

**CITY OF CLINTON
REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN
TUESDAY, JUNE 6, 2006 – 7:00 P.M.
MUNICIPAL COURTROOM - 305 MONROE STREET**

WELCOME AND CALL TO ORDER – Mayor Rosemary Aultman

INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

The invocation was led by Alderman Morgan, which was followed by the Pledge of Allegiance to the Flag led by Alderman Barnett.

ROLL CALL – City Clerk, Russell Wall

Present: Jehu Brabham – Alderman-at-Large
 Tony Hisaw – Alderman Ward 1
 Tony Greer - Alderman Ward 2
 Mike Bishop – Alderman Ward 3
 Mike Morgan – Alderman Ward 5
 William Barnett – Alderman Ward 6

Absent: Phil Fisher – Alderman Ward 4

APPROVAL OF AGENDA ITEMS A-NN

MOTION made by Alderman Greer and **SECONDED** by Alderman Brabham to approve Consent Agenda Items A-NN. Item C will serve to advertise favorably the opportunities, possibilities and resources of The City of Clinton. **MOTION CARRIED UNANIMOUSLY**

PUBLIC HEARING

The Mayor opened the floor for a public comment on the special assessment area for Hampstead Blvd. There was no comment from those assembled and the Mayor closed the public hearing.

UNKEMPT PROPERTY AT 1009 ARLINGTON STREET

Upon presentation by Gary Ward, Community Development Director, **MOTION** made by Alderman Brabham and **SECONDED** by Alderman Hisaw to approve a resolution determining the necessity for the cleaning of private property located at 1009 Arlington Street, under the authority granted to municipalities by Section 21-19-11, Mississippi Code of 1972 as amended, and other applicable statutes and ordinances. **MOTION CARRIED UNANIMOUSLY**

RESOLUTION TO DIRECT THE SALE OF GENERAL OBLIGATION BONDS, SERIES 2006

Upon presentation by Mayor Aultman, **MOTION** made by Alderman Bishop and **SECONDED** by Alderman Barnett to approve a Resolution to direct the sale of General Obligation Bonds, Series 2006, of the City of Clinton, Mississippi, in the principal amount of three million eight hundred seventy thousand dollars (\$3,870,000). A copy of the resolution is attached. **MOTION CARRIED UNANIMOUSLY**

REIMBURSEMENT RESOLUTION FOR THE UTILITY PROJECTS

Upon presentation by Mayor Aultman, **MOTION** made by Alderman Greer and **SECONDED** by Alderman Hisaw to approve a resolution expressing the official intent of the City of Clinton, Mississippi, to reimburse certain expenditures made in connection with designing, erecting, equipping and furnishing municipal buildings, purchasing land therefore, if any; designing and erecting a public library and purchasing land, if any, equipment and books therefore; acquiring, constructing and/or improving water works systems, water supply systems, sewage systems and sewerage disposal systems, and purchasing property, real and personal, therefore, if any; and for related purposes within the city, all as authorized by Sections 31-25-1 ET. SEQ. and/or Section 21-33-301 ET. SEQ., Mississippi Code of 1972, as amended, from the proceeds of tax exempt bonds to be issued by the City of Clinton, Mississippi, as required by and in compliance with Internal Revenue Code Regulation 1-150-2 Appearing in 58 Fed. Reg. 33510. A copy of the resolution is attached. **MOTION CARRIED UNANIMOUSLY**

ACCEPTANCE OF LOW BID FROM ADCAMP FOR 2006 STREET IMPROVEMENTS PROGRAM

Upon presentation by Derick Milner, Assistant City Engineer, **MOTION** made by Alderman Brabham and **SECONDED** by Alderman Hisaw to accept the bid from Adcamp as being the lowest and best bid in the amount of \$483,902.00. **MOTION CARRIED UNANIMOUSLY**

ACCEPTANCE OF PROPOSED AMENDMENT TO PERSONNEL RULES & REGULATIONS

Upon presentation by Mayor Aultman, **MOTION** made by Alderman Morgan and **SECONDED** by Alderman Bishop to accept the proposed amendment to personnel rules and regulation by adding Section 4.4. A copy of the amendment is attached. **MOTION CARRIED UNANIMOUSLY**

RESOLUTION GRANTING EXEMPTION FROM AD VALOREM TAXES FOR A FIVE-YEAR PERIOD TO DELPHI AUTOMOTIVE SYSTEMS, LLC WITH A TRUE VALUE OF \$658,637 BEGINNING DECEMBER 31, 2005 AND ENDING DECEMBER 30, 2010

Upon presentation by Russell Wall, City Clerk, **MOTION** made by Alderman Hisaw and **SECONDED** by Alderman Brabham to approve a resolution granting exemption from ad valorem taxes for an initial five-year period to Delphi Automotive Systems, LLC with a true value of \$658,637 beginning December 31, 2005 and ending December 30, 2010. A copy of the Resolution is attached. **MOTION CARRIED UNANIMOUSLY**

ACCEPTANCE OF LOW BID FROM BIRDSONG CONSTRUCTION FOR HAMPSTEAD BLVD.

Upon presentation by Derick Milner, Assistant City Engineer, **MOTION** made by Alderman Greer and **SECONDED** by Alderman Barnett to accept the bid from Birdsong Construction Co. as having the best and lowest bid for Hampstead Blvd. Improvements in the amount of \$2,675,872.12. **MOTION CARRIED UNANIMOUSLY**

ADOPTION OF MAIN STREET RESOLUTION

Upon presentation by Mayor Aultman, **MOTION** made by Alderman Brabham and **SECONDED** by Alderman Hisaw to approve a resolution authorizing participation in the Mississippi Main Street program. A copy of the resolution is attached. **MOTION CARRIED UNANIMOUSLY**

APPOINTMENT OF SAMUEL D. HABEEB AS JUDGE PRO TEMPORE

Upon presentation by Mayor Aultman, **MOTION** made by Alderman Bishop and **SECONDED** by Alderman Barnett to approve the appointment of Samuel D. Habeeb as judge pro tempore for the City of Clinton. **MOTION CARRIED UNANIMOUSLY**

ADJOURN 7:21 P.M.

MOTION made by Alderman Brabham and **SECONDED** by Alderman Barnett to adjourn.
MOTION CARRIED UNANIMOUSLY

APPROVED: Rosemary G. Aultman
Rosemary Aultman, Mayor

June 12, 2006
Date

ATTEST: Russell L. Wall
Russell L. Wall, City Clerk

June 12, 2006
Date



CITY OF CLINTON AGENDA ITEM FACT SHEET

BOARD MEETING DATE: June 6, 2006

AGENDA ITEM NO. 8.

BOARD APPROVED

JUN 06 2006

CONSENT AGENDA:

TO:

FOR:

ACCT. NO :

CITY OF CLINTON

DISCUSSION/ACTION: Unkempt Property
1009 Arlington Street

INTRODUCED BY: Gary Ward

TELEPHONE: 924-2256

EXHIBITS FOR REVIEW:

Minutes
Ordinance
Resolution x

Invoice
Plans, Maps
Contract

Other:

Brabham

Hisaw

RECOMMENDATION:

BOARD ACTION:

MOTION MADE BY:

SECONDED BY:

VOTE CAST:

"AYE"

"NAY"

ACTION TAKEN:

Brabham
Hisaw
Greer
Bishop
Fisher
Morgan
Barnett

✓
✓
✓
✓
A
✓
✓

Mayor Aultman

AGENDA ITEMS MUST BE TURNED IN TO THE CITY CLERK WITH ALL ATTACHMENTS NO LATER THAN 5 P.M. ON THE WEDNESDAY PRECEEDING THE TUESDAY BOARD MEETING TO BE INCLUDED ON THE AGENDA. THIS DEADLINE WILL BE STRICTLY ENFORCED.

BOARD APPROVED

JUN 06 2006

RESOLUTION

CITY OF CLINTON

There came on for public hearing before the Mayor and Board of Aldermen of the City of Clinton, Mississippi, the matter of unkempt property located at 1009 Arlington Street, Clinton, Mississippi, and after full consideration of the matter, Alderman Braham offered the following Resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF CLINTON, MISSISSIPPI, DETERMINING THE NECESSITY FOR THE CLEANING OF PRIVATE PROPERTY LOCATED AT 1009 ARLINGTON STREET, CLINTON MISSISSIPPI, UNDER THE AUTHORITY GRANTED TO MUNICIPALITIES BY SECTION 21-19-11, MISSISSIPPI CODE OF 1972 AS AMENDED, AND OTHER APPLICABLE STATUTES AND ORDINANCES.

WHEREAS, it has come to the attention of the Mayor and Board of Aldermen that the property located at 1009 Arlington Street, Clinton, Mississippi, may constitute a menace to the public health and safety of the community because of its present condition and state of uncleanness; and

WHEREAS, notice was given to the owner of said property as required Section 21-19-11 of the Miss. Code of 1972, as amended, of a public hearing on this matter; and

WHEREAS, a public hearing was held at 7:00 p.m., June 6, 2006, at the Municipal Room of the Public Safety Complex, 305 Monroe Street, Clinton, Mississippi; and

WHEREAS, based upon the information and evidence provided at said public hearing, the Mayor and Board of Aldermen of the City of Clinton, Mississippi, has determined that this property, in its present condition and state of uncleanness, constitutes a menace to the public health and safety of the community and does adjudicate said property in its present condition to be a menace to the public health and safety of the community. The Director of the Public Works Department is directed to take such action as appropriate under Section 21-19-11 of the Miss. Code of 1972, as amended, and other applicable statutes and ordinances, to use municipal employees or, by contract, clean the property by cutting weeds, removing rubbish and dilapidated buildings and other debris.

NOW BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Clinton, Mississippi, as follows:

1. It is hereby adjudicated that the property located at 1009 Arlington Street, Clinton, Mississippi, in its present condition, constitutes to the public health and safety of the community.
2. The Director of Public Works is hereby directed to take such action as appropriate under Section 21-19-11, Miss. Code of 1972, as amended, and other applicable statutes and ordinances, to clean the property by cutting weeds, removing rubbish and dilapidated buildings and debris.

3. The Director of Public Works is hereby directed that upon completion of this cleaning that he advise the Mayor and Board of Aldermen of the City of Clinton, Mississippi, of the actual costs incurred in cleaning the property so that the Mayor and Board of Aldermen for the city of Clinton, Mississippi may adjudicate the costs of such action and impose such penalty as it adjudicates, all as provided by under Section 21-19-11, Miss. Code of 1972, as amended, and other applicable statutes and ordinances.

A Motion for adoption was seconded by Alderman Hisaw and the foregoing having been first reduced to writing, and no request by the Mayor or any member of the Board of Aldermen that it be read by the City Clerk, before the vote was taken, it was submitted to the Board of Alderman for the passage or rejection on roll call vote upon the vote being as follows, to-wit:

Alderman Brabham voted:	<u>yes</u>
Alderman Hisaw voted:	<u>yes</u>
Alderman Greer voted:	<u>yes</u>
Alderman Bishop voted:	<u>yes</u>
Alderman Fisher voted:	<u>absent</u>
Alderman Morgan voted:	<u>yes</u>
Alderman Barnett voted:	<u>yes</u>

Whereupon the Mayor declared the Motion carried and the Resolution approved and adopted.

The foregoing Resolution was approved this the 6th day of June 2006.

CITY OF CLINTON
BY: Rosemary J. Aultman
ROSEMARY AULTMAN, Mayor

ATTEST:

Russell L. Wall
RUSSELL WALL, City Clerk

(SEAL)



CITY OF CLINTON AGENDA ITEM FACT SHEET

BOARD MEETING DATE: JUNE 6, 2006

AGENDA ITEM NO. 8

BOARD APPROVED

CONSENT AGENDA:

TO:

JUN 05 2006

FOR:

CITY OF CLINTON

ACCOUNT NO:

INTRODUCED BY:

DISCUSSION/ACTION: Resolution of the Mayor and Board of Aldermen approving a fiscal agency agreement between the City of Clinton, MS, and First National Bank of Clarksdale, Clarksdale, MS, all connection with the issuance of General Obligation Bonds, Series 2006, in the principal amount of \$3,870,000.00

INTRODUCED BY: Mayor Aultman

BOARD ACTION:

MOTION MADE BY: Barnett

SECONDED BY: Morgan

VOTE CAST:

"AYE" "NAY"

ACTION TAKEN:

Brabham

✓

Hisaw

✓

Greer

✓

Bishop

A

Fisher

A

Morgan

✓

Barnett

✓

Mayor Aultman

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JUN 05 2006

CITY OF CLINTON

Pursuant to that certain resolution adopted by the Mayor and Board of Aldermen (the "Governing Body") of the City of Clinton, Mississippi (the "City") on June 27, 2006, authorizing and directing the issuance of the City's \$3,870,000 General Obligation Bonds, Series 2006 (the "Bonds"), the Governing Body took up for consideration the matter of designating a Paying Agent to serve in connection with the Bonds.

Alderman Barnett made a motion to approve the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF CLINTON, MISSISSIPPI APPROVING A FISCAL AGENCY AGREEMENT BETWEEN THE CITY OF CLINTON, MISSISSIPPI, AND FIRST NATIONAL BANK OF CLARKSDALE, CLARKSDALE, MISSISSIPPI, ALL IN CONNECTION WITH THE ISSUANCE OF GENERAL OBLIGATION BONDS, SERIES 2006, OF THE CITY OF CLINTON, MISSISSIPPI, IN THE PRINCIPAL AMOUNT OF THREE MILLION EIGHT HUNDRED SEVENTY DOLLARS (\$3,870,000) TO RAISE MONEY FOR THE PURPOSE OF PROVIDING FUNDS FUNDS NECESSARY TO DESIGN, ERECT, EQUIP AND FURNISH MUNICIPAL BUILDINGS, TO PURCHASE LAND THEREFOR, IF ANY; TO DESIGN AND ERECT A PUBLIC LIBRARY AND PURCHASE LAND, IF ANY, EQUIPMENT AND BOOKS THEREFOR; TO CONSTRUCT AND/OR IMPROVE WATER WORKS SYSTEMS, WATER SUPPLY SYSTEMS, SEWAGE SYSTEMS AND SEWERAGE DISPOSAL SYSTEMS, AND TO PURCHASE PROPERTY, REAL AND PERSONAL, THEREFOR, IF ANY; AND FOR OTHER RELATED PUBLIC PURPOSES WITHIN THE CITY.

WHEREAS, the Mayor and Board of Aldermen of the City of Clinton, Mississippi (the "Governing Body" of the "City") has heretofore authorized the issuance of its General Obligation Bonds dated July 1, 2006 in the principal amount of \$3,870,000;

WHEREAS, the Purchaser of the Bonds, Duncan-Williams, Inc., Memphis, Tennessee, has recommended First National Bank of Clarksdale, Clarksdale, Mississippi, as Paying Agent/Transfer Agent/Registrar ("Paying Agent") for the Bonds, subject to approval of the City;

WHEREAS, the City finds and determines that First National Bank of Clarksdale, Clarksdale, Mississippi, is qualified to act as Paying Agent and its fees and expenses are reasonable.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF CLINTON, MISSISSIPPI, AS FOLLOWS:

1. That First National Bank of Clarksdale, Clarksdale, Mississippi, is hereby approved as Paying Agent for the Bonds, and that the Fiscal Agency Agreement and fee schedule proposed by said First National Bank of Clarksdale, Clarksdale, Mississippi, is hereby approved in substantially the following form:

[Form of Paying Agent Agreement is inserted on following page.]

**FISCAL AGENCY AGREEMENT
CONCERNING \$3,870,000
CITY OF CLINTON, MISSISSIPPI
GENERAL OBLIGATION BONDS
DATED JULY 1, 2006**

BOARD APPROVED

JUN 05 2006

CITY OF CLINTON

First National Bank of Clarksdale, Clarksdale, Mississippi (the "Bank") hereby acknowledges receipt of the Bond Resolution adopted June 27, 2006 (the "Bond Resolution") by the Mayor and Board of Aldermen of the City of Clinton, Mississippi (the "City"), wherein the City was authorized to designate the Bank as the Paying Agent and Transfer Agent (the "Paying Agent") for the \$3,870,000 General Obligation Bonds, Series 2006 (the "Bonds") of the City, and hereby accepts said designation. The Bank further acknowledges that it has reviewed the Bond Resolution and principal and interest guidelines for DTC eligibility, and agrees to act as Paying Agent pursuant to the provisions thereof.

It is agreed that so long as the City has funds on deposit with the Bank in its capacity as Paying Agent sufficient to meet the payment of principal and interest on the Bonds three (3) days prior to the due date thereof, the Paying Agent will hold harmless and indemnify the City from any and all damages or claims for damages arising out of or connected with the payment or non-payment of such principal of and interest on the Bonds.

It is further agreed that the Bank, in its capacity as Paying Agent for the Bonds, will hold harmless the City from any and all damages or claims arising out of or connected with the erroneous issuance of Bond Certificates by the Bank in amounts in excess of that authorized by the Bond Resolution.

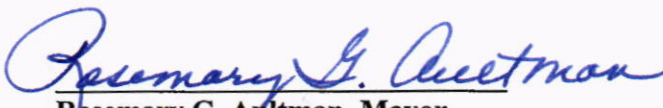
A copy of the Bank's current schedule of compensation detailing the fees proposed by the Bank and agreed upon by the District for the Bank to serve as Paying Agent is attached hereto and made a part hereof. However, the Bank reserves the right to adjust the fees upon thirty (30) days' prior written notice to the City Clerk of the City. This agreement may be executed in counterparts, each of which is to be considered an original agreement.

Dated as of: July 6, 2006

FIRST NATIONAL BANK OF CLARKSDALE

BY: _____
James L. Townsend, Jr.
Vice President and Trust Officer

APPROVED:


Rosemary G. Aultman, Mayor
City of Clinton, Mississippi

FIRST NATIONAL BANK OF CLARKSDALE

SCHEDULE OF FEES

PAYING AGENT/ TRANSFER AGENT/ REGISTRAR/ BOND TRUSTEE

October 1, 2005

ANNUAL ADMINISTRATION FEE

\$ 600.00 Paying Agent
\$ 300.00 Transfer Agent
\$ 300.00 Registrar
\$1200.00

PRINTING/REGISTRATION OF SECURITIES FOR ORIGINAL ISSUANCE

\$ 7.50 Per certificate issued or \$500.00 minimum

TRANSFER OR EXCHANGE OF SECURITIES

\$ 5.00 Per certificate surrendered and cancelled
\$ 5.00 Per certificate issued and authenticated
\$ 25.00 Per legal transfer

INTEREST DISBURSEMENTS

\$200.00 Minimum charge per interest payment cycle

PRINCIPAL DISBURSEMENT

\$300.00 Minimum charge for each maturity, redemption, call or purchase

SERVING AS TRUSTEE OR ESCROW AGENT

\$2000.00 Acceptance Fee for Trusteed Issues
\$ 750.00 Annual Escrow Fee

In addition, direct out-of-pocket expenses (for such items as postage, overnight courier delivery charges, wire transfer charges, insurance, required legal advertising, printing, and bond closing expenses, etc.) will be billable to the government agency. Fees for extraordinary and special services not mentioned are quoted on an individual basis and based upon an appraisal of the services rendered as well as the duties and responsibilities involved.

2. The Mayor and the Clerk are hereby authorized, on behalf of the City, to execute and deliver any documents necessary to complete the appointment of First National Bank of Clarksdale, Clarksdale, Mississippi, as Paying Agent, after review and approval of said documents by counsel to the Mayor and Board of Aldermen.

Alderman Morgan seconded the motion to adopt the foregoing resolution after the same had been read and considered section by section, and, being put to a roll call vote, the result was as follows:

Alderman Jehu W. Brabham	voted: <u>yes</u>
Alderman Tony Hisaw	voted: <u>yes</u>
Alderman Tony Greer	voted: <u>yes</u>
Alderman Mike Bishop	voted: <u>absent</u>
Alderman Phil Fisher	voted: <u>absent</u>
Alderman Mike Morgan	voted: <u>yes</u>
Alderman Bill Barnett	voted: <u>yes</u>

The motion having received the foregoing vote of the Governing Body, the Mayor declared the motion carried and the resolution adopted this the 5th day of July, 2006.

CITY OF CLINTON, MISSISSIPPI

By: Rosemary G. Aultman
ROSEMARY G. AULTMAN, MAYOR

ATTEST:

Russell Wall
RUSSELL WALL, CITY CLERK

BOARD APPROVED

CITY OF CLINTON AGENDA ITEM FACT SHEET JUN 06 2006

BOARD MEETING DATE: JUNE 6, 2006

AGENDA ITEM NO. 39

CITY OF CLINTON

CONSENT AGENDA:

TO:

FOR:

ACCOUNT NO:

INTRODUCED BY:

DISCUSSION/ACTION: Resolution to Direct the Sale of General Obligation Bonds

INTRODUCED BY: ~~Demery Grubbs~~ *Mayor*

BOARD ACTION:

MOTION MADE BY: *Bishop*

SECONDED BY: *Barnett*

<u>VOTE CAST:</u>	<u>"AYE"</u>	<u>"NAY"</u>	<u>ACTION TAKEN:</u>
Brabham	☒	☐	
Hisaw	☒	☐	
Greer	☒	☐	
Bishop	☒	☐	
Fisher	☒	☐	
Morgan	☒	☐	
Barnett	☒	☐	
Mayor Aultman	☐	☐	

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JUN 06 2006

CITY OF CLINTON

The Mayor and Board of Aldermen (the "Governing Body") took up for consideration the matter of the sale of the General Obligation Bonds, Series 2006, of the City of Clinton, Mississippi (the "City"), in the principal amount of Three Million Eight Hundred Seventy Thousand Dollars (\$3,870,000). After a full discussion of the matter, Alderman Bishop offered and moved the adoption of the following resolution.

RESOLUTION TO DIRECT THE SALE OF GENERAL OBLIGATION BONDS, SERIES 2006, OF THE CITY OF CLINTON, MISSISSIPPI, IN THE PRINCIPAL AMOUNT OF THREE MILLION EIGHT HUNDRED SEVENTY THOUSAND DOLLARS (\$3,870,000)

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY AS FOLLOWS:

SECTION 1. That the General Obligation Bonds, Series 2006 of the City of Clinton, Mississippi (the "City"), in the principal amount of Three Million Eight Hundred Seventy Thousand Dollars (\$3,870,000) (the "Bonds"), shall be offered for sale to the highest bidder therefor on Tuesday, the 27th day of June, 2006. The Bonds will consist of \$3,870,000 principal amount issued pursuant to authority granted by Section 21-33-301 *et seq.*, Mississippi Code of 1972, as amended, and heretofore authorized by this Governing Body on May 16, 2006.

SECTION 2. That the Bonds for the City of Clinton, Mississippi, shall be sold on June 27, 2006, by sealed bids to be filed with the Clerk of the City at the Clerk's office at the City Hall in the City of Clinton, Mississippi, at or before the hour of 4:00 o'clock p.m. at which time the Clerk shall publicly open and read all such bids received. Such bids shall be presented to the Governing Body at the hour of 7:00 o'clock p.m. at which time the sale of the Bonds will be awarded to the successful bidder on the aforesaid date. Each bid shall be accompanied by a cashier's check, certified check or exchange, issued or certified by a bank located in the State of Mississippi, payable to the City of Clinton, Mississippi, in the amount of Seventy-Seven Thousand Four Hundred Dollars (\$77,400), as a guaranty that the bidder will carry out its contract if its bid be accepted. If a successful bidder fails to purchase bonds pursuant to its bid and contract, the amount of such good faith check shall be retained by the Governing Body, on behalf of the City, as liquidated damages for such failure. The Governing Body reserves the right to reject any or all bids, and if all bids are rejected, to sell the Bonds at private sale at any time within sixty (60) days after the date advertised for the receipt of bids, at a price not more than the lowest bid which shall have been received pursuant to the advertisement for such bids as provided for hereinafter.

SECTION 3. That bidders for the Bonds shall be requested to designate in their bids the price they will pay for the Bonds bearing interest at a rate or rates to be designated in their bids; provided, that all bids shall conform to the terms relating to interest rates and otherwise as contained in the form of Notice of Bond Sale set forth in Section 4 hereof.

SECTION 4. That, as required by the provisions of Section 31-19-25, Mississippi Code of 1972, as amended, the Clerk shall be and he is hereby authorized and directed to give notice of the sale of the Bonds by publication three (3) times, on June 9, 16 and 23, 2006, in *The Clarion-*

Ledger, a newspaper having general circulation within the City, the first publication being made at least ten (10) days preceding the date set for the reception of bids and that such notice shall be in substantially the following form:

NOTICE OF BOND SALE

\$3,870,000 GENERAL OBLIGATION BONDS SERIES 2006

CITY OF CLINTON, MISSISSIPPI

Sealed proposals for the bond issue will be received pursuant to this notice. The issue is for the City of Clinton, Mississippi (the "City"). The issue will be in the principal amount of Three Million Eight Hundred Seventy Thousand Dollars (\$3,870,000).

Sealed proposals will be received by the Mayor and Board of Aldermen (the "Governing Body") at the office of the City Clerk of Clinton, Mississippi, located in the City Hall, 300 Jefferson Street, Clinton, Mississippi, until the hour of 4:00 o'clock p.m. on Tuesday, June 27, 2006, at which time the Clerk will publicly open and read all such bids received. At the hour of 7:00 o'clock p.m. all such bids shall be presented to the Governing Body for the purchase, at not less than par and accrued interest, of the above referenced bonds of the City.

The issue will consist of \$3,870,000 general obligation bonds for public improvements as authorized by the Governing Body on May 16, 2006, and will be issued pursuant to Sections 21-33-301 *et seq.*, Mississippi Code of 1972.

The bonds shall be fully registered without coupons, bear date of July 1, 2006, be of the denomination of Five Thousand Dollars (\$5,000) each or any integral multiple thereof not to exceed the principal amount of bonds maturing in each respective year, shall mature and be payable on July 1 of each year commencing on July 1, 2007, and shall bear interest at a rate or rates to be determined pursuant to sale of said bonds, payable semi-annually on July 1 and January 1 in each year commencing on July 1, 2007. Both principal of and interest on said bonds will be payable at a bank within the State of Mississippi, to be designated as hereinafter provided.

The bonds shall mature serially in each of the years, as follows:

<u>YEAR OF MATURITY</u> (July 1)	<u>PRINCIPAL AMOUNT</u>
2007	\$ 120,000
2008	125,000
2009	130,000
2010	140,000
2011	145,000
2012	155,000
2013	160,000

2014	165,000
2015	175,000
2016	185,000
2017	190,000
2018	200,000
2019	210,000
2020	220,000
2021	230,000
2022	240,000
2023	255,000
2024	265,000
2025	275,000
2026	285,000

Series 2006 Bonds maturing on July 1, 2017, and thereafter are subject to redemption prior to their stated maturity, either in whole or in part, in inverse order of maturity and by lot within maturity on July 1, 2016, or on the first day of any month thereafter, at par plus accrued interest to the date of redemption upon giving the Registered Owners of the Series 2006 Bonds thirty (30) days' prior written notice of such redemption.

Bidders for said bonds are requested to designate in their bids the price they will pay for bonds bearing interest at a rate or rates to be designated in their bids for the bonds. No bond shall bear more than one rate of interest; each bond shall bear interest from its stated maturity date at the interest rate specified in the bid; all bonds of the same maturity shall bear the same rate of interest from date to maturity; the lowest interest rate specified for any bond shall not be less than seventy percent (70%) of the highest interest rate specified for any bonds; and the interest rate appearing on any bond shall not exceed eleven percent (11%). Each interest rate specified in any bid must be in multiples of one-eighth of one percent ($1/8$ of 1%) or one-tenth of one percent ($1/10$ of 1%), and a zero rate of interest cannot be named.

The bonds will be general obligations of the City of Clinton, Mississippi, will be secured by the full, faith, credit and taxing power of the City of Clinton, Mississippi, and will be paid by a special tax levy upon all taxable property within the City of Clinton, Mississippi, in an amount which shall be sufficient to pay the principal and interest on the bonds as each respectively becomes due.

The Bonds will be designated as "Qualified Tax-Exempt Obligations" as described in Section 265(b)(3) of the Internal Revenue Code of 1986.

The City will covenant in its Bond Resolution that pursuant to Rule 15c2-12, as amended, the City will deliver or cause to be delivered, commencing with the fiscal year of the City ending September 30, 2006, to each person requesting same, (i) financial information relating to the City, including audited financial statements of the City, and (ii) to the "nationally recognized municipal securities information repository," within the meaning of Rule 15c2-12, and certain other entities described in Rule 15c2-12 (said repositories and other entities are collectively referred to as the "Repositories"), notice of any material events relating to the Bonds and the

City, if the City deems such events to be material as set forth under Rule 15c2-12, as amended. If applicable, anyone requesting information under the continuing disclosure requirements of Rule 15c2-12, as amended, should contact the City Clerk, City Hall, 300 Jefferson Street, Clinton, Mississippi, Telephone Number (601) 924-5462.

The City is in full compliance with its prior continuing reporting obligations with respect to the requirements set forth in SEC Rule 15c2-12.

Proposals for the bonds should be plainly marked *"Proposal for the City of Clinton, Mississippi, General Obligation Bonds - Series 2006."*

Proposals should be addressed to the Board of Mayor and Board of Aldermen of the City of Clinton, Mississippi, c/o City Clerk, City Hall, 300 Jefferson Street, Clinton, Mississippi 39056, and should be filed with the City Clerk on or prior to the date and hour hereinabove named. Each bid must be accompanied by a cashier's check, certified check, or exchange, payable to the City of Clinton, Mississippi, issued or certified by a bank located in the State of Mississippi, in the amount of Seventy-Seven Thousand Four Hundred Dollars (\$77,400), as a guaranty that the bidder will carry out his contract and purchase the bonds if his bid be accepted. If the successful bidder fails to purchase the bonds pursuant to his bid and contract, the amount of such good faith check shall be retained by the Governing Body as liquidated damages and shall be paid into the treasury of the City.

The successful bidder may designate a bank or trust company located within the State of Mississippi to serve as paying, transfer and registration agent (the "Paying Agent," "Transfer Agent" and "Registration Agent") for the bonds within forty-eight (48) hours of the date of sale of the bonds, subject to the approval of the City. The City's approval of such designated bank or trust company shall be contingent on a determination as to the willingness and ability of such designated bank or trust company to perform the duties as Registration Agent, Transfer Agent and Paying Agent for the bonds and on the satisfactory negotiation of service fees.

The successful bidder for the bond issue must deliver to such designated bank(s) or trust company(s) within twenty (20) days of the date of sale, or at such other later date as may be designated by the City, the names, address and Social Security or Tax Identification Numbers of the registered owners of the bonds and the denominations in which the bonds of each maturity are to be issued. If a successful bidder fails to submit such information to such designated bank(s) or trust company(s) by the required time, one bond may be issued for each maturity in the full amount maturing on that date registered in the name of the successful bidder.

The Governing Body reserves the right to reject any or all bids.

The bonds are offered subject to the unqualified approval of the legality thereof by the law firm of Harris & Geno, PLLC, Ridgeland, Mississippi. The City will pay the legal fees and will pay for the printing and validation of the bonds. Delivery of the bonds will be made to the purchaser(s) on or about July 26, 2006, at a place to be designated by the purchaser(s) and without cost to the purchaser(s).

It is anticipated that CUSIP identification numbers will be printed on the bonds unless specifically declined by the purchaser. Neither the failure to print such number on any bond nor any error with respect thereto shall constitute cause for a failure or refusal by the purchaser thereof to accept delivery of and pay for the bonds in accordance with the terms of the purchase contract. All expenses in relation to the printing of CUSIP numbers on the bonds shall be paid by the City; the CUSIP Service Bureau charge for the assignment of said numbers shall be the responsibility of and shall be paid for by the purchaser.

Offering material other than that provided in the Preliminary Official Statement regarding the financial condition of the City, and other related additional information may be obtained from Russell Wall, City Clerk, 300 Jefferson Street, Clinton, Mississippi 39056, Telephone (601) 924-5462 or Harris & Geno, PLLC, Post Office Box 3380, Ridgeland, Mississippi 39158-3380, Telephone: (601) 427-0048 (ask for Larry Harris, Duell Smith or Kay Valentine).

This the 6th day of June, 2006.

/s/ Russell Wall

CITY CLERK, CLINTON, MISSISSIPPI

PLEASE PUBLISH THIS NOTICE OF SALE ONLY ON:

June 9,16 and 23, 2006 in *The Clarion-Ledger*.

SECTION 5. That the Clerk of the City shall obtain from the publisher of the aforesaid newspaper the customary publisher's affidavit proving publication of said notice for the time and in the manner required by law, and such proof of publication shall be filed in the Clerk's office.

Alderman Barnett seconded the motion to adopt the foregoing Resolution, and the vote thereupon was as follows:

Alderman Jehu W. Brabham	voted: <u>yes</u>
Alderman Tony Hisaw	voted: <u>yes</u>
Alderman Tony Greer	voted: <u>yes</u>
Alderman Mike Bishop	voted: <u>yes</u>
Alderman Phil Fisher	voted: <u>absent</u>
Alderman Mike Morgan	voted: <u>yes</u>
Alderman Bill Barnett	voted: <u>yes</u>

The motion having received the foregoing vote of the Governing Body, the Mayor declared the motion carried and the resolution adopted this the 6th day of June 2006.

CITY OF CLINTON, MISSISSIPPI

By: Rosemary G. Aultman
Rosemary G. Aultman, Mayor

ATTEST:

Russell Wall
Russell Wall, City Clerk

PLEASE PUBLISH THE NOTICE OF SALE ONLY ON:

June 12, 19 and 26, 2006 in *The Clarion-Ledger*.

CITY OF CLINTON AGENDA ITEM FACT SHEET

BOARD MEETING DATE: JUNE 6, 2006

AGENDA ITEM NO. 9.10

CONSENT AGENDA:

TO:

FOR:

ACCOUNT NO:

INTRODUCED BY:

DISCUSSION/ACTION: Reimbursement Resolution for the Utility Projects

INTRODUCED BY: Demery Grubbs

BOARD ACTION:

MOTION MADE BY: Greer

SECONDED BY: H. Aultman

VOTE CAST:

"AYE"

"NAY"

ACTION TAKEN:

Brabham

✓

Hisaw

✓

Greer

✓

Bishop

✓

Fisher

H

Morgan

✓

Barnett

✓

Mayor Aultman

AGENDA ITEMS MUST BE TURNED IN TO THE CITY CLERK WITH ALL ATTACHMENTS NO LATER THAN 5 P.M. ON THE WEDNESDAY PRECEEDING THE TUESDAY BOARD MEETING TO BE INCLUDED ON THE AGENDA. THIS DEADLINE GIVES THE CLERK TIME TO PREPARE THE AGENDA AND ALSO TO COPY THE AGENDA. PLEASE REMEMBER ALL OF THIS TAKES SOME TIME AND THIS IS WHY WE HAVE THIS DEADLINE. THANKS.

RESOLUTION OF THE MAYOR AND BOARD ALDERMEN OF THE CITY OF CLINTON, MISSISSIPPI EXPRESSING THE OFFICIAL INTENT OF THE CITY OF CLINTON, MISSISSIPPI TO REIMBURSE CERTAIN EXPENDITURES MADE IN CONNECTION WITH DESIGNING, ERECTING, EQUIPPING AND FURNISHING MUNICIPAL BUILDINGS, PURCHASING LAND THEREFOR, IF ANY; DESIGNING AND ERECTING A PUBLIC LIBRARY AND PURCHASING LAND, IF ANY, EQUIPMENT AND BOOKS THEREFOR; ACQUIRING, CONSTRUCTING AND/OR IMPROVING WATER WORKS SYSTEMS, WATER SUPPLY SYSTEMS, SEWAGE SYSTEMS AND SEWERAGE DISPOSAL SYSTEMS, AND PURCHASING PROPERTY, REAL AND PERSONAL, THEREFOR, IF ANY; AND FOR RELATED PURPOSES WITHIN THE CITY, ALL AS AUTHORIZED BY SECTIONS 31-25-1 *ET. SEQ.* AND/OR SECTION 21-33-301 *ET SEQ.*, MISSISSIPPI CODE OF 1972, AS AMENDED, FROM THE PROCEEDS OF TAX EXEMPT BONDS TO BE ISSUED BY THE CITY OF CLINTON, MISSISSIPPI, AS REQUIRED BY AND IN COMPLIANCE WITH INTERNAL REVENUE CODE REGULATION 1-150-2 APPEARING IN 58 FED. REG. 33510.

BOARD APPROVED

JUN 06 2006

CITY OF CLINTON

WHEREAS, on May 16, 2006, the Mayor and Board of Aldermen of the City of Clinton, Mississippi (the "Governing Body" of the "City"), authorized the borrowing of an amount not to exceed Ten Million Five Hundred Thousand Dollars (\$10,500,000) pursuant to Section 31-25-1 *et seq.* and/or Section 21-33-301 *et seq.*, Mississippi Code of 1972, as amended (the "Acts"), to raise money for the purpose, among other things, of providing funds necessary to design, erect, equip and furnish municipal buildings, to purchase land therefor, if any; to design and erect a public library and purchase land, if any, equipment and books therefor; to acquire, construct and/or improve water works systems, water supply systems, sewage systems and sewerage disposal systems, and to purchase property, real and personal, therefor, if any; and for related purposes within the City (the "Project");

WHEREAS, the total cost of the improvements constituting the Project is estimated to not exceed \$10,500,000, which is to be funded through a loan from the Mississippi Development Bank (the "Bank") and with bonds of the City, the interest on which will be exempt from federal income taxation (the "Bonds"); and

WHEREAS, there are no other funds available to the City to defray the costs of the Project and the Governing Body proposes to fully authorize the loan from the Bank

and to issue the Bonds of the City for such purposes through further proceedings of the Governing Body.

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY AS FOLLOWS:

1. That this resolution is being adopted as required by and in order to comply with the so called "Reimbursement Rules" set forth in the Internal Revenue Code of 1986 and the rules and regulations promulgated thereunder including specifically Internal Revenue Code Regulation 1.150-2 and appearing at 58 Federal Register 33510.

2. The functional description of the property for which reimbursement will be made is the construction of a portion of the public infrastructure improvements associated with the Water and Sewer System of the City and a public library, all as authorized by the Acts.

3. The maximum amount subject to reimbursement will not exceed \$6,600,000.

4. The Governing Body reasonably expects that the reimbursement of the expenditures described above in the maximum set forth above will be reimbursed from the proceeds of the issuance of the Bonds of the City or other financing transaction by or on the part of the City, such financing to occur through further proceedings of the Governing Body of the City.

5. Such future financing transaction will be closed, the proceeds delivered and the reimbursement made no later than December 6, 2007.

Alderman Greer made a motion to approve the foregoing Resolution, Alderman Hisaw seconded the motion to adopt the foregoing Resolution, and the vote thereupon was as follows:

Alderman Jehu W. Brabham
Alderman Tony Hisaw
Alderman Tony Greer
Alderman Mike Bishop
Alderman Phil Fisher
Alderman Mike Morgan
Alderman Bill Barnett

voted: yes
voted: yes
voted: yes
voted: yes
voted: absent
voted: yes
voted: yes

The motion having received the foregoing vote of the Governing Body, the Mayor declared the motion carried and the resolution adopted this the 6th day of June, 2006.

CITY OF CLINTON, MISSISSIPPI

By: *Rosemary G. Aultman*
Rosemary G. Aultman, Mayor

ATTEST:

Russell Wall
Russell Wall, City Clerk

(SEAL)



CITY OF CLINTON AGENDA ITEM FACT SHEET

BOARD MEETING DATE: June 6, 2006

AGENDA ITEM NO. 10, 11

CONSENT AGENDA: \$

TO:

BOARD APPROVED

FOR:

JUN 06 2006

ACCOUNT NO.:

CITY OF CLINTON

INTRODUCED BY: Richard L. Broome, P.E.

DISCUSSION/ACTION: Acceptance of low bid from Adcamp for 2006 Street Improvements Program

INTRODUCED BY:

BOARD ACTION:

MOTION MADE BY: Brabham

SECONDED BY: Hisaw

VOTE CAST:

"AYE" "NAY"

ACTION TAKEN:

Brabham

✓

Hisaw

✓

Greer

✓

Bishop

✓

Fisher

H

Morgan

✓

Barnett

✓

Mayor Aultman

AGENDA ITEMS MUST BE TURNED IN TO THE CITY CLERK WITH ALL ATTACHMENTS NO LATER THAN 5 P.M. ON THE WEDNESDAY PRECEEDING THE TUESDAY BOARD MEETING TO BE INCLUDED ON THE AGENDA. THIS DEADLINE GIVES THE CLERK TIME TO PREPARE THE AGENDA AND ALSO TO COPY THE AGENDA. PLEASE REMEMBER ALL OF THIS TAKES SOME TIME AND THIS IS WHY WE HAVE THIS DEADLINE. THANKS.

Bid Tabulation
2006 Street Improvements Program

City of Clinton, MS
 May 23, 2006
 10:00 A.M

Item Number	Item Description	Proposal Quantity	Item Unit	Adcamp		APAC		Superior Asphalt		Dickerson-Bowen	
				Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price
S-403-C	Hot Bituminous Pavement Surface Course, SC-1, TYPE 2	7,500	Tons	\$54.42	\$408,150.00	\$54.65	\$409,875.00	\$56.50	\$423,750.00	\$63.30	\$474,750.00
S-301-A	Base Failure Repair Dig out and Repair with BB-1	200	Tons	\$61.90	\$12,380.00	\$65.75	\$13,150.00	\$100.00	\$20,000.00	\$84.00	\$16,800.00
S-304	Granular Material Class 5, Group C (For Shoulder Work)	200	Tons	\$12.00	\$2,400.00	\$15.00	\$3,000.00	\$30.00	\$6,000.00	\$49.40	\$9,880.00
406-A	Cold Milling of Bituminous Pavement (all depths)	45,310	Square Yards	\$1.20	\$54,372.00	\$1.63	\$73,855.30	\$2.00	\$90,620.00	\$2.50	\$113,275.00
901-S-620-C	Traffic Stripe (Continuous White)	11,000	Feet	\$0.30	\$3,300.00	\$0.29	\$3,190.00	\$0.25	\$2,750.00	\$0.29	\$3,190.00
901-S-620-D	Traffic Stripe (Continuous Yellow)	11,000	Feet	\$0.30	\$3,300.00	\$0.29	\$3,190.00	\$0.25	\$2,750.00	\$0.29	\$3,190.00
Total Bid Price					\$483,902.00		\$506,260.30		\$545,870.00		\$621,085.00

THIS IS TO CERTIFY THAT THE ABOVE BID TABULATION IS A TRUE AND ACCURATE TABULATION OF THE CONSTRUCTION BIDS RECEIVED ON THIS PROJECT.

BY: Richard L. Broome DATE: 5/23/06
 RICHARD L. BROOME, P.E. CIVIL ENGINEER #7948
 CITY OF CLINTON, MS

BOARD APPROVED

JUN 06 2006

CITY OF CLINTON

CITY OF CLINTON AGENDA ITEM FACT SHEET

BOARD MEETING DATE: JUNE 6, 2006

AGENDA ITEM NO. 7.12

CONSENT AGENDA:

TO:

FOR:

BOARD APPROVED

ACCOUNT NO:

JUN 06 2006

INTRODUCED BY:

CITY OF CLINTON

DISCUSSION/ACTION: Proposed Amendment to Personnel Rules & Regulations

INTRODUCED BY: Mayor Aultman

BOARD ACTION:

MOTION MADE BY: Morgan

SECONDED BY: Bishop

<u>VOTE CAST:</u>	<u>"AYE"</u>	<u>"NAY"</u>	<u>ACTION TAKEN:</u>
Brabham	☒	☐	
Hisaw	☒	☐	
Greer	☒	☐	
Bishop	☒	☐	
Fisher	☒	☐	
Morgan	☒	☐	
Barnett	☒	☐	
Mayor Aultman	☐	☐	

AGENDA ITEMS MUST BE TURNED IN TO THE CITY CLERK WITH ALL ATTACHMENTS NO LATER THAN 5 P.M. ON THE WEDNESDAY PRECEEDING THE TUESDAY BOARD MEETING TO BE INCLUDED ON THE AGENDA. THIS DEADLINE GIVES THE CLERK TIME TO PREPARE THE AGENDA AND ALSO TO COPY THE AGENDA. PLEASE REMEMBER ALL OF THIS TAKES SOME TIME AND THIS IS WHY WE HAVE THIS DEADLINE. THANKS.

PROPOSED AMENDMENT TO PERSONNEL RULES AND REGULATIONS

BOARD APPROVED

ADD NEW SECTION 4.4 AS FOLLOWS:

JUN 06 2006

4.4 PERSONAL APPEARANCE OF CITY EMPLOYEES.

CITY OF CLINTON

City employees are to maintain a neat and clean appearance at all times while at their jobs

- 4.4.1 All city employees shall dress in a neat and appropriate manner while on their job and shall maintain a neat appearance with regard to hair, clothing, jewelry and overall appearance.
- 4.4.2 No city employees shall have any visible body piercings, tattoos or similar decorations while on duty. Notwithstanding this prohibition, female employees may wear one earring on each ear providing said jewelry does not present a health or safety hazard.

CITY OF CLINTON

PERSONNEL RULES AND REGULATIONS

4.0 REQUIREMENT FOR CONTINUING EMPLOYMENT

4.1 RESIDENCY REQUIREMENTS. All employees of the City of Clinton shall reside in the Jackson Metro Area. (Hinds, Madison, Rankin)

4.1.1 The word "residence" is defined to mean the place adopted by a person as his/her place of habitation or domicile, and to which, whenever he/she is absent, he/she has the intention of returning. When a person eats at one place and sleeps at another the place where such a person sleeps shall be deemed his/her residence.

4.1.2 All City employees will notify the personnel office through their department head of any residence change within thirty (30) days after relocation.

4.1.3 If any current employee as of date of adoption of these rules and regulations, is living outside the limits of the Jackson Metro Area, the employee may maintain that residence, however, if the employee relocates his/her residence, said new residence must be in the Jackson Metro Area.

4.2 TELEPHONE REQUIREMENTS. Employees in certain positions of the City of Clinton shall be required to have a telephone at their residence because of public convenience and necessity.

4.2.1 These positions are identified as follows:

4.2.1.1 Department Heads.

4.2.1.2 Firefighters and Police Officers.

4.2.1.3 Employees of the public works department. The requirement to have a telephone will depend on the employee's job responsibilities, on call status, and other criteria deemed necessary by the department head.

4.2.2 The requirement for employees in other positions to have a telephone at their residence is left to the judgement of each department head.

CITY OF CLINTON

PERSONNEL RULES AND REGULATIONS

4.3 DRIVERS LICENSE REQUIREMENTS. City employees who operate or are subject to being assigned to operate any City vehicles or motor equipment, such as tractors, loaders, or bulldozers, must have a valid Mississippi drivers license.

4.3.1 Employees must maintain their license in order to operate City vehicles or motor equipment.

4.3.2 Employees must maintain a good driving record to operate City vehicles or motor equipment in order to protect the health, safety, and finances of the City. All employees must be insurable by the City's insurance carrier in order to operate City vehicles or motor equipment.

END OF SECTION 4.0

NOTES

CITY OF CLINTON AGENDA ITEM FACT SHEET

BOARD MEETING DATE: June 6, 2006

AGENDA ITEM NO. *13.14*

CONSENT AGENDA: \$

TO:

BOARD APPROVED

FOR:

JUN 06 2006

ACCOUNT NO.:

CITY OF CLINTON

INTRODUCED BY: Richard Broome, P.E.

DISCUSSION/ACTION: Acceptance of low bid from Birdsong Const. for Hampstead Blvd.

INTRODUCED BY:

BOARD ACTION:

MOTION MADE BY: *Greer*

SECONDED BY: *Barnett*

VOTE CAST:

"AYE"

"NAY"

ACTION TAKEN:

Brabham

✓

Hisaw

✓

Greer

✓

Bishop

✓

Fisher

14

Morgan

✓

Barnett

✓

Mayor Aultman

AGENDA ITEMS MUST BE TURNED IN TO THE CITY CLERK WITH ALL ATTACHMENTS NO LATER THAN 5 P.M. ON THE WEDNESDAY PRECEEDING THE TUESDAY BOARD MEETING TO BE INCLUDED ON THE AGENDA. THIS DEADLINE GIVES THE CLERK TIME TO PREPARE THE AGENDA AND ALSO TO COPY THE AGENDA. PLEASE REMEMBER ALL OF THIS TAKES SOME TIME AND THIS IS WHY WE HAVE THIS DEADLINE. THANKS.

CITY OF CLINTON, MISSISSIPPI
ROADWAY, DRAINAGE AND UTILITY IMPROVEMENTS
HAMPSTEAD BOULEVARD
CERTIFIED BID TABULATION

Engineers Estimate

Birdsong Construction
P.O. Box 2235
Clinton, MS 39060

Hemphill Construction
P.O. Box 879
Florence, MS 39073

Southern Rock, LLC
1576 Old Fannin Road
Brandon, MS 39047

Eitaw Construction
P.O. Box 3464
Jackson, MS 39202

Utility Constructors
P.O. Box 13627
Jackson, MS 39235

PAY ITEM #	DESCRIPTION	UNIT	QUANTITY	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST
EARTHWORK ITEMS															
201-A	Clearing and Grubbing	LS	1.0	\$50,000.00	\$50,000.00	\$28,000.00	\$28,000.00	\$83,000.00	\$83,000.00	\$185,000.00	\$185,000.00	\$75,000.00	\$75,000.00	\$250,000.00	\$250,000.00
202-B	Removal of Chain Link Fencing	LF	4016	\$2.50	\$10,040.00	\$0.30	\$1,204.80	\$3.25	\$13,052.00	\$2.50	\$10,040.00	\$2.00	\$8,032.00	\$3.00	\$12,048.00
202-B	Removal of Concrete Ditch	LF	50	\$50.00	\$2,500.00	\$5.25	\$262.50	\$25.00	\$1,250.00	\$40.00	\$2,000.00	\$13.00	\$650.00	\$15.00	\$750.00
202-B	Removal of Sanitary Sewer (Complete)	LS	1.0	\$5,000.00	\$5,000.00	\$2,625.00	\$2,625.00	\$8,700.00	\$8,700.00	\$8,500.00	\$8,500.00	\$18,500.00	\$18,500.00	\$22,500.00	\$22,500.00
203-A	Unclassified Excavation (FM) (AH)	CY	6014	\$2.75	\$16,538.50	\$3.00	\$18,042.00	\$1.25	\$7,517.50	\$4.25	\$25,559.50	\$2.45	\$14,734.30	\$4.00	\$24,056.00
203-E	Borrow Excavation (AH)(ESFE)(FME)	CY	28630	\$5.00	\$143,150.00	\$3.72	\$106,503.60	\$4.25	\$121,677.50	\$2.75	\$78,732.50	\$3.65	\$104,499.50	\$4.00	\$114,520.00
203-E	Borrow Excavation (AH)(Contractor Furnished)(FME)(Class 6)	CY	19941	\$9.00	\$179,469.00	\$11.25	\$224,336.25	\$4.75	\$94,719.75	\$12.50	\$249,282.50	\$13.00	\$259,233.00	\$17.50	\$348,967.50
206-A	Structure Excavation	CY	8286	\$7.00	\$58,002.00	\$2.90	\$26,958.40	\$0.60	\$5,577.60	\$7.50	\$69,720.00	\$6.00	\$55,776.00	\$4.75	\$44,156.00
206-B	Select Material for Undercuts (Contractor Furnished)(FM)	CY	2916	\$20.00	\$58,320.00	\$10.60	\$30,909.60	\$9.25	\$26,973.00	\$17.00	\$49,572.00	\$15.00	\$43,740.00	\$17.50	\$51,030.00
SUBTOTAL EARTHWORK ITEMS					\$530,059.50		\$438,824.57		\$352,676.58		\$556,838.60		\$330,016.80		\$586,027.60
ROADSIDE DEVELOPMENT ITEMS															
211-A	Topsoil for Slope Treatment (From Right-of-Way)	SY	4257	\$0.75	\$3,192.75	\$0.63	\$2,681.91	\$1.00	\$4,257.00	\$1.50	\$6,385.50	\$1.38	\$5,874.66	\$6.15	\$26,180.55
212-B	Standard Ground Preparation	SY	33778	\$0.10	\$3,377.80	\$0.37	\$12,487.86	\$0.04	\$1,351.12	\$0.05	\$1,688.90	\$0.04	\$1,351.12	\$0.20	\$6,755.60
213-A	Agricultural Limestone	TON	22	\$60.00	\$1,320.00	\$58.48	\$1,286.56	\$65.00	\$1,430.00	\$65.00	\$1,430.00	\$65.00	\$1,430.00	\$65.00	\$1,430.00
213-B	Combination Fertilizer (13-13-13)	TON	4	\$375.00	\$1,500.00	\$369.75	\$1,479.00	\$400.00	\$1,600.00	\$650.00	\$2,600.00	\$400.00	\$1,600.00	\$375.00	\$1,500.00
213-C	Superphosphate	TON	8	\$350.00	\$2,800.00	\$345.67	\$2,765.36	\$300.00	\$2,400.00	\$500.00	\$4,000.00	\$300.00	\$2,400.00	\$350.00	\$2,800.00
213-D	Ammonium Nitrate	TON	4	\$500.00	\$2,000.00	\$383.35	\$1,533.40	\$400.00	\$1,600.00	\$500.00	\$2,000.00	\$400.00	\$1,600.00	\$400.00	\$1,600.00
214-A	Seeding (Bermudagrass)	Acre	7.5	\$950.00	\$7,125.00	\$123.45	\$925.88	\$100.00	\$750.00	\$400.00	\$3,000.00	\$100.00	\$750.00	\$125.00	\$937.50
214-A	Seeding (Crimson Clover)	Acre	7.5	\$750.00	\$5,625.00	\$32.49	\$243.68	\$60.00	\$450.00	\$50.00	\$375.00	\$60.00	\$450.00	\$75.00	\$562.50
214-A	Seeding (Tall Fescue)	Acre	7.5	\$500.00	\$3,750.00	\$37.69	\$282.68	\$60.00	\$450.00	\$50.00	\$375.00	\$60.00	\$450.00	\$65.00	\$537.50

Willard, Garhart Knight, Inc.
Engineers Surveyors
11111 Highway 200
Clinton, MS 39060

Certified Bid Tabulation

City of Clinton
Roadway, Drainage and Utility Improvements for Hampstead
March 2007

BOARD APPROVED

JUN 06 2006

CITY OF CLINTON

**CITY OF CLINTON, MISSISSIPPI
ROADWAY, DRAINAGE AND UTILITY IMPROVEMENTS
HAMPSTEAD BOULEVARD
CERTIFIED BID TABULATION**

Engineers Estimate

PAY ITEM #	DESCRIPTION	UNIT	QUANTITY	UNIT COST	TOTAL COST	Birdsong Construction P.O. Box 2235 Clinton, MS 39060		Hemphill Construction P.O. Box 879 Florence, MS 39073		Southern Rock, LLC 1576 Old Fannin Road Brandon, MS 39047		Eulaw Construction P.O. Box 3464 Jackson, MS 39202		Utility Constructors P.O. Box 13627 Jackson, MS 39235	
						UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST
215-A	Vegetative Materials for Mutch	TON	15	\$200.00	\$3,000.00	\$181.93	\$2,728.95	\$175.00	\$2,625.00	\$200.00	\$3,000.00	\$175.00	\$2,625.00	\$200.00	\$3,000.00
234-A	Temporary Silt Fence	LF	5170	\$4.00	\$20,680.00	\$2.83	\$14,631.10	\$2.00	\$10,340.00	\$2.60	\$13,442.00	\$3.00	\$15,510.00	\$3.00	\$15,510.00
235-A	Temporary Erosion Checks	BALE	150	\$7.50	\$1,125.00	\$7.81	\$1,186.50	\$7.50	\$1,125.00	\$7.00	\$1,050.00	\$8.00	\$1,200.00	\$8.50	\$1,275.00
SUBTOTAL ROADSIDE DEVELOPMENT ITEMS					\$3,591,905.50		\$3,224,246.55		\$2,666,627.00		\$3,092,421.00		\$3,421,072.00		\$3,218,865.00
ASPHALT PAVING ITEMS															
403-B	Hot Mix Asphalt Base Course (BB-1)	TON	8408	\$45.00	\$378,360.00	\$55.71	\$468,409.69	\$58.70	\$493,549.60	\$51.20	\$430,489.60	\$52.00	\$437,216.00	\$64.00	\$538,112.00
403-C	Hot Mix Asphalt, Base Course (SC-1)	TON	1498	\$50.00	\$74,900.00	\$69.50	\$104,111.00	\$64.00	\$95,872.00	\$58.75	\$86,007.50	\$63.00	\$94,374.00	\$68.50	\$102,613.00
SUBTOTAL ASPHALT PAVING ITEMS					\$453,260.00		\$572,520.69		\$589,421.60		\$516,497.10		\$531,590.00		\$640,725.00
DRAINAGE ITEMS															
601-A	Class "B" Structural Concrete	CY	500	\$325.00	\$162,500.00	\$327.00	\$163,500.00	\$450.00	\$225,000.00	\$300.00	\$150,000.00	\$375.00	\$187,500.00	\$700.00	\$350,000.00
601-B	Class "B" Structural Concrete, Minor Structures	CY	131	\$925.00	\$121,175.00	\$981.00	\$112,791.00	\$1,200.00	\$157,200.00	\$850.00	\$111,350.00	\$1,200.00	\$157,200.00	\$750.00	\$98,250.00
602-A	Reinforcing Steel	LBS	42338	\$0.75	\$31,753.50	\$0.68	\$28,789.84	\$0.70	\$29,636.60	\$0.75	\$31,753.50	\$0.60	\$25,402.80	\$1.85	\$69,857.70
603-A	18" Reinforced Concrete Pipe, Class III	LF	96	\$35.00	\$3,360.00	\$29.00	\$2,794.00	\$35.30	\$3,388.80	\$30.00	\$2,880.00	\$36.75	\$3,528.00	\$26.00	\$2,496.00
603-A	24" Reinforced Concrete Pipe, Class III	LF	1714	\$45.00	\$77,130.00	\$40.00	\$68,560.00	\$57.45	\$98,469.30	\$45.00	\$77,130.00	\$51.00	\$87,414.00	\$40.00	\$68,560.00
603-A	36" Reinforced Concrete Pipe, Class III	LF	92	\$85.00	\$7,820.00	\$69.00	\$6,348.00	\$87.00	\$8,004.00	\$95.00	\$8,740.00	\$96.00	\$8,712.00	\$75.00	\$6,900.00
603-A	54" Reinforced Concrete Pipe, Class III	LF	840	\$125.00	\$105,000.00	\$147.00	\$123,480.00	\$172.35	\$144,774.00	\$155.00	\$130,200.00	\$156.00	\$131,040.00	\$150.00	\$126,000.00
603-A	60" Reinforced Concrete Pipe, Class III	LF	677	\$150.00	\$101,550.00	\$185.00	\$125,245.00	\$190.40	\$128,900.80	\$185.00	\$125,245.00	\$186.00	\$125,245.00	\$185.00	\$125,245.00
603-A	72" Reinforced Concrete Pipe, Class III	LF	386	\$235.00	\$90,710.00	\$250.00	\$96,500.00	\$263.50	\$101,711.00	\$260.00	\$100,360.00	\$255.00	\$98,430.00	\$215.00	\$82,990.00
603-B	24" Reinforced Concrete End Section	EA	1.0	\$675.00	\$675.00	\$1,000.00	\$1,000.00	\$877.00	\$877.00	\$900.00	\$900.00	\$1,000.00	\$1,000.00	\$850.00	\$850.00
603-B	54" Reinforced Concrete End Section	EA	2.0	\$1,750.00	\$3,500.00	\$2,400.00	\$4,800.00	\$2,405.00	\$4,810.00	\$2,700.00	\$5,400.00	\$2,590.00	\$5,180.00	\$2,500.00	\$5,000.00
603-C-B	72" Reinforced Concrete End Section	EA	1.0	\$2,850.00	\$2,850.00	\$3,600.00	\$3,600.00	\$3,753.00	\$3,753.00	\$4,200.00	\$4,200.00	\$4,365.00	\$4,365.00	\$3,500.00	\$3,500.00
604-A	Castings	LBS	1896	\$1.75	\$3,318.00	\$3.00	\$5,688.00	\$2.00	\$3,792.00	\$2.00	\$3,792.00	\$1.00	\$1,896.00	\$3.50	\$6,636.00

Willard, Gresham Knight, Inc.
Engineers & Surveyors
1111 1st Avenue

Certified Bid Tabulation

City of Clinton
Roadway, Drainage and Utility Improvements for Hampstead Boulevard
March 2009

**CITY OF CLINTON, MISSISSIPPI
ROADWAY, DRAINAGE AND UTILITY IMPROVEMENTS
HAMPSTEAD BOULEVARD
CERTIFIED BID TABULATION**

Engineers Estimate									
Bidsong Construction P.O. Box 2235 Clinton, MS 39060									
Hemphill Construction P.O. Box 879 Florence, MS 39073									
Southern Rock, LLC 1576 Old Fannin Road Brandon, MS 39047									
Eutaw Construction P.O. Box 3464 Jackson, MS 39202									
Utility Constructors P.O. Box 13627 Jackson, MS 39235									
PAY ITEM #	DESCRIPTION	UNIT	QUANTITY	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST
604-B	Gratings	LBS	441	\$2.25	\$992.25	\$3.00	\$1,323.00	\$2.00	\$882.00
605-W	Filter Material for Combination Underdrains, Type A (FM)	CY	593	\$32.50	\$19,272.50	\$32.00	\$18,976.00	\$37.00	\$21,941.00
605-W	Filter Material for Combination Storm Drain and/or Underdrains, Type B (FM)	CY	3215	\$28.50	\$91,627.50	\$25.00	\$80,375.00	\$17.00	\$54,655.00
305-AA	Geotextile for Subsurface Drainage (Type III)(Nonwoven)	SY	6386	\$2.50	\$15,965.00	\$3.00	\$19,158.00	\$0.70	\$4,470.20
SUBTOTAL DRAINAGE ITEMS					\$359,936.75		\$302,916.20		\$302,916.20
INCIDENTAL CONSTRUCTION ITEMS									
307-B	60" Class II Chain Link Fence(ROW)	LF	4016	\$6.00	\$24,096.00	\$6.78	\$27,228.48	\$6.80	\$27,308.80
307-B	72" Class I Chain Link Fence(Pump Station)	LF	125	\$6.25	\$781.25	\$7.90	\$987.50	\$16.00	\$2,000.00
307-G	4"x60" Chain Link Gate(ROW)	EA	2.0	\$225.00	\$450.00	\$275.00	\$550.00	\$262.00	\$524.00
307-G	12"x72" Chain Link Gate(Pump Station)	EA	1.0	\$750.00	\$750.00	\$660.00	\$660.00	\$525.00	\$525.00
307-F1	Line Posts, 9' - 2" Steel(ROW)	EA	385	\$47.50	\$18,287.50	\$45.20	\$17,402.00	\$26.00	\$10,010.00
307-F1	Line Posts, 9' - 2" Steel(Pump Station)	EA	6	\$47.50	\$285.00	\$45.20	\$271.20	\$31.50	\$189.00
307-P2	Brace Posts, 9.5' - 2.5" Steel(ROW)	EA	16	\$100.00	\$1,600.00	\$101.70	\$1,627.20	\$95.00	\$1,520.00
307-P2	Brace Posts, 9.5' - 2.5" Steel(Pump Station)	EA	12	\$100.00	\$1,200.00	\$101.70	\$1,220.40	\$105.00	\$1,260.00
307-P3	Gate Posts, 9' - 2.5" Steel(ROW)	EA	4	\$100.00	\$400.00	\$101.70	\$406.80	\$95.00	\$380.00
307-P3	Gate Posts, 9' - 2.5" Steel(Pump Station)	EA	2	\$100.00	\$200.00	\$101.70	\$203.40	\$105.00	\$210.00
308-B	Concrete Sidewalk (With Reinforcement)	SY	1619	\$30.00	\$48,570.00	\$28.00	\$45,332.00	\$28.00	\$45,332.00
309-D	Combination Concrete Curb and Gutter Type 3A	LF	7442	\$13.50	\$100,467.00	\$11.20	\$83,350.40	\$11.60	\$86,327.20
314-A	Concrete Driveway (Without Reinforcement)	SY	306.7	\$42.50	\$13,034.75	\$51.50	\$15,795.05	\$44.00	\$13,494.80
317-A	Right-of-Way Markers (Type I)	EA	17	\$125.00	\$2,125.00	\$65.00	\$1,105.00	\$100.00	\$1,700.00
SUBTOTAL					\$359,936.75		\$302,916.20		\$302,916.20
TOTAL					\$719,873.50		\$605,832.40		\$605,832.40

Willard, Gambhart Knight, Inc.
Engineers & Surveyors
1111 West Main Street
Clinton, MS 39002

Certified Bid Tabulation

City of Clinton
Roadway, Drainage and Utility Improvements for Hampstead Boulevard
June 2007

CITY OF CLINTON, MISSISSIPPI
ROADWAY, DRAINAGE AND UTILITY IMPROVEMENTS
HAMPSTEAD BOULEVARD
CERTIFIED BID TABULATION

Engineers Estimate

Birdsong Construction
P.O. Box 2235
Clinton, MS 39060

Hemphill Construction
P.O. Box 879
Florence, MS 39073

Southern Rock, LLC
1576 Old Fannin Road
Brandon, MS 39047

Eitaw Construction
P.O. Box 3464
Jackson, MS 39202

Utility Constructors
P.O. Box 13627
Jackson, MS 39235

PAY ITEM #	DESCRIPTION	UNIT	QUANTITY	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST
620-A	Mobilization	LS	1.0	\$125,000.00	\$125,000.00	\$60,000.00	\$60,000.00	\$50,000.00	\$50,000.00	\$287,000.00	\$287,000.00	\$186,500.00	\$186,500.00
SUBTOTAL INCIDENTAL CONSTRUCTION ITEMS					\$339,245.00		\$339,245.00		\$339,245.00		\$339,245.00		\$339,245.00

PAVEMENT MARKING ITEMS													
628-C	6" Thermoplastic Edge Stripe (Continuous White)	LF	7592	\$1.15	\$8,730.80	\$0.45	\$3,416.40	\$0.40	\$3,036.80	\$0.40	\$3,036.80	\$0.40	\$3,036.80
628-D	6" Thermoplastic Detail Stripe (Ship Yellow)	ML	1.44	\$1,250.00	\$1,800.00	\$955.00	\$1,375.20	\$850.00	\$1,224.00	\$945.00	\$1,216.80	\$845.00	\$1,216.80
628-E	6" Thermoplastic Traffic Stripe (Continuous Yellow)	LF	7592	\$1.15	\$8,730.80	\$0.60	\$4,555.20	\$0.50	\$3,796.00	\$0.50	\$3,796.00	\$0.50	\$3,796.00
SUBTOTAL PAVEMENT MARKING ITEMS					\$23,317.00		\$9,747.60		\$8,056.80		\$8,044.60		\$8,044.60

TRAFFIC SIGNS ITEMS													
630-A	Standard Roadside Signs (Sheet Aluminum, 0.080" Thickness)	SF	75	\$20.00	\$1,500.00	\$27.25	\$2,043.75	\$24.00	\$1,800.00	\$24.00	\$1,800.00	\$25.00	\$1,875.00
630-A	Standard Roadside Signs (Sheet Aluminum, 0.125" Thickness)	SF	9	\$25.00	\$225.00	\$36.20	\$325.80	\$32.00	\$288.00	\$32.00	\$288.00	\$35.00	\$315.00
630-C	Steel U-Section Posts (3.0 to 3.5 lb/ft)	EA	11	\$40.00	\$440.00	\$65.60	\$721.60	\$60.00	\$660.00	\$58.00	\$638.00	\$59.00	\$653.00
SUBTOTAL TRAFFIC SIGNS ITEMS					\$2,165.00		\$3,091.15		\$2,748.00		\$2,726.00		\$2,846.00

SLOPE STABILIZATION ITEMS													
315-A	Loose Riprap, (Size 300)	TON	2201	\$35.00	\$77,035.00	\$46.25	\$101,796.25	\$42.00	\$92,442.00	\$35.00	\$77,035.00	\$50.00	\$110,050.00
315-E	Geotextile Fabric under Riprap (Type VI) (Nonwoven)	SY	1760	\$2.50	\$4,400.00	\$2.40	\$4,224.00	\$1.60	\$2,816.00	\$2.00	\$3,520.00	\$2.50	\$4,400.00
315-E	Geotextile Fabric under Select Material (Type VI) (Woven)	SY	2431	\$2.50	\$6,077.50	\$2.40	\$5,834.40	\$1.60	\$3,889.60	\$3.50	\$8,508.50	\$3.50	\$8,508.50
SUBTOTAL SLOPE STABILIZATION ITEMS					\$87,512.50		\$111,854.65		\$99,147.60		\$89,063.50		\$122,958.50

MUNICIPAL WATER DISTRIBUTION ITEMS													
3555-A	Tie to Existing 12" Water Main	EA	1.0	\$1,500.00	\$1,500.00	\$2,260.00	\$2,260.00	\$1,260.00	\$1,260.00	\$500.00	\$500.00	\$1,450.00	\$1,450.00
3555-B	Tie to Existing 16" Water Main	EA	1.0	\$1,750.00	\$1,750.00	\$4,520.00	\$4,520.00	\$1,365.00	\$1,365.00	\$800.00	\$800.00	\$1,800.00	\$1,800.00
3555-C	12" Dia. Water Main (C900)	LF	1271	\$30.00	\$38,130.00	\$32.25	\$40,989.75	\$26.75	\$33,999.25	\$22.00	\$27,962.00	\$26.00	\$33,046.00
3555-D	16" Dia. Water Main (C900)	LF	2527	\$60.00	\$151,620.00	\$48.15	\$121,675.05	\$41.60	\$105,123.20	\$28.00	\$70,756.00	\$42.00	\$106,134.00
3555-E	16" Dia. Gate Valves	EA	2.0	\$10,000.00	\$20,000.00	\$5,650.00	\$11,300.00	\$5,660.00	\$11,320.00	\$3,200.00	\$6,400.00	\$7,100.00	\$14,200.00
3555-F	Fire Hydrant Assemblies	EA	8.0	\$2,250.00	\$20,250.00	\$2,950.00	\$23,550.00	\$2,680.00	\$24,120.00	\$1,800.00	\$16,200.00	\$4,000.00	\$36,000.00
SUBTOTAL MUNICIPAL WATER DISTRIBUTION ITEMS					\$239,650.00		\$310,185.65		\$256,727.60		\$194,083.50		\$324,652.50

Willford, Garman Knight, Inc.
Engineers Surveyors
1111 1st Ave.
Nashville, TN 37203

Certified Bid Tabulation

City of Clinton
Roadway, Drainage and Utility Improvements for Hampstead Boulevard
MAY 19, 2017

**CITY OF CLINTON, MISSISSIPPI
ROADWAY, DRAINAGE AND UTILITY IMPROVEMENTS
HAMPSTEAD BOULEVARD
CERTIFIED BID TABULATION**

Engineers Estimate

PAY ITEM #	DESCRIPTION	UNIT	QUANTITY	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST
2555-G	Fittings	LBS	3800	\$1.25	\$4,750.00	\$4.00	\$15,200.00	\$2.12	\$8,056.00	\$2.75	\$10,450.00	\$5.00	\$19,000.00
SUBTOTAL MUNICIPAL WATER DISTRIBUTION ITEMS					\$24,900.00		\$22,256.00		\$18,524.00		\$27,906.00		\$38,120.00

SANITARY SEWERAGE ITEMS															
2224-A	Steel Casing (16" Diameter)	LF	60	\$100.00	\$6,000.00	\$51.50	\$3,090.00	\$75.00	\$4,500.00	\$80.00	\$4,800.00	\$85.00	\$5,100.00	\$80.00	\$4,800.00
15301-A	Sanitary Sewer (10" (0-6))	LF	375	\$32.00	\$12,000.00	\$21.50	\$8,062.50	\$24.35	\$9,131.25	\$26.00	\$9,750.00	\$23.00	\$8,625.00	\$18.50	\$6,937.50
15301-B	Sanitary Sewer (10" (6-8))	LF	150	\$38.00	\$5,700.00	\$22.60	\$3,390.00	\$26.30	\$3,945.00	\$27.00	\$4,050.00	\$26.00	\$3,900.00	\$21.00	\$3,150.00
15301-C	Sanitary Sewer (10" (8-10))	LF	325	\$44.00	\$14,300.00	\$23.75	\$7,718.75	\$27.95	\$9,083.75	\$30.00	\$9,750.00	\$29.00	\$9,425.00	\$26.50	\$8,612.50
15301-D	Sanitary Sewer (10" (10-12))	LF	300	\$48.00	\$14,400.00	\$29.50	\$8,850.00	\$31.00	\$9,300.00	\$35.00	\$10,500.00	\$38.00	\$11,400.00	\$34.00	\$10,200.00
15301-E	Sanitary Sewer Manholes (12-14)	EA	1.0	\$2,250.00	\$2,250.00	\$2,885.00	\$2,885.00	\$3,310.00	\$3,310.00	\$2,000.00	\$2,000.00	\$3,675.00	\$3,675.00	\$2,450.00	\$2,450.00
15301-F	Sanitary Sewer Manholes (14-16)	EA	1.0	\$2,350.00	\$2,350.00	\$3,110.00	\$3,110.00	\$3,645.00	\$3,645.00	\$2,100.00	\$2,100.00	\$3,675.00	\$3,675.00	\$2,700.00	\$2,700.00
15301-G	Sanitary Sewer Manholes (16-18)	EA	1.0	\$2,500.00	\$2,500.00	\$3,490.00	\$3,490.00	\$3,980.00	\$3,980.00	\$2,300.00	\$2,300.00	\$4,550.00	\$4,550.00	\$3,200.00	\$3,200.00
15301-H	Sanitary Sewer Manholes (18-20) (Doghouse)	EA	1.0	\$2,750.00	\$2,750.00	\$3,730.00	\$3,730.00	\$6,032.00	\$6,032.00	\$2,300.00	\$2,300.00	\$4,550.00	\$4,550.00	\$4,400.00	\$4,400.00
15301-I	Connection to Existing Manhole	EA	2.0	\$1,500.00	\$3,000.00	\$850.00	\$1,700.00	\$1,530.00	\$3,060.00	\$600.00	\$1,200.00	\$1,330.00	\$2,660.00	\$1,850.00	\$3,700.00
15301-J	Duplex 400 GPM Pump Station	EA	1.0	\$65,000.00	\$65,000.00	\$53,430.00	\$53,430.00	\$72,500.00	\$72,500.00	\$77,500.00	\$77,500.00	\$65,000.00	\$65,000.00	\$55,000.00	\$55,000.00
15301-A	8" Sewage Force Main	LF	3317	\$12.50	\$41,462.50	\$16.50	\$54,730.50	\$11.35	\$37,647.95	\$9.40	\$31,179.80	\$17.00	\$56,988.00	\$9.25	\$30,682.25
15302-C	Air Release Valve	EA	1.0	\$2,250.00	\$2,250.00	\$2,235.00	\$2,235.00	\$1,765.00	\$1,765.00	\$2,000.00	\$2,000.00	\$3,800.00	\$3,800.00	\$3,250.00	\$3,250.00
SUBTOTAL SANITARY SEWERAGE ITEMS					\$17,092,400.00	\$13,662,715.00			\$16,789,937.95		\$16,822,291.00		\$19,224,410.00		\$18,083,276.00
TOTAL COST - ALL ITEMS					\$24,769,151.80	\$20,076,024.92			\$20,767,408.97		\$20,819,935.64		\$24,001,659.88		\$21,474,501.00

BOARD APPROVED

JUN 06 2006

CITY OF CLINTON AGENDA ITEM FACT SHEET

CITY OF CLINTON
15

BOARD MEETING DATE: JUNE 6, 2006

AGENDA ITEM NO.

CONSENT AGENDA:

TO:

FOR:

ACCOUNT NO:

INTRODUCED BY:

DISCUSSION/ACTION: Adoption of Main Street Resolution

INTRODUCED BY: Mayor Aultman

BOARD ACTION:

MOTION MADE BY:

Bar Brabham

SECONDED BY:

Hisaw

<u>VOTE CAST:</u>	<u>"AYE"</u>	<u>"NAY"</u>	<u>ACTION TAKEN:</u>
Brabham	✓	_____	_____
Hisaw	✓	_____	_____
Greer	✓	_____	_____
Bishop	✓	_____	_____
Fisher	A	_____	_____
Morgan	✓	_____	_____
Barnett	✓	_____	_____
Mayor Aultman	_____	_____	_____

AGENDA ITEMS MUST BE TURNED IN TO THE CITY CLERK WITH ALL ATTACHMENTS NO LATER THAN 5 P.M. ON THE WEDNESDAY PRECEEDING THE TUESDAY BOARD MEETING TO BE INCLUDED ON THE AGENDA. THIS DEADLINE GIVES THE CLERK TIME TO PREPARE THE AGENDA AND ALSO TO COPY THE AGENDA. PLEASE REMEMBER ALL OF THIS TAKES SOME TIME AND THIS IS WHY WE HAVE THIS DEADLINE. THANKS.

BOARD APPROVED

SAMPLE RESOLUTION

JUN 06 2006

A RESOLUTION AUTHORIZING PARTICIPATION
IN THE MISSISSIPPI MAIN STREET PROGRAM

CITY OF CLINTON

WHEREAS, The Mississippi Main Street Program has been established to assist small cities and towns to develop a public/private effort to revitalize their downtown areas, and

WHEREAS, the City of Clinton agrees to participate in the Mississippi Main Street Program,

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF Clinton:

SECTION 1: That the City of Clinton (through _____ downtown organization) applies for selection to participate in the Mississippi Main Street Program with the specific goal of revitalizing the central business district within the context of the preservation and rehabilitation of its historic buildings.

SECTION 2: That the City of Clinton will support the goals of this local program if so selected.

SECTION 3: That the City (or downtown organization) of Clinton guarantees that a Main Street Project Manager with a travel and operating budget will be employed.

SECTION 4: That the City (or downtown organization) be designated to submit the application.

ADOPTED THIS 6th DAY OF June, 2006

Deborah G. Ruetman
MAYOR

Carol Warren, Deputy Clerk, ATTEST

Russell L. Wall, CLERK OF COUNCIL

APPROVED AS TO LEGAL FORM:

Ken Decker, CITY ATTORNEY

Sample 1

**PERSONS ATTENDING THE PUBLIC HEARING FOR THE SPECIAL
ASSESSMENT OF MORRISON HEIGHTS BAPTIST CHURCH**

**REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMAN
TUESDAY JUNE 6, 2006 – 7:00 PM
MUNICIPAL COURTROOM – 305 MONROE STREET**

Russell Wall
Ken Dreher
Derrick Milner
Maybelle Cagle
Barry Burnside
Gary Ward
Tim Rogers
Ray Holloway

CITY OF CLINTON AGENDA ITEM FACT SHEET

BOARD MEETING DATE: JUNE 6, 2006

AGENDA ITEM NO. 15.16

BOARD APPROVED

CONSENT AGENDA:

TO:

JUN 06 2006

FOR:

CITY OF CLINTON

ACCOUNT NO:

INTRODUCED BY:

DISCUSSION/ACTION: Appointment of Samuel D. Habeeb as Judge Pro Tempore

INTRODUCED BY: Mayor Aultman

BOARD ACTION:

MOTION MADE BY: Bishop

SECONDED BY: Barnett

VOTE CAST:

"AYE"

"NAY"

ACTION TAKEN:

Brabham

☒

☐

Hisaw

☒

☐

Greer

☒

☐

Bishop

☒

☐

Fisher

☒

☐

Morgan

☒

☐

Barnett

☒

☐

Mayor Aultman

☐

☐

AGENDA ITEMS MUST BE TURNED IN TO THE CITY CLERK WITH ALL ATTACHMENTS NO LATER THAN 5 P.M. ON THE WEDNESDAY PRECEEDING THE TUESDAY BOARD MEETING TO BE INCLUDED ON THE AGENDA. THIS DEADLINE GIVES THE CLERK TIME TO PREPARE THE AGENDA AND ALSO TO COPY THE AGENDA. PLEASE REMEMBER ALL OF THIS TAKES SOME TIME AND THIS IS WHY WE HAVE THIS DEADLINE. THANKS.

BOARD APPROVED

JUN 06 2006

CITY OF CLINTON

RESIDENCE
308 HUNTER'S RIDGE DRIVE
CLINTON, MISSISSIPPI 39056

CELL 601-954-6868
OFFICE 601-974-8727
sahabeeb@jam.rr.com

1

SAMUEL D. HABEEB

Years as practicing lawyer:
13

Bar Admissions:
Mississippi and District of Columbia

Admitted to practice before all state and federal courts in Mississippi, the U. S. Fifth Circuit Court of Appeals, the D. C. Court of Appeals, and the Supreme Court of the United States

Experience:
Trials, appellate oral arguments, pre-trial motion practice, motion hearings, extensive trial preparation and discovery, extensive legal research, mediation, and adjudication.

2002 to Present:
Forman Perry Watkins Krutz & Tardy – Litigation and National Counsel

-Active civil defense litigation involving complex evidentiary, scientific, multi-party issues in state and federal courts.

-Led a team overseeing the work of three (3) fellow attorneys and nine (9) legal support staff which team successfully achieved dismissal of 20+ cases involving thousands of plaintiffs

-National coordinating counsel for worldwide crane and heavy equipment manufacturer's toxic tort litigation.

-Recipient of 2003 Outstanding National Product Liability Counsel Award given by worldwide crane and heavy equipment manufacturer .

-Recipient of 2004 Outstanding National Products Liability Counsel Award given by worldwide crane and heavy equipment manufacturer.

-Representative published case: *Crossfield Products Corp. v. Irby, et al.*, 2003-IA-02378-SCT (Miss. Sup. Ct. 2005).

2002:

County Court of Warren County, Mississippi - Judge

- Full time County Court Judge and Youth Court Judge in all civil, criminal, and juvenile matters.
- Affirmed case: *In the Interest of L.D.M., a Child*, No. 2002-CA-01458-SCT (Miss. Sup. Ct. April 1, 2004).

2001-2002:

Mississippi State Tax Commission - Litigation Attorney

- Active litigation in taxpayer's lawsuits involving complex tax laws, bankruptcy litigation, and accounting evidence.
- Litigation and advice to agency heads in administrative hearings and investigators.
- Representative published case: *City of Belmont, et al., v. State Tax Comm'n*, 860 So. 2d 289 (Miss. Sup. Ct. 2003)

2000-2001:

Opinions Division - Special Assistant Attorney General, Mississippi

- Authored over sixty Official Opinions sought by state and local officials.
- Exemplary Opinion: MS AG Official Opinion, 2001-0257, *Mettetal* (June 1, 2001).

1997-2001:

South Ward Commissioner, City of Vicksburg
&
Samuel D. Habeeb, Attorney-at-Law- Solo Practice

- As city commissioner, represented about 14,000 people (half of the citizens of Vicksburg), served with equal powers to the Mayor and North Commissioner, with executive, legislative, and judicial duties.
- Exercised executive capacity by supervising over 600 policemen, firemen, and city services workers.
- Carried out legislative capacity by drafting local authority legislation and participated in legislative process.
- Proposed alternatives to city-wide \$30 million annual budget.
- Served in judicial capacity in numerous evidentiary hearings and administrative evidentiary *de novo* appeals.
- Supervised three (3) attorneys in in-house City Attorney's department in active litigation including some high profile cases.
- Supervised outside law firms representing city in employment cases, administrative appeals, law enforcement litigation, and negligence litigation.
- Solo practice involved general litigation including appellate practice.
- Prosecuted bar complaint as Special Assistant General Counsel, Mississippi Bar, through trial before three-judge Bar Tribunal in 1998.

1994-1997

Varner, Parker & Sessums - Associate Attorney

- Civil litigation including premises liability defense, vehicular accident defense, plaintiff's personal injury, medical malpractice defense, local government litigation.
- General practice including real estate, wills and estates, and collection.
- Representative published cases: *Steele v. Inn of Vicksburg*, 697 So. 2d 373 (Miss. 1997); *Geter v. Gardner*, 702 So. 2d 118 (Miss. 1997); *Anderson v. Anderson*, 692 So. 2d 65 (Miss. 1997).

1993-1994

Law Clerk, Mississippi Supreme Court, Justice Michael Sullivan (Deceased):

- Drafted Opinions of the Court in numerous criminal and civil cases including federal Constitutional law.
- Authored bench memoranda advising Court on complex legal questions including evidentiary standards such as those applicable to DNA testing.
- Performed comprehensive legal research and exhaustive precedent history research.

1990

Instructor, Hinds Community College - Vicksburg Branch - Mathematics Department

Professional Training:

Certified Mediator - Tulane University Continuing Legal Education Program 2004

Education

Juris Doctor, 1993, University of Mississippi School of Law

G.P.A.: 3.1 (Top 30%)
Comment Editor, *Mississippi Law Journal*
Moot Court Board (Appellate Division Chair)
Dean's Honor Roll
Dean's Distinguished Service Award
Mississippi Bar Foundation Scholarship
President of Law Student Body
American Jurisprudence Award in Jurisprudence Course.

Bachelor's Degree, 1990, Mathematics, Magna Cum Laude, University of Mississippi

G.P.A. 3.84
Minor in Chemistry
Member of numerous honor societies and service organizations including
Pi Mu Epsilon (Mathematics)
Omicron Delta Kappa
Phi Delta Phi
Mortar Board
Founder, Ole Miss Pre-Law Society
Student Body Representative to Academic Council of Deans
Student Body Director of Academic Affairs
Student Body Senator
Campus Crusade for Christ

St. Aloysius High School
Valedictorian, 1986
President of National Honor Society
Attended Vicksburg Public Elementary Schools.

Interests and Civic Involvement

Member of St. Peter Orthodox Christian Church, Madison, Mississippi

United Way Professional Division

Rotary Club; Rotary Scholarship Committee Chairman

Warren County Bar Association (past Secretary-Treasurer)

Mississippi Mock Trial High School coach and judge

U.S. Department of Education Center for Civic Education-Second Congressional District Coordinator for "We the People...The Citizen and the Constitution" (high school constitution and civics educational initiative and competition) (selected as national competition judge in 2000)

Mississippi Area 10 Special Olympics volunteer coach

Member of the Quarter, Vicksburg Warren Chamber of Commerce, 1st Quarter, 1999

Recognition of Appreciation from Vicksburg Baseball Association

Participant in 5K and 10K runs

Other Interests include reading historical, religious, and civic commentary.

Birth:

Vicksburg, Mississippi, December 8, 1968

Son of retired U.S. Letter Carrier and U.S. Army Purple Heart Veteran of WWII and homemaker, Mr. and Mrs. George E. Habeeb, Sr.

Family:

Wife, Anne, and son, Luke.

References of individuals familiar with abilities and character:

James Harrell Herring
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Post Office Box 344
Canton, Mississippi 39046-0344
601-859-2573

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1110 Jackson Street
Post Office Box 1237
Vicksburg, Mississippi 39181
601-638-8741

Landman Teller, Jr.
Teller Chaney Hassell & Hopson
1201 Cherry Street
Post Office Box 789
Vicksburg, Mississippi 39181-0789
601-636-6565

Richard Bennett
Bennett, Lotterhos, Sulser, & Wilson
188 East Capitol Street
Suite 1400
Post Office Box 98
Jackson, Mississippi 39205-0098
601-944-0466

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Jackson, Mississippi 39215-1084
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