

**CITY OF CLINTON
REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN
TUESDAY, MAY 1, 2007 – 7:00 P.M.
MUNICIPAL COURTROOM - 305 MONROE STREET**

WELCOME AND CALL TO ORDER – Mayor Rosemary Aultman

INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

The invocation was led by Alderman Hisaw followed by the Pledge of Allegiance to the Flag led by Alderman Greer.

ROLL CALL – City Clerk, Russell Wall

Present: Jehu Brabham – Alderman-at-Large
 Tony Hisaw – Alderman Ward 1
 Tony Greer - Alderman Ward 2
 Mike Bishop – Alderman Ward 3
 Phil Fisher – Alderman Ward 4
 Mike Morgan – Alderman Ward 5
 William Barnett – Alderman Ward 6

RECOGNITION:

Mayor Aultman recognized Tim Rogers for his 32 years of service with the city and presented him with a plaque honoring him.

APPROVAL OF AGENDA ITEMS A-CC

MOTION made by Alderman Brabham and **SECONDED** by Alderman Greer to approve Consent Agenda Items A-CC. **MOTION CARRIED UNANIMOUSLY**

ACCEPTANCE OF WAL-MART DONATION OF \$975.00 TO THE CLINTON POLICE DEPARTMENT

Upon presentation by Don Byington, Police Chief, **MOTION** made by Alderman Greer and **SECONDED** by Alderman Fisher to accept the donation from Wal-Mart in the amount of \$975.00 to the Clinton Police Department and it will be divided equally between the Bike Unit and the K9 Unit. **MOTION CARRIED UNANIMOUSLY**

FINAL PLAT OF INDIAN TRAILS SUBDIVISION PART ELEVEN

Upon presentation by Richard Broome, City Engineer, **MOTION** made by Alderman Brabham and **SECONDED** by Alderman Bishop to approve the final plat of Indian Trails subdivision part eleven. A copy of the plat is on file in the engineering department. **MOTON CARRIED UNANIMOUSLY**

ADJOURN 7:27 P.M.

MOTION made by Alderman Brabham and **SECONDED** by Alderman Bishop to adjourn. **MOTION CARRIED UNANIMOUSLY**

APPROVED:

Rosemary G. Aultman
Rosemary Aultman, Mayor

May 8, 2007
Date

ATTEST:

Russell L. Wall
Russell L. Wall, City Clerk

May 9, 2007
Date



MAY 01 2007

CITY OF CLINTON AGENDA ITEM FACT SHEET

CITY OF CLINTON

BOARD MEETING DATE: May 1, 2007

AGENDA ITEM NO. 7.

CONSENT AGENDA:

TO:

FOR:

ACCOUNT NO.:

INTRODUCED BY:

DISCUSSION/ACTION: Wal-Mart donation of \$975.00 to be divided equally between the Bike Unit and K9 Unit.

INTRODUCED BY: DBBOARD ACTION:MOTION MADE BY: GreerSECONDED BY: FisherVOTE CAST:"AYE""NAY"ACTION TAKEN:

Brabham

☒☐

Hisaw

☒☐

Greer

☒☐

Bishop

☒☐

Fisher

☒☐

Morgan

☒☐

Barnett

☒☐

Mayor Aultman

☐☐

AGENDA ITEMS MUST BE TURNED IN TO THE CITY CLERK WITH ALL ATTACHMENTS NO LATER THAN 5 P.M. ON THE WEDNESDAY PRECEEDING THE TUESDAY BOARD MEETING TO BE INCLUDED ON THE AGENDA. THIS DEADLINE GIVES THE CLERK TIME TO PREPARE THE AGENDA AND ALSO TO COPY THE AGENDA. PLEASE REMEMBER ALL OF THIS TAKES SOME TIME AND THIS IS WHY WE HAVE THIS DEADLINE. THANKS.

BOARD APPROVED

MAY 01 2007

CITY OF CLINTON

THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

WAL-MART FOUNDATION
702 S.W. 8th Street
BENTONVILLE, ARKANSAS 72716

BANK OF BENTONVILLE
BENTONVILLE, AR
81-701 / 829

DATE OF CHECK	CHECK NUMBER
03/06/2007	1320621

CHECK AMOUNT
\$ *****487.50

Void After 180 Days

PAY FOUR HUNDRED EIGHTY SEVEN DOLLARS AND FIFTY CENTS

TO THE ORDER OF CITY OF CLINTON POLICE DEPARTMENT
CLINTON MS

1710 - 8995

Charles M. Hilly
Executive VP, Finance and Treasurer

⑈ 13 206 2 1 ⑈ ⑆ 08 29088 16 ⑆

95525192⑈

THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

WAL*MART STORES, INC.
702 S.W. 8th St.
BENTONVILLE, ARKANSAS 72716

WAL*MART

WACHOVIA BANK, N.A.
WINSTON-SALEM, NC

66-156
531

VENDOR NUMBER	DATE OF CHECK	CHECK NUMBER
000681692	03/02/07	3624640

PAY: FOUR HUNDRED EIGHTY-SEVEN DOLLARS AND FIFTY CENTS

NET AMOUNT
\$ *****487.50

WAL*MART STORES, INC.

TO THE ORDER CITY OF CLINTON POLICE DEPARTM
CLINTON MS
WAL-MART # 1710
950 HWY 80 EAST
CLINTON MS 39056

Charles M. Hilly
Executive VP, Finance and Treasurer

⑈ 36 24640 ⑈ ⑆ 053 10 156 1 ⑆ 2079900 136854 ⑈

BOARD APPROVED

MAY 01 2007

CITY OF CLINTON AGENDA ITEM FACT SHEET

CITY OF CLINTON

BOARD MEETING DATE: May 1, 2007

AGENDA ITEM NO. 8.

CONSENT AGENDA:

TO:

FOR:

ACCT. NO.

DISCUSSION/ACTION: Consideration of final plat of Indian Trails Subdivision Part Eleven.

INTRODUCED BY: City Engineer Richard Broome

TELEPHONE: 601-924-5462

EXHIBITS FOR REVIEW:

Minutes
Ordinance
Resolution

Invoice
Plans, Maps
Contract

Other:

RECOMMENDATION:

BOARD ACTION:

MOTION MADE BY: Brabham

SECONDED BY: Bishop

VOTE CAST:

"AYE"

"NAY"

ACTION TAKEN:

Brabham
Hisaw
Greer
Bishop
Fisher
Morgan
Barnett

✓
✓
✓
✓
✓
✓
✓

Mayor Aultman

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