

**CITY OF CLINTON
REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN
TUESDAY, SEPTEMBER 5, 2006 7:00 P.M.
MUNICIPAL COURTROOM 305 MONROE STREET**

WELCOME AND CALL TO ORDER Mayor Rosemary Aultman

ROLL CALL City Clerk, Russell Wall

Present: Jehu Brabham -Alderman-at-Large
 Tony Greer -Alderman Ward 2
 Mike Bishop -Alderman Ward 3
 Mike Morgan -Alderman Ward 5
 William Barnett -Alderman Ward 6

Absent: Tony Hisaw - Alderman Ward 1
 Phil Fisher -Alderman Ward 4

RECOGNITION

Rob Logan with Entergy presented the City with a commemorative print for the City's help during hurricane Katrina.

PUBLIC HEARING ON CITY OF CLINTON 2006-2007 BUDGET

As shown by proof of publication that a public hearing would be held September 5, 2006, notifying the public of the proposed 2006-2007 budget, Mayor Aultman called said public hearing to order. Mayor Aultman thoroughly presented the proposed budgets and opened the floor for questions or comments. Following questions and comments from the public, said public hearing was closed. Actual budget will be adopted at the Special Meeting of the Mayor and Board of Aldermen on September 15, 2006, 7:00 a.m., in the City Hall conference room.

APPROVAL OF AGENDA ITEMS A-GG

MOTION made by Alderman Greer and **SECONDED** by Alderman Barnett to approve Consent Agenda Items A-GG. Item C will serve to advertise favorably the opportunities, possibilities and resources of the City of Clinton. **MOTION CARRIED UNANIMOUSLY**

UNKEMPT PROPERTY LOCATED AT 615 COBBLESTONE COURT, CHERRY PARK SUBDIVISION

Upon presentation by Gary Ward, Community Development Director, **MOTION** made by Alderman Bishop and **SECONDED** by Alderman Morgan to approve a resolution determining the necessity for the cleaning of private property located at 615 Cobblestone Court, under the authority granted to municipalities by Section 21-19-11, Mississippi Code of 1972 as amended, and other applicable statutes and ordinances. **MOTION CARRIED UNANIMOUSLY**

FINAL PLAT APPROVAL OF KIRKWOOD SUBDIVISION PHASE 3-C

Upon presentation by Richard Broome, City Engineer, **MOTION** made by Alderman Greer and **SECONDED** by Alderman Barnett to approve a final plat of Kirkwood Subdivision Phase 3-C. A copy of the plat is on file in the engineering department. **MOTION CARRIED UNANIMOUSLY**

QUANTITY ADJUSTMENT FOR HUNTERS RIDGE PUMP STATION FORCE MAIN EXTENSION

Upon presentation by Richard Broome, City Engineer, **MOTION** made by Alderman Greer and **SECONDED** by Alderman Bishop to approve a quantity adjustment for Hunters Ridge Pump Station force main extension. **MOTION CARRIED UNANIMOUSLY**

CONSIDERATION OF BIDS FOR 2006 WATER TANK REHAB PROJECT

Upon presentation by Richard Broome, City Engineer, **MOTION** made by Alderman Morgan and **SECONDED** by Alderman Barnett to reject all bids for the 2006 water tank rehab project. **MOTION CARRIED UNANIMOUSLY**

ADJOURN 7:56 P.M.

MOTION made by Alderman Brabham and **SECONDED** by Alderman Bishop to adjourn. **MOTION CARRIED UNANIMOUSLY**

APPROVED: Rosemary S. Aultman
Rosemary Aultman, Mayor

Sept. 8, 2006
Date

ATTEST: Russell L. Wall
Russell L. Wall, City Clerk

Sept. 8, 2006
Date

CITY OF CLINTON AGENDA ITEM FACT SHEET

BOARD MEETING DATE:

September 5, 2006

AENDA ITEM NO.

7

BOARD APPROVED

CONSENT AGENDA:

TO:

SEP 05 2006

FOR:

CITY OF CLINTON

ACCT. NO :

DISCUSSION/ACTION: Unkempt Property – 615 Cobblestone Court, Cherry Park Subdivision

INTRODUCED BY: Gary Ward

TELEPHONE: 924-2256

EXHIBITS FOR REVIEW:

Minutes
Ordinance
Resolution

Invoice
Plans, Maps
Contract

Other: _____

RECOMMENDATION:

BOARD ACTION:

MOTION MADE BY: Bishop

SECONDED BY: Morgan

VOTE CAST:

"AYE"

"NAY"

ACTION TAKEN:

Brabham
Hisaw
Greer
Bishop
Fisher
Morgan
Barnett

✓
A
✓
✓
A
✓
✓

Mayor Aultman

AGENDA ITEMS MUST BE TURNED IN TO THE CITY CLERK WITH ALL ATTACHMENTS NO LATER THAN 5 P.M. ON THE WEDNESDAY PRECEEDING THE TUESDAY BOARD MEETING TO BE INCLUDED ON THE AGENDA. THIS DEADLINE WILL BE STRICTLY ENFORCED.

SEP 05 2006

RESOLUTION**CITY OF CLINTON**

There came on for public hearing before the Mayor and Board of Aldermen of the City of Clinton, Mississippi, the matter of unkempt property located at 615 Cobblestone Court, Clinton, Mississippi, and after full consideration of the matter, Alderman Bishop offered the following Resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF CLINTON, MISSISSIPPI, DETERMINING THE NECESSITY FOR THE CLEANING OF PRIVATE PROPERTY LOCATED 645 COBBLESTONE COURT, CLINTON MISSISSIPPI, UNDER THE AUTHORITY GRANTED TO MUNICIPALITIES BY SECTION 21-19-11, MISSISSIPPI CODE OF 1972 AS AMENDED, AND OTHER APPLICABLE STATUTES AND ORDINANCES.

WHEREAS, it has come to the attention of the Mayor and Board of Aldermen that the property located at 615 Cobblestone Court, Clinton, Mississippi, may constitute a menace to the public health and safety of the community because of its present condition and state of uncleanness; and

WHEREAS, notice was given to the owner of said property as required Section 21-19-11 of the Miss. Code of 1972, as amended, of a public hearing on this matter; and

WHEREAS, a public hearing was held at 7:00 p.m., September 5, 2006, at the Municipal Room of the Public Safety Complex, 305 Monroe Street, Clinton, Mississippi; and

WHEREAS, based upon the information and evidence provided at said public hearing, the Mayor and Board of Aldermen of the City of Clinton, Mississippi, has determined that this property, in its present condition and state of uncleanness, constitutes a menace to the public health and safety of the community and does adjudicate said property in its present condition to be a menace to the public health and safety of the community. The Director of the Public Works Department is directed to take such action as appropriate under Section 21-19-11 of the Miss. Code of 1972, as amended, and other applicable statutes and ordinances, to use municipal employees or, by contract, clean the property by cutting weeds, removing rubbish and dilapidated buildings and other debris.

NOW BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Clinton, Mississippi, as follows:

1. It is hereby adjudicated that the property located at 615 Cobblestone Court, Clinton, Mississippi, in its present condition, constitutes to the public health and safety of the community.
2. The Director of Public Works is hereby directed to take such action as appropriate under Section 21-19-11, Miss. Code of 1972, as amended, and other applicable statutes and ordinances, to clean the property by cutting weeds, removing rubbish and dilapidated buildings and debris.

SEP 05 2006

CITY OF CLINTON

3. The Director of Public Works is hereby directed that upon completion of this cleaning that he advise the Mayor and Board of Aldermen of the City of Clinton, Mississippi, of the actual costs incurred in cleaning the property so that the Mayor and Board of Aldermen for the city of Clinton, Mississippi may adjudicate the costs of such action and impose such penalty as it adjudicates, all as provided by under Section 21-19-11, Miss. Code of 1972, as amended, and other applicable statutes and ordinances.

A Motion for adoption was seconded by Alderman Morgan and the foregoing having been first reduced to writing, and no request by the Mayor or any member of the Board of Aldermen that it be read by the City Clerk, before the vote was taken, it was submitted to the Board of Alderman for the passage or rejection on roll call vote upon the vote being as follows, to-wit:

Alderman Brabham voted:	<u>yes</u>
Alderman Hisaw voted:	<u>absent</u>
Alderman Greer voted:	<u>yes</u>
Alderman Bishop voted:	<u>yes</u>
Alderman Fisher voted:	<u>absent</u>
Alderman Morgan voted:	<u>yes</u>
Alderman Barnett voted:	<u>yes</u>

Whereupon the Mayor declared the Motion carried and the Resolution approved and adopted.

The foregoing Resolution was approved this the 5th day of September 2006.

CITY OF CLINTON

BY: Rosemary G. Aultman
ROSEMARY AULTMAN, Mayor

ATTEST:

Russell Wall
RUSSELL WALL, City Clerk

(SEAL)

Memo to all Employees

September 14th and 15th, 2006 are our open enrollment dates for the following benefits:

Medical and Dental Insurance
AFLAC
Deferred Comp
Jackson Area Federal Credit Union

Any change you make with these benefits will start October 1, 2006.

Beginning October 1, 2006, the family rate will apply for 2 or more children. Any employee with 2 or more children under the current plan will be moved to the Family Plan.

Below are the new group rates and deductions for semi-monthly and weekly paychecks:

	Current Rates	New rates	Paid Semi Monthly	Paid Weekly
<u>Medical Cost</u>				
City Employee Cost	\$329.10	\$355.43	no cost to employee	
Dependents:				
Spouse	\$217.91	\$235.34	\$117.67	\$54.31
1 Child	132.43	143.02	71.51	33.01
Family	338.17	365.22	182.61	84.29

Dental Cost

City Employee Cost	23.14	no change	no cost to employee	
Family	31.03	no change	15.52	7.16

These are the only changes for the new plan year of October 1, 2006.

New cards will be issued to all employees. **Throw out the old ones, after you receive you new card!!** You will need to sign for your new card.

SEP 05 2006

CITY OF CLINTON AGENDA ITEM FACT SHEET

CITY OF CLINTON

BOARD MEETING DATE: September 5, 2006

AGENDA ITEM NO. 8.

CONSENT AGENDA:

TO:

FOR:

ACCOUNT NO.:

INTRODUCED BY:

DISCUSSION/ACTION: Final Plat approval of Kirkwood Subdivision Phase 3C

INTRODUCED BY: Richard L. Broome, P.E.

BOARD ACTION:

MOTION MADE BY:

Greer

SECONDED BY:

Barnett

VOTE CAST:"AYE""NAY"ACTION TAKEN:

Brabham

✓

Hisaw

A

Greer

✓

Bishop

✓

Fisher

A

Morgan

✓

Barnett

✓

Mayor Aultman

AGENDA ITEMS MUST BE TURNED IN TO THE CITY CLERK WITH ALL ATTACHMENTS NO LATER THAN 5 P.M. ON THE WEDNESDAY PRECEEDING THE TUESDAY BOARD MEETING TO BE INCLUDED ON THE AGENDA. THIS DEADLINE GIVES THE CLERK TIME TO PREPARE THE AGENDA AND ALSO TO COPY THE AGENDA. PLEASE REMEMBER ALL OF THIS TAKES SOME TIME AND THIS IS WHY WE HAVE THIS DEADLINE. THANKS.

CITY OF CLINTON AGENDA ITEM FACT SHEET

BOARD MEETING DATE: September 5, 2006

AGENDA ITEM NO. 9

BOARD APPROVED

CONSENT AGENDA:

TO:

SEP 05 2006

FOR:

CITY OF CLINTON

ACCOUNT NO.:

INTRODUCED BY:

DISCUSSION/ACTION: Quantity Adjustment for Hunters Ridge Pump Station Force Main Extension

INTRODUCED BY: Richard L. Broome, P.E.

BOARD ACTION:

MOTION MADE BY: Greer

SECONDED BY: Bishop

VOTE CAST:

"AYE" "NAY"

ACTION TAKEN:

Brabham

✓

Hisaw

A

Greer

✓

Bishop

✓

Fisher

A

Morgan

✓

Barnett

✓

Mayor Aultman

AGENDA ITEMS MUST BE TURNED IN TO THE CITY CLERK WITH ALL ATTACHMENTS NO LATER THAN 5 P.M. ON THE WEDNESDAY PRECEEDING THE TUESDAY BOARD MEETING TO BE INCLUDED ON THE AGENDA. THIS DEADLINE GIVES THE CLERK TIME TO PREPARE THE AGENDA AND ALSO TO COPY THE AGENDA. PLEASE REMEMBER ALL OF THIS TAKES SOME TIME AND THIS IS WHY WE HAVE THIS DEADLINE. THANKS.

BOARD APPROVED

SEP 05 2006

CITY OF CLINTON

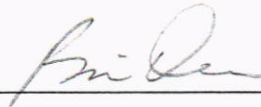
QUANTITY ADJUSTMENT

1. QUANTITY ADJUSTMENT NO. Final
2. PROJECT NO. Hunters Ridge Pump Station Force Main Extension
3. DATE 8/11/06
4. The following changes on the above project, with quantities and items involved, are recommended for the reasons stated in detail:

Pay Item #	Pay Item - Description	Original Quantity	Revised Quantity	Adjusted Quantity	Unit	Unit Price	Extension
NP-3	12" PVC Force Main	11,284	11,400	116	LF	\$18.65	\$2,163.40
	Reason: Quantity overrun						
NP-4	18" Steel Casing (B&J)	350	420	70	LF	\$95.00	\$6,650.00
	Reason: Quantity Overrun due to existing driveways being asphalted prior to completion of project						
NP-5	18" Steel Casing (Open Cut)	8	40	32	LF	\$150.00	\$4,800.00
	Reason: Quantity overrun due to new driveways being constructed prior to completion of project						
NP-7	Gravel Driveway Repair	1	0	-1	Ea	450	(\$450.00)
	Reason: Quantity underrun (see NP-4 quantity adjustment)						

6. Original Cost Estimate for Project:	\$	270,716.60
7. Changes by Previous Quantity Adjustment(s)	\$	0.00
8. Changes This Quantity Adjustment	\$	13,163.40
10. Revised Total Estimated Cost of Project	\$	283,880.00

Recommended for Approval:


Williford, Gearhart & Knight, Inc.

CITY OF CLINTON AGENDA ITEM FACT SHEET

BOARD MEETING DATE: September 5, 2006

AGENDA ITEM NO. 10.

CONSENT AGENDA:

TO:

FOR:

ACCOUNT NO.:

INTRODUCED BY:

DISCUSSION/ACTION: Consideration of bids for 2006 Water Tank Rehab Project

INTRODUCED BY: Richard L. Broome, P.E.

~~recommended~~ rejection
recommend

BOARD ACTION:

MOTION MADE BY: Morgan

SECONDED BY: Barnett

VOTE CAST:

"AYE" "NAY"

Brabham
Hisaw
Greer
Bishop
Fisher
Morgan
Barnett
Mayor Aultman

"AYE"	"NAY"
<u>✓</u>	_____
<u>A</u>	_____
<u>✓</u>	_____
<u>✓</u>	_____
<u>A</u>	_____
<u>✓</u>	_____
<u>✓</u>	_____
_____	_____

ACTION TAKEN:

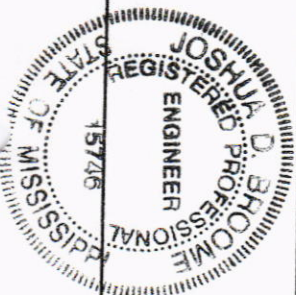
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BID TABULATION FOR CITY OF CLINTON 2006 WATER TANK REHAB				WGK Engineers, Inc. 204 W. Leake St. Clinton, Ms 39056		Utility Service Co., Inc. P.O. Box 1350 Perry, GA 31069		Industrial Painting Ltd., Inc. 8359 Hwy 51 South Birmingham, TN 38011		Diamond Enterprises P.O. Box 1009 Gloster, MS 39638		Robinson & Sons Const. 80 Fifth Ave. Haleyville, AL 35565		TMI Coalings, Inc. 3291 Terminal Dr. St. Paul, Mn 55121	
ITEM NO.	DESCRIPTION	EST. QTY.	UNITS	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
1	COMPLETE BLAST & PAINT OF THE INTERIOR OF THE PACKARD ELEVATED WATER STORAGE TANK (500,000 GALLON) (INDUSTRIAL PARK DRIVE)	1	L.S.	\$55,000.00	\$55,000.00	\$55,000.00	\$55,000.00	\$60,000.00	\$60,000.00	\$72,000.00	\$72,000.00	\$55,000.00	\$55,000.00	\$99,000.00	\$99,000.00
2	COMPLETE BLAST & PAINT OF THE EXTERIOR OF THE PACKARD ELEVATED WATER STORAGE TANK (500,000 GALLON) (INDUSTRIAL PARK DRIVE)	1	L.S.	\$100,000.00	\$100,000.00	\$75,000.00	\$75,000.00	\$115,000.00	\$115,000.00	\$140,000.00	\$140,000.00	\$180,000.00	\$180,000.00	\$178,000.00	\$178,000.00
3	INSTALL NEW LADDER SECURITY GUARD	1	L.S.	\$1,800.00	\$1,800.00	\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00	\$1,500.00	\$1,500.00	\$1,000.00	\$1,000.00	\$1,500.00	\$1,500.00
4	PAINT LOGO (CLINTON)	2	E.A.	\$1,200.00	\$2,400.00	\$1,500.00	\$3,000.00	\$2,000.00	\$4,000.00	\$2,500.00	\$5,000.00	\$4,000.00	\$8,000.00	\$1,500.00	\$3,000.00
5	SAFETY CLIMB DEVICE COMPLETE	1	L.S.	\$1,500.00	\$1,500.00	\$1,200.00	\$1,200.00	\$2,500.00	\$2,500.00	\$2,500.00	\$2,500.00	\$4,000.00	\$4,000.00	\$5,200.00	\$5,200.00
7	REPLACE INTERIOR LADDER	1	L.S.	\$3,000.00	\$3,000.00	\$1,000.00	\$1,000.00	\$3,500.00	\$3,500.00	\$5,800.00	\$5,800.00	\$8,000.00	\$8,000.00	\$6,500.00	\$6,500.00
8	REPLACE VENT SCREEN	1	L.S.	\$300.00	\$300.00	\$300.00	\$300.00	\$250.00	\$250.00	\$300.00	\$300.00	\$1,000.00	\$1,000.00	\$1,500.00	\$1,500.00
TOTAL BASE PACKARD TANK					\$164,000.00		\$136,700.00		\$186,450.00		\$227,100.00		\$257,000.00		\$294,700.00
ADD ALTERNATES FOR PACKARD TANK															
9	USFA REQUIRED MODIFICATIONS ON THE ELEVATED TANK TO COMPLY WITH CONFINED SPACE REQUIREMENT (CATWALK HANDRAIL & 2ND HATCH)	1	L.S.	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$20,000.00	\$20,000.00	\$9,700.00	\$9,700.00	\$20,000.00	\$20,000.00	\$15,500.00	\$15,500.00
10	WELDED PIT REPAIRS	100	SQ. IN	\$14.00	\$1,400.00	\$10.00	\$1,000.00	\$15.00	\$1,500.00	\$12.00	\$1,200.00	\$5.00	\$500.00	\$5.00	\$500.00
11	SEAM WELDS TO SOLID WELD LAP SEAMS (IF REQUIRED)	500	L.F.	\$1.50	\$825.00	\$20.00	\$11,000.00	\$20.00	\$11,000.00	\$30.00	\$16,500.00	\$30.00	\$16,500.00	\$4.00	\$2,000.00
TOTAL ADD ALTERNATES FOR PACKARD TANK					\$7,225.00		\$17,000.00		\$32,500.00		\$27,400.00		\$37,000.00		\$18,200.00
MANVILLE TANK															
12	COMPLETE PRESSURE WASH (4000 PSI) EXTERIOR OF THE MANVILLE ELEVATED WATER STORAGE TANK (100,000 GALLON) (CLINTON INDUSTRIAL	1	L.S.	\$12,000.00	\$12,000.00	\$8,000.00	\$8,000.00	\$4,500.00	\$4,500.00	\$9,600.00	\$9,600.00	\$10,000.00	\$10,000.00	\$8,500.00	\$8,500.00
13	INSTALL NEW LADDER SECURITY GUARD	1	L.S.	\$1,800.00	\$1,800.00	\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00	\$1,500.00	\$1,500.00	\$1,000.00	\$1,000.00	\$1,500.00	\$1,500.00
TOTAL MANVILLE TANK					\$13,800.00		\$9,200.00		\$5,700.00		\$11,100.00		\$11,000.00		\$10,000.00

OLD VICKSBURG TANK															
14	OF THE OLD VICKSBURG ELEVATED WATER STORAGE TANK (1 MILLION GALLON) (OLD VICKSBURG ROAD)	1	L.S.												
				\$31,000.00	\$31,000.00	\$16,000.00	\$16,000.00	\$10,000.00	\$10,000.00	\$15,300.00	\$15,300.00	\$25,000.00	\$25,000.00	\$9,900.00	\$9,900.00
15	TOOL GRIND AND PAINT LANDING WITH EXTERIOR PAINT SYSTEM	1	L.S.												
				\$2,500.00	\$2,500.00	\$4,000.00	\$4,000.00	\$2,500.00	\$2,500.00	\$3,200.00	\$3,200.00	\$4,000.00	\$4,000.00	\$4,800.00	\$4,800.00
16	REMOVE EXISTING HATCH AND INSTALL NEW HATCH ACCORDING TO SPECIFICATIONS	1	L.S.												
				\$3,500.00	\$3,500.00	\$3,000.00	\$3,000.00	\$3,500.00	\$3,500.00	\$2,800.00	\$2,800.00	\$6,000.00	\$6,000.00	\$4,500.00	\$4,500.00
17	REPLACE VENT SCREEN	1	L.S.												
				\$500.00	\$500.00	\$300.00	\$300.00	\$250.00	\$250.00	\$300.00	\$300.00	\$1,000.00	\$1,000.00	\$500.00	\$500.00
TOTAL OLD VICKSBURG TANK				\$37,500.00											
HIGHWAY 80 TANK				\$23,300.00											
18	COMPLETE PRESSURE WASH (4000 PSI) EXTERIOR OF THE HIGHWAY 80 ELEVATED WATER STORAGE TANK (250,000 GALLON) (HIGHWAY 80)	1	L.S.												
				\$13,000.00	\$13,000.00	\$10,000.00	\$10,000.00	\$4,500.00	\$4,500.00	\$11,430.00	\$11,430.00	\$15,000.00	\$15,000.00	\$7,000.00	\$7,000.00
19	REMOVE EXISTING HATCH AND INSTALL NEW HATCH ACCORDING TO SPECIFICATIONS, WELD HOLES AT MANHOLE LIP	1	L.S.												
				\$4,500.00	\$4,500.00	\$3,000.00	\$3,000.00	\$4,000.00	\$4,000.00	\$3,500.00	\$3,500.00	\$6,000.00	\$6,000.00	\$5,500.00	\$5,500.00
20	INSTALL NEW VENT AND SCREEN IN ROOF OF TANK	1	L.S.												
				\$2,500.00	\$2,500.00	\$4,000.00	\$4,000.00	\$3,500.00	\$3,500.00	\$3,200.00	\$3,200.00	\$1,000.00	\$1,000.00	\$6,500.00	\$6,500.00
21	TOOL GRIND AND PAINT LANDING WITH EXTERIOR PAINT SYSTEM	2	E.A.												
				\$1,000.00	\$2,000.00	\$4,000.00	\$8,000.00	\$2,500.00	\$5,000.00	\$2,800.00	\$5,600.00	\$4,000.00	\$8,000.00	\$4,000.00	\$8,000.00
TOTAL BID HIGHWAY 80 TANK				\$22,000.00											
ADD ALTERNATES FOR HIGHWAY 80 TANK				\$25,000.00											
22	APPLY TWO COATS OF SPRAY SAFE 30 TO EXTERIOR OF TANK	1	L.S.												
				\$19,400.00	\$19,400.00	\$19,000.00	\$19,000.00	\$20,750.00	\$20,750.00	\$15,660.00	\$15,660.00	\$10,000.00	\$10,000.00	\$32,000.00	\$32,000.00
23	REPAINT LOGO	2	E.A.												
				\$3,500.00	\$7,000.00	\$2,000.00	\$4,000.00	\$6,000.00	\$12,000.00	\$2,500.00	\$5,000.00	\$8,000.00	\$16,000.00	\$1,000.00	\$2,000.00
24	LEVEL EXISTING TANK FLOOR AND POUR A 4" MUD SLAB FLOOR	1	E.A.												
				\$4,200.00	\$4,200.00	\$5,000.00	\$5,000.00	\$2,500.00	\$2,500.00	\$6,500.00	\$6,500.00	\$5,000.00	\$5,000.00	\$3,500.00	\$3,500.00
TOTAL ADD ALTERNATES FOR HIGHWAY 80 TANK				\$30,600.00											
				\$28,000.00											
TOTAL BASE BID (ALL TANKS)				\$237,300.00											
TOTAL ADD ALTERNATES (TWO TANKS)				\$37,825.00											
TOTAL CONSTRUCTION COST (BASE & ADD ALTERNATES)				\$275,125.00											
CORRECTIONS MADE DUE TO ERRORS IN BIDS															

THIS IS A CERTIFIED BID TABULATION OF BIDS RECEIVED AND OPENED AT 10:00 A.M. ON 7/13/2006 ON CITY OF CLINTON - 2006 WATER TANK REHAB

Josh Broome, P.E.



WILLIFORD, GEARHART & KNIGHT INC.
ENGINEERS & SURVEYORS



PRINCIPALS
Charles H. Williford, P.E., P.S.
Gregory A. Gearhart, P.E.
Jeffery T. Knight, P.E.
Billy W. Owen, P.E.
Michael K. McKenzie, P.E.
John C. Perry, P.E.

FACSIMILE TRANSMITTAL

VOICE NO. (601) 925-4444
FAX NO. (601) 924-6708

RECEIVED
AUG 22 2006
CITY OF CLINTON
ENGINEERING DEPARTMENT

TO:	Richard Broome	FAX NO.	925-4605
COMPANY:			
FROM:	Bill G.	DATE:	8/22/06
REFERENCE:	Water Tank		
WGK NO:			
COMMENTS:	Certified Bid Tab E05-205		
THIS FAX CONTAINS A TOTAL OF <u>3</u> SHEET(S), INCLUDING THIS COVER SHEET.			
If you have trouble receiving this transmittal, please contact Linda Windham at (601) 925-4444.			

2006-2007 Budget Public HEARING
7:00 p.m. SEPTEMBER 5, 2006

<u>Name</u>	<u>Address</u>
Mayhelle Cagle	193 Hobby Farm
K. Shinkle	1900 Beverly Dr.
Donna Webb	115 Sunrise Dr.
DON Blum	3853 Williamson Rd
Jay Wil	201 Huntington Hill
Richard H. Brown	110 Moselle Dr.
Angela Rickberg	102 Lauren Lane
Ken Becker	761 Clinton Parkway
Jerry Joslin	
Brian Brown	122 Bailey's Ridge Circle
Ray Williams	134 Lakewood Dr.
Jim Rogers	108 Oakhurst Dr, Clinton