of Section 5, Township 5 North, Range 1 West; thence run South along the line between the East one-half and the West one-half of Section 5, Township 5 North, Range 1 West and continuing South along the line between the East one-half and the West one-half of Section 8, Township 5 North, Range 1 West to a point lying 300 feet South of the South right-of-way of McRaven & Jackson Road, said road also being known as Dean Road; thence run Westerly parallel to and 300 feet South of the South right-of-way of said McRaven & Jackson Road to its intersection with a point lying 1320 feet South of the North line of Section 8, Township 5 North, Range 1 West; thence run West along a line 1320 feet South of and parallel to the North line of said Section 8 to a point on the West line of said Section 8; thence run North along the West line of said Section 8 to the Northwest corner thereof, the same being the Northeast corner of Section 7, Township 5 North, Range 1 West and the point of beginning.

BOARD APPROVED

SEP 07 2004

CITY OF CLINTON AGENDA ITEM FACT SHEET

CITY OF CLINTON

Board Meeting Date: September 7, 2004

Agenda Item No. 9

Consent Agenda: For: *	To: Account No.
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Discussion/Action: Final plat approval for Indian Trails Part 8	
Introduced by: Richard Broome	Telephone No. 924-5462

Exhibits for Review:

Minutes: _____	Invoice: <u> X </u> _____	Other: X
Ordinance: _____	Plans, Maps: _____	
Resolution: _____	Contract: _____	

Recommendation:

Board Action:

Motion made by: Brantley
Seconded by: Greer

<u>Vote Cast:</u>	<u>"Aye":</u>	<u>"Nay":</u>	<u>Action Taken:</u>
Brabham	<u> / </u>	_____	_____
Hisaw	<u> / </u>	_____	_____
Greer	<u> / </u>	_____	_____
Brantley	<u> / </u>	_____	_____
Fisher	<u> / </u>	_____	_____
Touchton	<u> / </u>	_____	_____
Lott	<u> / </u>	_____	_____
Mayor Aultman	_____	_____	_____

Agenda items must be turned in to the City Clerk with all attachments no later than 5 P.M. on the Wednesday preceding the Tuesday Board Meeting to be included on the Agenda. This deadline will be strictly enforced.

BOARD APPROVED

SEP 07 2004

CITY OF CLINTON AGENDA ITEM FACT SHEET

CITY OF CLINTON

Board Meeting Date: September 7, 2004

Agenda Item No. 10

Consent Agenda:	To:
For:	
*	
Account No.	

Discussion/Action: Final Change Order for 2004 Street Improvements Program	
Introduced by: Richard Broome	Telephone No. 924-5462

Exhibits for Review:

Minutes: _____	Invoice: _____	Other: X
Ordinance: _____	Plans, Maps: _____	
Resolution: _____	Contract: _____	

Recommendation:

Board Action:

Motion made by: Touchton
Seconded by: Lott

<u>Vote Cast:</u>	<u>"Aye":</u>	<u>"Nay":</u>	<u>Action Taken:</u>
Brabham	_____	_____	_____
Hisaw	_____	_____	_____
Greer	_____	_____	_____
Brantley	_____	_____	_____
Fisher	_____	_____	_____
Touchton	_____	_____	_____
Lott	_____	_____	_____
Mayor Aultman	_____	_____	_____

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BOARD APPROVED

SEP 07 2004

Contract Change Order #3 - Adjustment of Final Quantities

CITY OF CLINTON

Project: 2004 Streets Improvements Program

Owner: City of Clinton, MS

Contractor: Adcamp, Inc.

Item	Description of Change(s) (Quantities, Etc.)	Item Unit	Unit Price	Total Contract
S-403-C	169.98	Tons	\$33.20	\$5,643.34
S-301-A	-138.43	Tons	\$33.20	-\$4,595.88
S-403-C	-200.00	Tons	\$11.00	-\$2,200.00
406-A	3512.86	SY	\$0.70	\$2,459.00
901-S-620-A	-13300.00	FT	\$0.18	-\$2,394.00
901-S-620-B	-5400.00	FT	\$0.18	-\$972.00
901-S-620-C	-2383.00	FT	\$0.13	-\$309.79
901-S-620-D	25078.00	FT	\$0.13	\$3,260.14
901-S-620-L	-292.20	SF	\$5.40	-\$1,577.88
901-S-620-H	802.00	FT	\$0.70	\$561.40
Total This Change				-\$125.67

Original Contract Amnt. \$439,801.00

Current Contract Amnt. \$661,650.00

This contract Change -\$125.67

Revised Contract Amnt **\$661,524.33**

Recommended By:

Richard Y. Brown Date: 8/25/04

Contractor's Approval

Quena Spence
Adcamp, Inc.

Date: 08/25/2004

Owner's Approval

Date:

City of Clinton

BOARD APPROVED

SEP 07 2004

CITY OF CLINTON**Contract Change Order #3 - Adjustment of Final Quantities****Project: 2004 Streets Improvements Program****Owner: City of Clinton, MS****Contractor: Adcamp, Inc.**

Item	Description of Change(s) (Quantities, Etc.)	Item Unit	Unit Price	Total Contract
S-403-C	169.98	Tons	\$33.20	\$5,643.34
S-301-A	-138.43	Tons	\$33.20	-\$4,595.88
S-403-C	-200.00	Tons	\$11.00	-\$2,200.00
406-A	3512.86	SY	\$0.70	\$2,459.00
901-S-620-A	-13300.00	FT	\$0.18	-\$2,394.00
901-S-620-B	-5400.00	FT	\$0.18	-\$972.00
901-S-620-C	-2383.00	FT	\$0.13	-\$309.79
901-S-620-D	25078.00	FT	\$0.13	\$3,260.14
901-S-620-L	-292.20	SF	\$5.40	-\$1,577.88
901-S-620-H	802.00	FT	\$0.70	\$561.40

Total This Change **-\$125.67**

Original Contract Amnt. \$439,801.00

Current Contract Amnt. \$661,650.00

This contract Change -\$125.67

Revised Contract Amnt **\$661,524.33**

Recommended By:


 Date: 8/25/04

Contractor's Approval


 Date: 8/25/04
 Adcamp, Inc.

Owner's Approval

 Date: _____
 City of Clinton

CITY OF CLINTON AGENDA ITEM FACT SHEET

Board Meeting Date: September 7, 2004

Agenda Item No. 11

Consent Agenda: \$
For:

To:

Account No.

Discussion/Action: Changes to requirements of the Runoff Control Plan set forth in Stormwater Phase II. These changes will make exempt single family dwellings of more than 1 acre from post construction requirements.

Introduced by: Richard Broome

Telephone No. 924-5462

Exhibits for Review:

Minutes: _____

Invoice: _____

Other: X

Ordinance: _____

Plans, Maps: _____

Resolution: _____

Contract: _____

Recommendation:

Board Action:

Motion made by: _____

Seconded by: _____

*Greer
Fisher*

Vote Cast:

"Aye":

"Nay":

Action Taken:

Brabham

Hisaw

Greer

Brantley

Fisher

Touchton

Lott

Mayor Aultman

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STATE OF MISSISSIPPI
HALEY BARBOUR
GOVERNOR
MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
CHARLES H. CHISOLM, EXECUTIVE DIRECTOR

RECEIVED
AUG 16 2004
CITY OF CLINTON
ENGINEERING DEPARTMENT

BOARD APPROVED

August 13, 2004

SEP 07 2004

CITY OF CLINTON

Mr. Derick Milner
Assistant City Engineer
City of Clinton
P O Box 156
Clinton, MS 39060

Dear Mr. Milner:

RE: Modifications to Storm Water Management
Program, Coverage No. MSRMS4027

Thank you for your letter of July 8, 2004 requesting a modification to the City of Clinton's Storm Water Management Program as required by Mississippi's Small Municipal Separate Storm Sewer System General Permit (Part IV. D.). It is our understanding that Clinton would like to modify the plan to exempt single family residential homes from the post construction minimum measure required by the permit.

MDEQ has no objection to the SWMP being modified, as long as is the City of Clinton's position that these houses will not cause water quality/flooding problems in receiving waters. However, the permit clearly states that Clinton is to "implement and enforce a program to address storm water runoff from new development and redevelopment on projects that disturb greater than or equal to one (1) acre, including projects less than one (1) acre that are part of a larger common plan of development or sale." In other words, these exempted family dwellings should not be part of subdivision because it would then be part of a larger common plan of development or sale.

If you have any questions please contact me at 601/961-5151. Thank you for your attention to the storm water requirements.

Sincerely,

Jim Morris, Chief
General Permits Branch

SEP 07 2004

Post Construction Storm Water Management in New Development and Redevelopment

CITY OF CLINTON

Developed land has a greater potential than undeveloped land to introduce storm water pollutants to a watershed. Parking lots accumulate oils, heavy metals, and debris that can be washed into a receiving waterbody. Developed land also increases the amount of water and the peak flow because of increased impervious surfaces. Increased flow in a stream can be as damaging as polluted flow because it destroys ecological habitat by altering channel structure.

Runoff Control Plan

For any construction or land grading or clearing activity that will result in a land disturbance greater than or equal to one acre, the following elements are required to be added to the RCP. ~~Single family dwellings that are not part of a larger common plan of development or sale, agricultural and silvicultural activities~~ are exempt from these requirements.

1. Planned permanent BMPs to limit the quantity of runoff pollutants and flow in order to prevent or minimize water quality impacts
2. Permanent BMP requirements
 - a. drawings and specifications of permanent BMPs with supporting calculations
 - b. description of how BMPs will prevent or minimize water quality impacts for downstream water bodies including the specific pollutants that will be reduced
 - c. post-construction runoff must be equal to or less than pre-construction runoff for 2, 10, 25 and 50-year storm events
 - d.. use rational method as outlined in MDOT Design Manual (7-4.01) for hydraulic calculations or other method approved by SWMP administrator
 - e. provide the following for each storm event: stage-storage-discharge curves and inflow & outflow hydrographs of detention facilities
 - f. determine 100-year flood impact on storage volume
 - g. design emergency spillway w/ appropriate erosion control measures
3. Plan sheet showing existing and proposed contours, storm utilities, permanent BMPs, elev. of BMP features, landscaping of detention facilities, energy dissipation at outlet point if necessary, max pond slope 3:1 (dry) 4:1 (wet), min. depth of wet pond is 4ft.
4. Maintenance plan for permanent BMPs including maintenance schedule
5. Name, address, and telephone numbers of party responsible for implementing and maintaining permanent BMPs. Describe process for transfer of ownership of BMPs from developer to property owner association in subdivisions.

SEP 07 2004

CITY OF CLINTON AGENDA ITEM FACT SHEET CITY OF CLINTON

BOARD MEETING DATE: September 7, 2004

AGENDA ITEM NO. 12

CONSENT AGENDA:

TO:

FOR:

ACCT. NO.

DISCUSSION/ACTION:

Public Hearing City of Clinton 2004-2005 Budget

INTRODUCED BY:

TELEPHONE:

EXHIBITS FOR REVIEW:Minutes
Ordinance
ResolutionInvoice
Plans, Maps
ContractOther:

RECOMMENDATION:

BOARD ACTION:MOTION MADE BY: _____SECONDED BY: _____VOTE CAST:"AYE""NAY"ACTION TAKEN:Brabham
Hisaw
Greer
Brantley
Fisher
Touchton
Lott_____

Mayor Aultman

AGENDA ITEMS MUST BE TURNED IN TO THE CITY CLERK WITH ALL ATTACHMENTS NO LATER THAN 5 P.M. ON THE WEDNESDAY PRECEEDING THE TUESDAY BOARD MEETING TO BE INCLUDED ON THE AGENDA. THIS DEADLINE WILL BE STRICTLY ENFORCED.

September 7, 2004
Public Hearing
2004 - 2005 Budget
City of Clinton

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